

# CHURCH MISSIONARY

## CONFERENCE IN OHIO.

Xenia, Ohio, Nov. 23.—Last Saturday and Sunday, Nov. 24 and 25, Elders Geo. A. Smith, Brigham H. Roberts and Ben E. Rich, president of the Southern States mission, held conference with the elders, saints and friends of Ohio. Six meetings, three of which were public, were enjoyed by all present. The priesthood meeting Saturday evening was devoted to hearing reports from the elders and testimony bearing. Elders Smith and Roberts encouraged all in their labors and spoke of the responsibility placed upon them as emissaries of Jesus Christ. A second priesthood meeting convened Sunday morning. Elder B. H. Roberts was the first speaker. He said in part: "Mormonism is truth and therefore all the truth that is in existence comprises Mormonism. The scientific men of today are preaching Mormonism and are working out the purposes of God. It is the duty of the elders to keep their eyes open and become acquainted with every truth possible; read good books and become acquainted with the world and its progress. He urged the elders to learn to think methodically, then speech would come in a logical manner. The elders should have perfect confidence in God and preach the gospel through the testimony of the Holy Spirit. Elder Smith cautioned the elders to be "careful of appearance, thoughts and actions for they are felt for good or ill throughout the field, and are instrumental in opening the doors of thousands of people or closing them forever on a single act may do either. We need more converts to the gospel and not so many to the elders' teach the gospel. Instead of merely making friends."

After the evening meeting another session of the priesthood was held at which many valuable instructions were given by Elder Smith and President Rich. The first public meeting convened Sunday morning at 10 o'clock in the Xenia Opera House, where a goodly number of saints and friends had gathered to hear the servants of God. President Ben E. Rich was the speaker of the meeting. His subjects were divine revelation and the restoration of the gospel of Jesus Christ, clearly setting forth the position of the Latter-day Saints, the only people, he said, who claim that they have received the restored gospel after a reign of darkness, which came upon the world through apostasy from the gospel. A large congregation assembled at 2:30 p. m. and listened to the explanation of the belief of the Latter-day Saints given by Elder Geo. A. Smith. The coming forth of the Book of Mormon and its translation through divine revelation were discussed.

Elder Roberts spoke of the relation Mormonism held to modern Christianity and showed that Paul and others of the ancient apostles and prophets foresaw the apostasy, and the final restoration of the gospel of Jesus Christ; that the latter should take place in our own day and explained from scriptures and history that the restoration could not have taken place before the days of Joseph Smith.

Elder Roberts also took up the line of the evening meeting. His subject being the personality of God. He showed the inconsistency of an incorporeal deity. God is a being in whose image man was created. He is in the image of Christ, who was raised from the dead with flesh and bone. He ascended with this body, and must come back to the earth with the same corporeal body.

The conference closed with the usual devotional exercises. **SYLVESTER BROADBENT,** Conference President.

## SO. ILLINOIS CONFERENCE.

According to appointment the elders of the Southern Illinois conference met in conference on Nov. 21 and 22, at Winchester. Elders Hyrum M. Smith and Charles H. Hart were special visitors from Salt Lake City.

The first meeting was held on the morning of the 21st, when the elders met Elders Smith and Hart with President Ellsworth in priesthood meeting. All bore a solemn testimony to the truthfulness of the gospel, and expressed their joy in having been called to be missionaries of the Church of Jesus Christ.

After listening to the reports of the elders, Elders Hart and Smith gave some good and timely instructions to the elders, impressing upon them the responsibility of their high calling. Notwithstanding the disagreeable, stormy weather, there were enough visitors to hold a public meeting in the afternoon. Elder C. C. Hackett and President Ellsworth spoke on the difference between modern Christianity and that of Christ's time; showing the beauties of the gospel taught by the Latter-day Saints, and the public meeting in the evening. Elders Smith and Hart and President Ellsworth were the speakers. They chose for their subjects, "The Fulfillment of the Prophecy," "The Restoration of the Principles of the Gospel," and "The Divinity of the Book of Mormon."

At the afternoon session of the 22nd, President Ellsworth showed the unavailability of the stories used by the world against Mormonism.

The evening session of the 22nd was well attended by attentive listeners. They were taught some of the principles of the gospel by President Bywater and Elder John Christensen.

All were disappointed in not having the visiting brethren remain to attend at all sessions of the conference; they were forced to leave after a stay of one day, to attend other conferences. Before departing, the elders gathered together to show their appreciation of the labors of President Bywater, who is to be released soon. A meeting that will not soon be forgotten by these listeners, who held all expressed their sorrow at having to part with one they have learned to love.

