

intelligence pertaining to this life, and the lives that are to come.

It hath pleased Thee, O Lord God, our Heavenly Father, to reveal Thyself in our day, and to make known unto us through Thy servant Joseph—by the manifestation of Thyself and Thy well beloved Son, Jesus Christ, our Savior and Redeemer, by Thine appearing unto him, that Thou still livest; by the opening of the heavens, by the brightness of Thine appearance, and by Thine own voice Thou hast manifested Thyself unto him, and pointing also to our glorious Redeemer who was present with Thee, declared Him to be Thy well beloved Son in whom Thou wast well pleased, and commanded Thy servant Joseph to hear Him.

Thou hast also been pleased through Him and through the Holy Priesthood, which have lived on the earth and still exist in the Heavens, to restore the everlasting Gospel in its fullness, richness, power and glory; with the Holy Priesthood, and the keys thereof and pertaining thereunto, together with the dispensation of the fullness of times, spoken of by all the holy Prophets since the world was; which our forefathers have waited to be revealed, that, we, as well as Thy servant Joseph, might be put in possession of the knowledge of Thyself and of Thy law, through the power of the holy Priesthood, and the everlasting Gospel which brings life and immortality to light, and opens a communication between the heavens and the earth, and through which, as Thou hast stated, "God shall give unto you (the Saints) a knowledge by His Holy Spirit, yea, by the unspeakable gift of the Holy Ghost, that has not been revealed since the world was until now."

Thou didst command Thy servant Joseph in the land of Ohio to build a house unto Thee, saying: "Organize yourselves, prepare every needful thing, and establish a house, even a house of prayer, a house of fasting, a house of faith, a house of learning, a house of glory, a house of order, a house of God." And when this house was completed Thou didst manifest Thyself to Thy servant Joseph, to Oliver Cowdery, and to others of the holy Priesthood, and in the brightness of Thy glory didst reveal unto him exceedingly great and precious principles, and Thou didst send also Thine ancient servant Moses, who formerly gathered Thy people Israel from the land of Egypt, to commit the keys of the gathering of all after-day Israel; and also Elias, who committed the dispensation of the Gospel of Abraham, and also Elijah, the Prophet, to whom was committed the keys of the dispensation spoken of by Malachi, which was to "turn the heart of the fathers to the children, and the heart of the children to their fathers." And Thou didst then introduce a preparatory work associated with the washings and anointings of Thy people. Thou didst also command Thy servant Joseph to build a house at Nauvoo, wherein further developments of the holy Priesthood might be introduced, saying: "For there is not a place found on earth that He may come and restore that which was lost unto you, or which He hath taken away, even the fullness of the Priesthood, for a baptismal font there is not upon the earth, that they, My Saints, may be baptized for those who are dead." As it is written: "Therefore, verily I say unto you, that your anointings, and your washings, and your baptisms for the dead, and your solemn assemblies, and your memorials for your sacrifices, by the sons of Levi, and for your oracles in your most holy places, wherein you receive conversations, and your statutes and judgments, for the beginning of the revelations and foundation of Zion, and for the glory, honor, and endowment of all her municipalities, are ordained by the ordinance of my holy house which my people are always commanded to build unto my holy name." This house was commenced by Thy servant Joseph, and completed by Thy servant Brigham and the Twelve; and in it were revealed many great and precious principles and ordinances which had previously been communicated to a chosen few, before Thy servant Joseph's death. And as Thou didst give a standing commandment that Thy people were always to build houses unto Thy holy name, when Thy people came here unto this land, even the land of Zion, Thy servant Brigham, according to this commandment and Thy manifestations unto him, did build a house in St. George, in this Territory, wherein many precious principles have been developed, and much labor performed according to Thy holy ordinances, in the interests of the living and the dead; so we have now completed this another house which we this day dedicate and consecrate unto Thee, that we may be further prepared to carry out Thy will, to administer in Thine ordinances, to purify and instruct Thy Church, and to build up and establish Thy Zion on the earth, which Thou hast decreed should be accomplished in the dispensation of the fullness of times. We feel, O Lord God, our weakness and unworthiness before Thee, and our inability to do anything without Thy guidance and assistance; but as Thou hast given us a commandment, in common with others, we have built this house, and present it to Thee, and pray that Thou wilt accept it in the name of Thy Son Jesus Christ, our Lord and Redeemer. We dedicate the ground on which it is built, as also by which it is surrounded, known as the Temple Block; we dedicate the foundation upon which it rests, the stones, the mortar, the doors, the stairs, the windows, the floors,

