BAPTISMS IN GEORGIA.

Good Work Being Done in Pierce County.

Blackshear, Pierce Co., Ga., Aug. 30.—On Sunday morning, Aug. 27, 1905, at 10 o'clock Elder J. D. Stoddard and I, with a large crowd of Saints and friends, met on the bank of the river near this city. Elder Stoddard discussed the first principles of the Gospel, after which I had the pleasure of leading two honest souls into the waters of baptism, namely, Cornelia Milligan and Cassie Bryant.

At 11 o'clock we assembled at the home of Mr. Hab Bird, in branch conference. Two well attended and interesting meetings were held, many who are not of our faith being in attendance. We have many earnest investigators here, among whom are some of the leading men of the city.

There are quite a number of Saints in this vicinity, and they are energetic in placing the principles of the Gospel before their neighbors. In so doing they are performing quite a mission, and causing many to investigate.

They are talking of erecting a meetinghouse here in the near future. As soon as it is completed we expect to organize a Sunday school among them.

This portion of Georgia belongs to the Florida conference. The work is progressing nicely here, and throughout the conference. The Elders are meeting with much success. Many friends are being made. With more Elders we could accomplish much more in the way of spreading the truth.

C. E. FERRIN,
President of Conference.

BAPTISMS IN WISCONSIN.

Oshkosh, Wis., Aug. 29.—On July 26 Elder James A. Rasmussen, president of the Wisconsin conference, and Elder Trueman R. Webdon visited the friends at Embarrass, Waupaca county, and while there Elder Webdon had the privilege of leading five honest souls into the waters of baptism.

In Shawano, Shawano county, these Elders were asked to administer to a sick friend, Mrs. Geer, who had been sorely afflicted for 29 years. She was healed through the power of faith, and the pains left her. It has given her a strong testimony of the divine calling of the Prophet Joseph Smith, and the truthfulness of the latter-day Gospel message. She and her husband were baptized on Aug. 25 by Elder Albert Bollschweiler.

On Aug. 21 Mrs. Julia Russell and Mrs. May Cavender were baptized at Oshkosh in Lake Winnibago by President James A. Rasmussen.

There are others who desire to become members of the Church, so it will be seen that the work of the Lord is steadily growing.

The Elders here are enjoying good health.

ALBERT BOLLSCHWEILER.
GEORGE L. BEISINGER.

CONFERENCE IN PORTLAND.

Visit of Two Apostles and Ogden Tabernacle Choir.

Portland, Or., Aug. 31.—The largest conference ever held in the Northwestern States mission has just ended. There were present not only every Elder in the mission, 40 in number, including President Nephi Pratt, with hosts of visiting Latter-day Saints, but also Elders John Henry Smith and Charles W. Penrose of the Apostles' quorum. For many months past the Elders have looked forward to this general conference with pleasure, and everyone will cherish happy memories of our pleasant time together. It is a rare occasion, indeed, when we in this part of the world are privileged to enjoy the company of an Apostle. Added to these blessings the joy and pleasure that the hearing of the Ogden choir gave us can be experienced better than described. Suffice it to say, that the selections rendered so beautifully by it were an inspiration to the Latter-day Saints, and a wonderful "eye opener" to a great many people from far and near who crowded to hear them.

Two excellent services were held in the Alaska building, corner Third and Morrison streets, on Sunday, Aug. 20. The hall was filled to the doors with anxious listeners who throughout manifested intense interest in the remarks of the speakers.

The first session of the conference was called to order by President Nephi Pratt at 10 a. m. on Aug. 27. After the preliminary exercises, President Pratt extended a hearty welcome to the visiting brethren and sisters, and spoke for a short time upon the religious condition of the world, calling especial attention to the attitude the great majority of the people take in regard to "Mormons" and their belief.

Reports were then heard from a few conferences, viz: E. Johnson of Seattle, J. A. Larson of Tacoma, and W. J. Mitchell of Victoria, B. C.

Elder John Henry Smith was the concluding speaker. He dealt mainly with the missionary work of the Church and the spirit which characterizes it, admonishing his hearers to ever be the benefactors of mankind and the ambassadors of righteousness, and that in so doing they would not only help their brother but would register their own names upon the leaves of the Lamb's Book of Life.