Through the kindness of Pastor Lyles the elders were taken through the new Methodist church house, and listened to the music from the new pipe organ. With the good wishes of all, the elders separated to the following fields of labor, all hoping that the next conference may be as good as the past.

President M. M. Bywater and Elder J. H. Shurtliff, Decatur, Macon Co. Elders N. G. Olson and W. L. Jensen, Litchfield, Montgomery Co. Elders C. C. Hackett and Thomas Burton, Carrollton, Green Co. Elders A. R. Canener and W. H. Stewart, Mt. Carmel, Wabash Co. Elders W. J. Chandler and Lyman Duke, Nashville, Washington Co. Elders Lyman McEwen and J. E. Johnson, Greenville, Bond Co. Elders B. H. Lee and D. N. Liddell, Herrsburg, Saline Co. Elders J. G. Brown and J. M. Anderson, Carlinville, Macoupin Co. Elders J. L. DeLoe and W. W. Parker, Collinsville, Madison Co. Elders C. T. Pope and J. Hodge, Alton, Madison Co. Elder John Christensen was honorably released to go home after spending two years in the mission field.

## CONFERENCE IN NEW YORK.

New York City, Nov. 20.—The most successful conference held in New York City for many years convened Nov. 18, in the Hawthorne building, 151 West One Hundred and Twenty-fifth street. At the morning and evening meetings the hall was filled to its capacity, but at the afternoon services there was the largest congregation we have ever had here in the Brooklyn conference. A very pleasing feature of the conference was the great number of investigators present, people who had never heard us before, but who had become interested in our meetings when they learned that Elders George A. Smith and B. H. Roberts would meet with us in conference.

The morning services were at 11 o'clock at which President John G. McQuarrie made the opening address. He reviewed the missionary work done in the eastern states during the past six months and stated that 160 baptisms had been performed during that time.

President F. D. Worlton reported in general and said that 10 persons had been added to this branch of the Church by baptism since last conference. Bro. O. A. Kirkham who is studying music in New York City very beautifully sang "The Perfect Life." Elder George A. Smith was the principal speaker and pointed out many of the inspiring principles of our faith. The great progress of the Church of Jesus Christ of Latter-day Saints since its inception is a manifestation of God's power and a mark of His approval on this great work, said the speaker.

At the afternoon meeting Bro. Robert C. Easton sang, "The Guiding Star," and by special request favored the audience with the ever-inspiring song, "O My Father."

For an hour and a half the congregation listened with rapt attention to the masterly discourse delivered by Elder B. H. Roberts.

Elder George A. Smith spoke at the evening services, reminding us of our duties and responsibilities as members of the Church of Christ.

Miss Ellen Thomas of Ogden, Utah, who has been studying voice culture for some time, sang, "Hear the Voice of Jesus Say."

The elders of this conference enjoyed what was indeed a spiritual feast as our priesthood meeting on Monday, Nov. 19, instructions were here given by Elders B. H. Roberts and George A. Smith and President John G. McQuarrie, which the elders will long remember.

Each elder left the meeting with new ideas concerning the promulgation of our great truths and a stronger determination to get them before the people of this great city.

On Nov. 19, B. H. Roberts spoke to the Sunrise club on the subject, "The Contributions of Mormonism to Modern Thought." F. D. WORLTON, President.

L. C. SNOW, Secretary.

## CONFERENCE IN WINNIPEG.

Winnipeg, Canada, Nov. 20.—The following report appeared in the Free Press, Winnipeg's most popular daily, Friday, Nov. 9:

**MORMON CONFERENCE.**

"The Mormon conference completed its labors yesterday and was quite a success. In the report of the eight elders, who have labored in the province since last May, it was found that Manitoba has treated the exponents of the doctrine with courtesy and consideration. Thousands of tracts have been left in the homes of the people. Over 1,700 books explaining the teachings are, it is said, being read by Manitobans, 600 of these being Bibles and 1,100 copies of the Book of Mormon. It was reported that the officials of this city, Manitoba in general have given every privilege and protection possible."

"So far the Mormons have not baptized a single person, but have been reported as studying their principles. The elders have hopes that by spring a flourishing branch of the Church will be established in the province."

"Two elders will go to Brandon for the winter and the remaining five will continue their work in Winnipeg."

"The principles discussed at the conference were those by which Mormonism is generally known, namely, the divine mission of Joseph Smith, the restoration of the gospel with its primitive blessings, and the coming forth of the Book of Mormon."