the fastenings, the ceilings and roof, the painting and ornamentation, the stands for the holy Priesthood, the baptismal font, and the various rooms associated therewith, and also all the rooms for the performance of ordinances and the various purposes for which they are designed, the heating apparatus and the furniture, and everything therein from the foundation to the towers thereof, unto Thee, the Lord our God, that it may be a place most holy, wherein Thine ordinances may be performed, and Thy Priesthood administer according to Thy holy law, and in accordance with Thy will and purposes pertaining to the human family. For Thou, O God, hast ordained the principles which have been developed for the blessing, salvation and exaltation of the human race, and hast appointed Thy holy ordinances, for the endowment of Thy holy Priesthood and in the interests of the living and the dead; that Thy servants may go forth to the nations of the earth endowed with power from on high, and bear a message of salvation, even as thy messengers to all the family of Adam, according to Thy word. And that Thy people may be prepared through the ordinances of Thine House to inherit thrones, principalities, powers, dominions and exaltations in the eternal worlds. And, also that Thy purposes pertaining to the redemption of the dead may be carried out strictly in accordance with Thy law, that in this Thy holy house Thine ordinances may be performed in the interest of those who have died without a knowledge of the Gospel; and that Thy servants and handmaidens who may officiate in Thy holy ordinances therein may thus become saviors upon Mount Zion, even according to the words of Thine ancient servant Malachi, wherein he stated that it was necessary that the hearts of the fathers should be turned to the children, and the hearts of the children to the fathers, and that, according to later revelations, a welding, connecting link might bind together the living and the dead in fraternal and patriarchal relations, according to the holy order which exists with the Gods; and a bond of union and fellowship be brought about between the heavens and the earth; for Thou hast said that they without us cannot be made perfect, and that we without them cannot be made perfect, we pray Thee, therefore, O God, that those who officiate here may act prudently, wisely and intelligently, with purity, virtue and honor before Thee, and perform their duties acceptably in this Thy Temple on the earth.

And we also pray Thee, O Father, that Thy Priesthood may be assisted by Thy holy Priesthood in the heavens, that Priesthood which is after the order of the Son of God, after the order of Melchisedec, and after the power of an endless life, which administers in time and eternity, to impart unto us by Thy direction and according to Thy will, a correct knowledge of all laws, rites and ordinances, and direction how to administer and to whom to administer; that there may be a perfect union and harmony, if we are counted worthy, between the Priesthood on the earth and the Priesthood in the heavens. And that Thou wouldst teach us Thy will and Thy law, and Thine ordinances more fully and completely, and reveal unto us the abundance of truth and intelligence associated with the interests of the living and the dead; that knowing Thy will we may do Thy will on earth as it is done in heaven.

And as Thou hast said, among other things, pertaining to Thine house, that in it we were to seek diligently and teach one another words of wisdom, "yea, seek ye out of the best books words of wisdom, seek learning by study and also by faith," and Thou hast further instructed us to "become acquainted with all good books, and with languages, tongues and people," and obtain a knowledge of nations, kingdoms, governments and laws, and Thou hast declared that there is "a time to come in which nothing shall be withheld, whether there be one God or many Gods, they shall be manifest;

"All thrones and dominions, principalities and powers, shall be revealed and set forth upon all who have endured valiantly for the Gospel of Jesus Christ;

"And also if there be bounds set to the heavens, or to the seas, or to the dry land, or to the sun, moon, or stars;

"All the times of their revolutions: all the appointed days, months, and years, and all the days of their days, months, and years, and all their glories, laws and set times, shall be revealed, in the days of the dispensation of the fullness of times,