The afternoon meeting began at 2 p. m. A brief report of the Portland conference was given by John Walter Smith, of Boise by Nephi Hepworth and of Anaconda by Elder Bowman. These were followed by Elder C. W. Penrose who commenced by referring to his missionary experiences of some 54 years ago. He portrayed in forceful and eloquent language the beauties of the plan of redemption and testified with power to the divine mission of Joseph the Prophet, and to the blessings that await the faithful who in the face of the world's frowns, have accepted the pure principles of eternal life.

The final session was held at 7 p. m. The first speaker was Elder Thomas Hull of Salt Lake City, who in his remarks pleaded with the people to perform their whole duty, "for," said he, "success is not measured alone by the number of converts but in the knowledge of duty rightly and honestly performed."

Elder John Henry Smith spoke at length upon the work necessary to the accomplishment of salvation here and eternal life in the kingdom of God.

Elder Charles W. Penrose dwelt upon the belief of the Latter-day Saints in regard to revelation, using as a contrast the idea of other religious organizations that inspiration has ceased, and that, as expressed by a certain prominent minister of the east, "the indifference manifested with respect to spiritual things is due to the fact that the churches of today have no message to deliver, and that in some instances the pulpit is being used for the aggrandizement of self rather than the glory of God. He was listened to, as were the other speakers with wrapt attention and the peaceful, beautiful influence that prevailed throughout the day could but encourage the Saints and impress upon them the sacredness of the principles which they have espoused.

The general Priesthood meeting was held at 10 a. m. on Monday, Aug. 28, at which the reports of the various conferences were heard and the Elders instructed in the line of their duty by President Pratt and Elders Smith and Penrose. Their remarks were accompanied by a spirit that testified to their truth and brought comfort and encouragement to the hearts of the assembled group of missionaries. Some were released and the others were assigned their new fields of labor, for which they are leaving with renewed determination to do all in their power to further the work which the Lord has established for the salvation of the human family.

Those who received honorable releases are Ezekiel Johnson, John Walter Smith and W. J. Mitchell.

W. J. MITCHELL.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—213 West, One Hundred Thirty-fifth St.
Chicago—149 So. Paulina St.
San Francisco—609 Franklin St.
Los Angeles—423 West Tenth St.
Denver—622 West, Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humbolat 50.
London, England—97 Farleigh Road.
Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland—Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaskamachi, Yotsuya.

CONFERENCE IN MISSOURI.

Kansas City, Mo., Aug. 31.—The Missouri semi-annual conference of the Church of Jesus Christ of Latter-day Saints was held Aug. 22 and 23, 1905, at the headquarters of the Central States mission, 1405 Locust street, Kansas City, Mo. Sessions were held at 10 a. m. and 2 p. m., and in the evenings very interesting street services were held in front of Emery, Bird & Thayer building, on Eleventh street, one of the largest department stores in the city.

The reports of the Elders who had been laboring in Kansas City, St. Louis, St. Joseph and in the country districts, were very encouraging. The health of the Elders has been exceptionally good, and it was truly inspiring to hear them bear their testimonies of the truthfulness of the work in which we are engaged, and to listen to them express their earnest desire to continue to labor for the cause of truth in this part of the Lord's vineyard.

There were present besides the regular missionaries of this conference President James G. Duffin, Office Elders Walter W. Morrison, John Clayton and Archie P. Spillsbury, and members of the Church from St. Louis and St. Joseph, Mo., and from Thayer, Kan.

Elders George A. Beal, Jr., of Richfield, and Sidney J. Hutchinson of Sunnyside, Utah, who have been in the conference 28 and 26 months respectively, were released to return home.

Elder George E. Hemphill was appointed counselor to conference President Orson H. Hickenlooper, also superintendent of Sunday schools.

President Duffin's addresses on the atonement and divine authority were greatly appreciated. All the Elders spoke, some of them explaining principles of the Gospel, and others bearing testimony to its truthfulness. President Duffin said in his closing remarks: "I have never enjoyed a better spirit in conference," and he attributed it to the present unity and devotion of the missionaries.

The Elders were assigned to labor as follows: Elders Chester B. Walker, Don C. Clayton and John P. Smith, Jr., in Kansas City; Elders James M. Thomas, Bartlett C. Farnsworth, Robert A. Hawley and John D. Hardy in St. Louis; Elders George B. Green, Joseph Carpenter and John O. Edwards in St. Joseph; Elders Willard D. Cranney, Jr., and Thomas C. Lowe in Johnson Co., the president and counselor to visit members and investigators in the northern part of the state of Missouri.