Our conference came in the middle of the week, yet we had a well filled hall. Both the people and the speakers felt that the meeting was a success. The words spoken and the good spirit manifested. It was a long way for our visiting brethren, Elders Hyrum M. Smith, Charles H. Hart and G. E. Ellsworth, to come to this city, but they were well repaid for their trip. By the influence and exhortation of these brethren the elders have received renewed strength and desire for the work of the Lord."

F. B. HAMMOND, JR., Conference President.

**BAPTISMS IN ENGLAND.**

A baptismal service was held at the West Gate baths, Newcastle, Sunday morning, Nov. 11, 1906, when two more converts from Hexham were added to the fold of Christ. Elder Archie L. Stokes officiated. Confirmation services were held in the afternoon at Jarrold, that being the nearest branch of the Church in the locality.

A baptismal service was held at Bradford on Saturday, Nov. 17, 1906, at which the enrollment of the Leeds conference was increased by nine. The ordinance was performed at the Faversham Street School Baths. Elders James R. Glenn and Thomas S. Broadbent officiated. Elder Earl E. Jensen gave some timely instructions to the converts prior to their baptism, and also explained the essentials of baptism. The converts were confirmed the following Sunday.

A J. J. Smith, writing from Derby under date of Nov. 1, says: "I take pleasure in informing you of a baptismal service which was held last night in the Full Street Baths, when four persons were initiated into the Church. Elder J. W. Phillips officiated. Our branch is in a very good condition, and we are very much encouraged."

Elder Thomas O. King reports that on the 11th inst. three persons were added to the Church at Mansfield. The baptismal service was performed by Elders Samuel Webster, Joseph H. Ruff and Philip Caldwine.

Two more baptisms have been performed in the Glasgow branch of the Scottish conference. Elder John N. McQueen officiated.

A baptismal service was held at the Turkish Baths, Doncaster, on Sunday, Oct. 21, 1906, when three members were added to the Church. Elder

## BEAR LAKE STAKE.

Stake conference was held in the stake tabernacle Dec. 1 and 2, Elders Judger Clawson and Rulon S. Wells, and President William Budge of the Logan temple were in attendance. Excellent instructions were imported, inspired by the Spirit of God. The voting both for general and stake authorities was unanimous.

The stake presidency having attended conference in nearly all of the twenty-two wards of the stake, reported a good feeling existing everywhere.

The singing under the leadership of Elder L. T. Shepherd and Prof. Kellersberger, was of a high order.

Elders Clawson and Wells also attended the Mutual conference Sunday morning and gave excellent instruction to the young people.

The weather being fine there was a very good attendance at all the meetings. **JOHN U. STUCKE,** Clerk.

## RETURNED MISSIONARIES.

Elder James Neilson, now of Preston, Onida Co., Idaho, but formerly of Glendale, Kane Co., passed through this city Nov. 11, on his return from the Scandinavian mission, for which he was set apart Oct. 18, 1904.

Elder Rufus E. Billing of Atina, Alberta, Canada, passed through this city Nov. 12, on his way home from the Central States mission, for which he was set apart Oct. 11, 1904. The North Texas conference was his field of labor.

Elder Alphonso M. Palmer, Jr., of Taylorsville, Salt Lake Co., returned on Nov. 28, from the Southern States mission, whither he was sent Aug. 1, 1904. The Georgia and Virginia conferences were his fields of labor. Elder Palmer assisted in the erection of the Jackson-meetinghouse in Florida.

Elder Geo. E. Ferrin of Hannuville, Weber Co., passed through this city Nov. 28, on his return from the Colorado mission, for which he was set apart Nov. 8, 1904. The West Colorado and Denver conferences were his fields of labor.

Elder Nahum R. Jensen of Preston, Onida Co., Ida., passed through this city Dec. 4, on his return from the Northern States mission, where since Oct. 18, 1904, he has been laboring in the Wisconsin and Illinois conferences.

Elder John Christensen of Richfield, Sevier Co., returned Nov. 30, from the Northern States mission, for which he was set apart Nov. 9, 1904. The Michigan and Southern Illinois conferences were his fields of labor.

Elder Frank Heese of Blackfoot, Bingham Co., Idaho, passed through this city Dec. 6, on his return from the British and German missions, for which he was set apart Oct. 18, 1904. The Scottish conference in Great Britain and the Hamburg conference in Germany were his fields of labor.

Elder Chas. Smith, Jr., of Centerville, Davis Co., returned Dec. 6, from the Eastern States mission, to which he was assigned Sept. 20, 1904. The South West Virginia and East Pennsylvania conferences were his fields of labor.

Elder John D. Bushnell of Meadow, Millard Co., passed through this city Dec. 6, on his return from the British mission, for which he was set apart Oct. 18, 1904. The Norwich conference was his field of labor.