"According to that which was ordained in the midst of the Council of the Eternal God of all other Gods, before this world was, that should be reserved unto the finishing and the end thereof, when every man shall enter into his eternal presence, and into his immortal rest." And, as all wisdom dwells with Thee, and, as all light, truth and intelligence flows from Thee, we humbly seek unto Thee for Thy blessing to rest upon this house, that it may be indeed a house of learning under Thy guidance, direction, and inspiration, and as Thou didst ordain the laws of the Universe, and art the Creator and Sustainer of worlds, and the Regulator of their times and seasons, we ask that in this house a more full knowledge of Thee and Thy laws may be developed, and that those things spoken of by Thy servant Joseph may begin to be made manifest. We therefore pray Thee, to grant that when Thy people draw nigh unto Thee in the holy order that Thou hast ap-

pointed and revealed, that Thou wilt hear their prayers, and look with favor upon their supplications, which are made in accordance with Thy word, and Thy will and Thy law. And if we are accounted worthy, and it is in accordance with Thy will, and purposes, and not incompatible with the holy order which exists among the Gods, and that Thou hast ordained, we pray Thee that Thy presence may be with us. We pray also that the presence of Thy Son, Jesus Christ our Savior, may be here, and that the Holy Ghost, the Comforter, may be our guide and instructor, and that Thine Angels may be permitted to visit this holy habitation and communicate with Thy Priesthood in the interests of the living and the dead.

We also pray Thee as Thou hast revealed unto us many things, to give us a more clear knowledge of the celestial, terrestrial and celestial glories, and the laws, regulations and bounds by which they are governed; and the duties and responsibilities connected with each, that we may be enabled more fully to comprehend our duties, responsibilities and obligations, pertaining to all men in the various conditions and associations of life, and connected also with this nation and other nations of the world, that we may be enabled to act justly, prudently, righteously and intelligently in all the various relations of life, pertaining to social, religious, political and other duties devolving upon us, and that we may comprehend always fully the relationship that we sustain to this nation, to other nations, and to the world generally in which we live, and understand more perfectly our responsibilities to the living and the dead, to the wicked and corrupt, to the honorable and upright among men; to Thee, our heavenly Father, to Jesus, the Mediator of the New Covenant, to the Ancient of Days, and to the different orders, quorums and organizations of the holy Priesthood, and to our brethren generally, in this land of Zion.

We ask Thee to bless the nation in which we live and the rulers thereof, for we are persuaded, O Lord, that while great wickedness and corruption abound in all grades of society, that there are hundreds of thousands of honorable men who are desirous to do right and maintain the principles of freedom and the liberty of man, and who do not and cannot acquiesce in the measures taken by the thoughtless and uninformed, who seem to be desirous to injure Thy people, many of whom, however, through the circulation of misrepresentation and falsehood, do not comprehend the position which Thy people occupy, nor the principles by which they are governed. Enlighten their minds, we pray Thee, and lead them in the paths of life. Bless, we pray Thee, all the upright, the pure and virtuous who are seeking to maintain and sustain the glorious principles of freedom enunciated in the Constitution of the United States, and who are opposed to tyranny, misrule and oppression; and save this nation, O God, from the infamy, under guise of law, of being the spoliators and robbers of a virtuous, inoffensive and God-fearing people, in violation of their constitutional rights, and because they fear and reverence Thee and Thy laws; but may this house be preserved unto us as a holy place wherein to worship Thee, and to administer Thine ordinances, to learn Thy laws, the laws of the universe—embracing this world and other worlds; for the instruction of Thy people in the higher branches of education, in all true intelligence, scientific, linguistic, natural and theological.

Bless the honest and upright throughout the world and lead the erring in the paths of righteousness; and as Thou hast decreed that terrible judgments shall overtake the ungodly we leave these things, O Lord, in Thy hands, and wish to conform our lives to Thy will.

Preserve us, O God, in these valleys of the mountains, and let not our enemies and Thine enemies, triumph over Thy people, and suffer them not to bring us into bondage, for Thou, O Lord, knowest that we are seeking to do Thy will and carry out Thy laws; preserve us therefore in our immunities, liberties and rights, and save us from the menacing power of tyranny and oppression, for our trust, O God, is in Thee.