The Kansas City papers gave a very favorable notice of our conference, which resulted in a large attendance at our open air services; many friends were secured through the clear and comprehensive teaching of the Gospel.

The work of and the association with the very efficient lady missionaries who have labored in this conference are greatly missed by the Elders. The work of the lady missionaries cannot be over-estimated, for they have taught the truths revealed anew in this dispensation to a class of people that the Elders seldom reach.

ARCHIE P. SPILLSBURY,
General Conference Secretary.

Progress in Indiana.

Robison, Indiana, Aug. 24.—Prejudice is being removed from the minds of the people, and the work of the Lord is progressing very rapidly here near our new church. Twelve persons were baptized here recently and there are many others who are earnest investigators and will soon be baptized. Some have already applied for this ordinance in the near future. The good spirit that attends the Elders of Indiana is causing many honest souls to investigate and embrace the gospel. The harvest is great and the laborers are few, but the Elders are earnestly pressing on in their work of saving souls. The activity of the Elders is causing many others who belong to other churches to try hard to establish their doctrines in the minds of the people, which is causing many to search the Scriptures. The evil one is doing all in his power to overthrow the Lord's work here but every effort seems to be for its benefit and advancement.

C. S. LOVE.

FOREIGN MISSION FIELD.

A Big Meeting at Bedford.

President Jesse W. Hoopes of the London conference writes the Millennial Star under date of Aug. 15, 1905, as follows:

"I have just returned from Bedford, where I have been visiting the Elders and Saints. I found all well and happy in the Gospel, and many good honest friends, too. The Elders are doing well there. They have quite a number of families who are interested. I stayed at the home of one of the investigators and never was I treated better by strangers. They told me they were only waiting to learn a little more about a few points, when they would come forth and be baptized.

"We held a street meting on Market Hill, at Bedford, Sunday night, and we had a glorious time. The people had been notified that we would be there at 8 o'clock, and they came out in full force. Some put the number at 2,000, but I should say there were between 1,000 and 1,500 present. The devil had also been notified that we would be there, and he had his followers out, and they brought with them about 100 Sunday school children, to shout and sing. They had it planned very meely, and it seems they knew just what to do. Everything went along quietly for one hour, and I put the principles of the Gospel to them as well as I could, and left my testimony of the Prophet Joseph until the last, and as soon as his name was mentioned the fun began. The Elders have been holding meetings there each Sunday night. One week ago they had a little opposition, and were promised by the opposers that they would give them a warm time on the 13th if they came out. We talked with several on Saturday, and they told us what to expect, as many had been talking about it during the week.

"The police heard of it, too, and were a little anxious, no doubt. Not only were the police out, but the chief and also the chief detective. No disturbance came until, as I said, I mentioned Joseph Smith, then they were wild with shouting and singing; but the policemen captured a few of the leaders, even the chief took one, and they were marched off. We distributed our tracts and then went away quietly. The policemen noticed our actions and have made mention of it to our friends that we show the proper Christian spirit, and that we shall be protected."

PROGRESS IN SYRIA.

Turkish Saints Celebrate Pioneer Day—More Baptisms.

President J. Wilford Booth sends the following from Zara, Sivas, Vilayet, Syria, under date of July 25, 1905, to the Millennial Star:

"I suppose there are many of the Elders writing today to tell how the 'twenty-fourth' went off. Notwithstanding we are so far from the scene of 1847, where the Pioneers lifted up that 'ensign to the nations,' and began to lay the foundations for our praiseworthy commonwealth of the west, we did not forget the event, nor did we fail to tell the story of those eventful days, here on this side of the globe, to a strange people and in a strange tongue.

"We assembled 'down by the river's verdant side' early yesterday morning with the Saints and some invited friends, about 70 in all, and all day long we sported on the green meadow or sat and talked beneath the shadow of gigantic willows; but we did not use them to hang our harps upon, for there was no weeping among us, and we sang the songs of Zion with no strain of sorrow in our hearts. The children danced around the 'may-pole'—the first one they ever saw—and wound the strings in piebald braid around the trembling stick; the boys played ball and leapfrog, raced and tumbled over the springy ground; the girls joined in other sports, and numerous were the feats performed, and heartily were they all enjoyed by the aged forms, too feeble now to make the agile step of youth. Prizes were given to the expert in all the games, prizes of pens, pencils, paper, paints, combs, mirrors, and ribbons and strange to say every one was given something.