Elder Erick T. Ellesen of Murray, Salt Lake Co., returned Dec. 6, on his return from the Swedish mission, whither he was sent Aug. 16, 1904. The Gothenburg conference was his field of labor.

Elder Charles L. Edman of Salem, Utah Co., passed through this city Dec. 6, on his return from the Scandinavian mission, for which he was set apart July 11, 1905. The Christiania, Norway, conference was his field of labor.

Elder Edman was released a little earlier than usual on account of poor health, having spent three months in the hospital at Christiania.

Elder H. A. Oakeson of South Jordan, Salt Lake Co., returned Dec. 6, from the Scandinavian mission, to which he was set apart Sept. 13, 1904. The Skone conference was his field of labor.

Elder Willard W. Boren of Wallsburg, Wasatch Co., passed through this city Dec. 6, on his return from the Swiss and German mission, to which he was assigned Feb. 23, 1904. The Berlin, Breslau and Leipzig conferences were his fields of labor.

Elder James R. Glenn of Blackfoot, Bingham Co., Idaho, passed through this city Dec. 6, on his way home from the British mission, to which he was assigned Oct. 18, 1904. The Leeds conference was his field of labor.

Elder Frederick Campbell of Weston, Onida Co., Idaho, passed through this city Dec. 6, on his return from the Eastern States mission, where since Nov. 22, 1904, he has been laboring in the East Pennsylvania conference.

Elder Archibald S. Richardson of Jensen, Uintah Co., passed through this city Dec. 6, on his return from a mission, for which he was set apart Nov. 22, 1904. He labored in South Texas four months, and East Kansas eight months, when he was transferred to the Scottish conference in Great Britain, where he spent the remainder of the time. He presided over the Glasgow branch the last six months.

With the exception noted all the missionaries return in good health and spirits, rejoicing in the privilege of laboring in the Master's cause. They report the work progressing nicely in all the fields represented, with very flattering promises for the future.

## NEW CREDIT SYSTEM.

Clothing for Ladies, Men's and Boys. A large and elegant assortment to select from at prices as cheap as the cheapest cash stores.

**NO QUESTIONS ASKED.** Nor do we require any references or security. We simply trust you on your word.

All goods warranted exactly as represented or money cheerfully refunded.

Call and see us. Our plan is easy. By paying us a small deposit at the time of making purchase, we allow you to take the goods and wear them while you are paying for them.

**MERCANTILE INSTALLMENT CO., 74 W. Second South**

If you wish to buy for cash, don't pass us by, we can save you money, that's all.

**YOU PAY US \$1.00 A WEEK**

Goods purchased here kept in repair and pressed free of charge.

**TELEGRAPH SCHOOL.** Rooms 9 and 10 Eagle Block. DAY AND EVENING SESSIONS. Under personal management of an experienced train dispatcher. Pupils guaranteed terms. 10 per month.

**"The Lagoon Road"** Salt Lake & Ogden Railway. Simon Hamberger, President and General Manager. Time Table in effect Sept. 1, 1906. Leave Salt Lake—2:30 and 9:30 a. m.; 1:30, 4:30 and 6:30 p. m. Leave Ogden for Salt Lake—7:00 and 10:15 a. m.; 2:45, 6:00 and 7:45 p. m.

**Utah's Most Popular Road.** Current Time Table.

**DEPART DAILY.** LOS ANGELES LIMITED. 6:45 p. m. For Ogden and Salt Lake. 7:00 p. m. For Stockton and Tipton. 7:15 p. m. For Napa and San Francisco. 7:30 p. m. For San Francisco and Napa. 7:45 p. m. For Napa and San Francisco. 8:00 p. m. For San Francisco and Napa. 8:15 p. m. For Napa and San Francisco. 8:30 p. m. For San Francisco and Napa. 8:45 p. m. For Napa and San Francisco. 9:00 p. m. For San Francisco and Napa. 9:15 p. m. For Napa and San Francisco. 9:30 p. m. For San Francisco and Napa. 9:45 p. m. For Napa and San Francisco. 10:00 p. m. For San Francisco and Napa. 10:15 p. m. For Napa and San Francisco. 10:30 p. m. For San Francisco and Napa. 10:45 p. m. For Napa and San Francisco. 11:00 p. m. For San Francisco and Napa. 11:15 p. m. For Napa and San Francisco. 11:30 p. m. For San Francisco and Napa. 11:45 p. m. For Napa and San Francisco. 12:00 p. m. For San Francisco and Napa. 12:15 p. m. For Napa and San Francisco. 12:30 p. m. For San Francisco and Napa. 12:45 p. m. 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