Bless, we pray Thee, the councils and authorities of thy Church: The First Presidency. The Twelve with their Council. The Patriarchs, the Presidents of Stakes, the High Councils and Bishops thereof, together with the Seventies, High Priests, Elders, Priests, Teachers, Deacons and all the quorums and authorities of thy Church, as also all the helps, aids and governments pertaining thereto, the Relief Societies, the Sunday Schools, the Primary and the Mutual Improvement Associations, and all men and women who are seeking for the welfare of Zion. Bless all our friends who are not of us, but who are desirous to maintain the principles of virtue, integrity, honor and freedom. We pray Thee also to bless those who have assisted to build this house, the committee of construction, the architects, the superintendents, the workmen in all their various branches that have contributed by their industry and talent to construct this building as a habitation for Thee, our God; bless the Stakes of this Temple-district, as well as all persons who have contributed of their means thereunto, or in any wise assisted in the construction thereof. Let the fear of God rest upon all Thy people. Preserve them in the principles of honor, of virtue, of truth, of integrity, and in

the love of God; that they may be worthy of Thy blessings. Let the people praise Thee, O God; let all the people praise Thee. O Lord, our God, hear us in the heavens, and answer us upon the earth, that Zion may arise and shine, that the glory of God may rest upon her. That Thy people may be preserved from the errors and vanities, the follies and corruptions of the world; that they may progress and excel in every principle of intelligence, virtue, honor, integrity and purity until Zion shall become the praise and glory of the whole earth, and Thy will be begun to be done on earth, as it is in heaven. We ask this at Thy hands, and dedicate this house unto Thee, together with ourselves, our wives, our children, our houses, our lands, our flocks and herds, and our possessions, for time and all eternity, in the name of Thy Son Jesus Christ, Amen.

The Choir Sang:

"In ages past, mid error dark."

Presidents George Q. Cannon and Joseph F. Smith then addressed the congregation.

The choir then sang an anthem composed for the occasion by Brother Evan Stephens.

President Wilford Woodruff and Apostle Lorenzo Snow were the next speakers. President John Taylor led the congregation in shouting "Hosanna to God and the Lamb."

The choir sang the closing hymn and Patriarch John Smith pronounced the benediction.

The congregation were then permitted to pass two and two in perfect order through other portions of the House; President Taylor in the lead, his Counselors and the Apostles assisting him.

The services will be repeated tomorrow (Sunday) morning at half-past ten o'clock.

The weather is beautiful and Logan presents an animated scene. Throngs of people from various parts of the Territory being present. It is a season of great rejoicing. L. J. N.

LOCAL NEWS.

FROM FRIDAY'S DAILY, MAY 16.

"Water, Water Everywhere!"—Washouts are reported on the Utah Eastern, between Park City and Coalville. Several bridges have gone, and the grade of the track in many places has been swept from under the rails. The bridge at Coalville is so badly disabled that coal transportation from the mines has stopped. The citizens of Heber are working hard to keep their farms from being flooded by Provo River. Weber Cañon is impassable for teams near Devil's Gate, the wagon road being washed away.

Another Conviction.—The case against John H. Freeman, in the District Court, terminated last evening with the conviction of the defendant, who was indicted for obtaining property by false pretenses. The case was prosecuted by District Attorney Dickson, the defense being represented by A. Miner, Esq. Sentence will be passed on May 24th. The offense charged in the indictment was to the effect that John H. Freeman, on the 15th day of June, 1883, falsely represented himself and pretended to be the owner of a brick yard in the First Ward, and 7,000 of brick, and by means of such false pretenses he obtained from Thos. Jenkins a horse valued at \$100, with intent to defraud and cheat the owner thereof. He was found guilty by jury trial.

Artistic Work.—Last evening we were shown one of the most beautiful floor-rugs we have ever seen. It is three feet six inches long by two feet three inches wide. The design consists of a centre-piece composed of an immense bouquet in a basket, surrounded by an oval floral border, there being also some appropriate ornamental work on each corner of the rug. The flowers, especially those of the bouquet, are raised. The colors are harmonious throughout, the whole comprising "a thing of beauty," the work, which is in fine Berlin wool, being done with exquisite skill. It is the product of the artistic hands and brain of Sister Elizabeth Hawkins Wilcox, and the rug is a free-will offering to the Logan Temple by the Sisters of the 21st Ward. Sister Wilcox left for Logan this morning, taking the rug with her.

Third District Court.—Proceedings before Chief Justice Hunter on Friday, May 16, 1884:

James McGregor vs. Joseph Walker; default and decree of foreclosure.

People etc., vs. Fred Hopt, etc.; time for extending time for filing bill of exceptions having passed, court refused to extend time further.

People etc., vs. Conrad Staley, grand larceny; application to set aside default allowed and forfeiture set aside.