"In the afternoon, when the 'shadow and the object are equal in length,' we ceased our sport, spread out the rugs in the shade by the bank of the river, and assembled there in meeting to sing and pray and preach. When the services were over four persons went with me down into the water and were baptized into the fold, and in a few minutes were confirmed members in the Church of Jesus Christ of Latter-day Saints.

"All enjoyed themselves very much, and our friends were cordial in their thanks for the splendid day and its program. Rich and poor alike were there, but there were unity and harmony and love. We expect more baptisms in the near future. 'Mormonism' stands in better favor with the people here than at any time previous to this visit to Zara. About two weeks ago I was invited to speak at a meeting in the Gregorian church, where commencement exercises were being held, and since then we have had one of the graduates come nearly every day to visit us and many others also.

"Sister Booth and I will remain here till about Aug. 10 or 15, then go to Constantinople, visiting Sivas and Tokat, where we hope to do some work for a few days at each place, as we have friends in those cities. Here in Zara the past winter we have had a lady teacher with our Sunday school children, and we are getting up a program and entertainment for the close of the work next week. We are introducing fancy work and manual training on a small scale, and we think our exhibition is going to be a novel one for this city. When we leave here our program of dates will be as follows: Sivas, Aug. 20; Tokat, Aug. 27; Samsoun, Sept. 3 or perhaps one week later; Constantinople till Oct. 1; Athens during October, and from there back to Aleppo. I have decided for several reasons that we will go to Athens and attend personally to the call there from those new converts.

"The call for the Book of Mormon, both in Turkish and Armenian, is great in this country. The sister who has been teaching for us here is good in Armenian and English. She has now nearly enough means to go to Zion, but she has agreed to remain and translate the Book of Mormon into her native language—Armenian—then engage a man to read it over with her and one of our missionaries, paying for it herself if necessary.

"Seven years ago, when on my way here to Turkey, I expressed a desire to labor 10 years in the mission field. That desire is coming about as fast as time can bring it. And now I have three more desires of my heart. One is to see the Book of Mormon among the people in their own language, the second is to get recognition from the Osmanli government for our Church, and the third is to see a colony establish in this land for the Saints. With these I have great hopes for substantial progress of the Turkish mission, and I earnestly pray for these blessings from the Lord."

STAKE CONFERENCES

ST. JOHN CONFERENCE.

Wichita, Kas., Sept. 4.—Conference convened at St. John, Kansas, Aug. 26 and 27, 1905. Mission President James G. Duffin was present, from whom the traveling Elders as well as the Saints, received some very timely instructions pertaining to their duties.

The conference was well attended by Saints and friends, at St. John, also some visiting from adjoining counties; throughout there was a good spirit prevailing, the Elders each bearing a strong and convincing testimony to the truthfulness of this great latter-day work that has been established through the instrumentality of the Prophet Joseph Smith.

Conference President Levi D. Phillips of Springville, Utah, was released with all the honors due a faithful Elder. Elder Cyrus S. Robertson was chosen conference president, with Elder A. J. Merrill as counselor and Sunday school superintendent. There are now in the conference Elders Cyrus S. Robertson, A. J. Merrill, Lewis F. Birch, Warren M. Tenney, William P. Burton, John N. Chidester, Henry G. Excell, George E. Stewert and James Adams.

The work here is progressing nicely; the city of Wichita promises a bright future for a good harvest.

A hearty welcome ever awaits the arrival of the "News" and Era.

CYRUS S. ROBERTSON,
GEORGE E. STEWERT,
Conference Clerk.

ALBERTA STAKE.

The quarterly conference of the Alberta stake convened in the Cardston assembly hall, Aug. 20 and 21, President of Stake Edward J. Wood presiding. On the stand were the presidency of the stake; and High Council, the Bishops of the various wards, and leading Elders of the stake; Elder J. M. Tanner, Sisters Nuttall and Harker from Salt Lake City.

After the opening exercises the Sacrament was administered under the direction of the Bishopric of the Cardston ward.

Counselor Sterling Williams gave a statement of the labors of the presidency of the stake for the past three months, stating there were now 11 wards and three branches in the Alberta stake.

Sister Nuttall of the general board of the Relief societies spoke encouragingly to the Saints, urging diligence in the work of the Lord.

Sister Harker of the general board of the Relief societies followed, speaking of the efficiency of the auxiliary organizations in assisting to carry on the work of the Lord.