Union Mining Co., vs. John Gilchrist et al.; settled and dismissed.

People etc., vs. Alex S. Hill, embezzlement; Arthur Brown associated with prosecution. Prosecution move for a continuance of case on affidavit filed; argued and refused. Empaneling of jury. Verdict exhausted and special venire of ten names issued, made returnable at 10 a.m. on Saturday. Court adjourned.

Returned Missionary.—Elder C. M. Donelson, who returned from a mission to the States, gives the following report of his travels and labors. "I left Salt Lake City, Aug. 1st, 1883, stayed in Colorado about five weeks, found most of the people very bitter against 'Mormons' and did not want to hear anything in their favor; but before leaving them I believe I suc-

ceeded in making some friends who were willing to investigate. From there I went to Alexandria, Nebraska, and stopped a short time, and found there a similar feeling. I had an uncle there who had usually been very bitter, and at first did not want to hear anything about the 'Mormons,' but I talked to them and let them read some of our books and left some copies of the DESERET NEWS, selecting those with the best sermons in, and I see by letters received since, that the seed has taken root and they are now beginning to inquire about the Gospel.

From there I went to Iowa (Cass, Sioux and Woodbury Counties) where I also found the people very bitter against us, but staying between two and three months, I visited a great many and believe I succeeded in making friends of a great many. I next went to Illinois, where I remained some time, and my experience was repeated, but my friends were afraid to open a house for public meetings on account of the 'Mormons' being so unpopular. Still many would come two or three miles at night and talk till 12 and 1 o'clock, and become very much interested.

I left and went to Ohio, where I met with one J. D. Haines, in Cincinnati; he had read some of our books. I spent several pleasant evenings with him and others. I received a letter from him a few days ago, saying that if nothing happened to prevent, he would be here by the first of June, to become one of our people.

From Ohio I went to Chattanooga, Tenn., and was there a short time, but did not feel well while there. I returned to Cincinnati, where I was during the height of the floods. I accompanied Elder B. H. Roberts as far as Oden, Ills., and from there went to Coles County, where I had promised to return. I was there taken sick and after waiting two weeks hoping to get better, but taking another severe cold and feeling to be much worse, I thought it was wisdom for me to return home. I have been mostly confined to the house some three weeks."

JOSEPH COOK.

THE REVEREND BOSTONIAN'S SECOND VISIT.

Mr. Joseph Cook, of Boston, lectures to-night at the Presbyterian Church on the subject: "Does Death End All?" To-morrow night a public meeting will be arranged for him, in some suitable place, at which the reverend gentleman assisted by local speakers will have an opportunity of venting his views on "Mormonism," and at which resolutions expressive of the same will be passed.

As a prelude to this latter event, we learn that a meeting was held last evening at the residence of Rev. R. G. McNiece, where some thirty persons, representing the "business interests" and various professions of the city, placed themselves at the service of the Bostonian orator for the purpose of giving him "accurate information" bearing on the "social, educational, political and moral welfare of the Territory, as that welfare is affected by Mormonism." At the close of the meeting a vote of thanks was tendered Mr. Cook for his "patriotic interest in the Utah question."

This will show the public about what may be expected from Mr. Cook. That he was similarly imposed upon on the occasion of his former visit, was very evident from the tenor of his anti-Mormon discourse delivered at the time in this city—a discourse so egotistical and vain-glorious as to disgust even the Gentiles, who could not exactly see the consistency of Mr. Cook's assumptions of "facts," gathered by staying in Utah over night, when a sojourn of a dozen or fifteen years had failed to apprise them of the same matters and methods of the "Mormon" question's solution which he so promptly set forth. But it was hoped he had learned better than to be so hoodwinked again.

We thought we could promise our readers something fresh and interesting on the occasion of this visit, but we are disappointed, as we are certain all will be who waste time in attending what will simply be a "Liberal" meeting, with Mr. Joseph Cook on the pedestal of worship, fawned upon and flattered by these "free-born" serfs, in lieu of his "white-plumed" Mightiness, Governor Murray. A wise man who comes from the "hub" of the universe, to allow himself to be the waste-basket and what-not of a little gang of sore-heads, carpet-baggers and would-be plunderers, need not be expected to fulminate anything very brilliant or very original.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this receipt, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noyes, 149 Power's Block, Rochester, N. Y. w cow 19t