Elder J. M. Tanner then delivered a very impressive discourse on the object of our existence here on earth, and our special mission to the nations, in the great preparation for the second advent of the Savior upon the earth.

August 21 Elder Thomas Duce of the stake presidency made the opening remarks, congratulating the Saints upon the favorable circumstances surrounding them, the abundant harvest now being gathered, and favorable season we are having, and exhorted all to diligence.

The auxiliary organizations of the stake were reported as being in a favorable condition by those in charge.

The general authorities of the Church and of the stake were then presented, and unanimously sustained by the conference.

Elder E. J. Woods of the stake presidency made the closing remarks, reminding the Saints of the labors before them in prosecuting the work on the stake tabernacle in course of erection.

SYLVESTER LOW,
Stake Clerk.

RETURNED MISSIONARIES

Elder Luke Henry Crawshaw of the Fourth ward, Ogden, Weber Co., Utah, returned June 1, 1905, from the British mission, for which he was set apart March 18, 1903. The Manchester conference was his field of labor, where he reports the gospel work is making favorable progress.

Elder John G. Hacking of Vernal, Uintah Co., was set apart Oct. 7, 1903, to perform a mission in the Northern States, and was released July 26, 1905. He labored during his entire absence in the Wisconsin conference, principally in the cities of Fond du Lac, Oshkosh, Sheboygan, La Cross and Milwaukee. He acted as superintendent of the La Cross Sunday school five months and as its branch president three months. He also acted as secretary of the conference. He reports the work progressing nicely with baptisms every month.

Elder Al G. Meyerhoffer of Salt Lake City, returned Aug. 31, 1905, from the Samoan mission, whither he was sent April 22, 1903. The conferences of Savaii and Upolu were his fields of labor. The work of the Lord is progressing nicely among the Samoans, and the Saints are feeling well.

Elder Charles B. Bartlett of Vernal, Uintah Co., passed through this city Aug. 31, 1905, on his return from the New Zealand mission, for which he was set apart June 20, 1902. He presided over the mission during his absence, and reports that the progress of the work has been highly satisfactory. Additions to the Church by baptism have been continuous among both races. Several new branches have lately been organized. The Elders have undertaken the establishment of a college for Maori boys. Through the temporal labors of the Elders and the generosity of the Saints there is now over $500 in the college treasury. The Relief society organization is accomplishing much good among the sisters.

Elder Willard S. Burton of Kaysville, Davis Co., returned on Sept. 1, 1905, from the Australian mission, to which he was assigned June 28, 1902. He labored five months in Queensland, and presided 31 months in Tasmania. The work is progressing slowly, but surely in Australia. The people of Tasmania are lovers of pleasure more than lovers of God. Nevertheless, the Elders have been able to reach the hearts of some and turn them to the truth.

Sister Josephine Cluff of Thatcher, Graham Co., Arizona, arrived in this city Sept. 1, 1905, on her return from the Central States mission, where she has been laboring since May 25, 1904, in the Missouri conference. She labored in St. Louis eight months during the exposition and was most successful, having the privilege of bearing testimony to great numbers. At Kansas City, where she spent the past seven month, was a period of great satisfaction. In her work of tracting and revisiting she found many honest-hearted people, who received her in their homes. Many friends were made and the gospel work is spreading in that part of the Lord's vineyard.

Elder Thos. J. Brough of Lyman, Uinta Co., Wyoming, passed through this city Sept. 2, 1905, returning from the British mission, for which he was set apart May 26, 1902. The Liverpool conference was his field of labor, acting as clerk of the conference part of the time. The Elders of this conference are doing a good work and prospects for the future are very favorable.

Elder Rex. P. Winder of Mill Creek, Salt Lake Co., returned Sept. 2, from the British mission, where he has been laboring since Sept. 21, 1903, in the Leeds and London conferences. The work in both fields is in a very prosperous condition, especially in Leeds, where he had the privilege of witnessing the baptism of over 200 persons during his 22 months' labors there. The people in Yorkshire are good, honest people.

Elder John Hamilton Fresbrain of the Fifth ward, Salt Lake City, returned Sept. 2, 1905, from the British mission, where, since Feb. 27, 1903, he has been laboring in the London conference. He reports that the work of the Lord is progressing nicely, and the Elders have a chance to present the gospel before many thousands of people on the streets of that vast metropolis.

Elder J. N. Hunt of Burnkerville, Nev., passed through this city Sept. 4, 1905, on his return from the Central States mission, where he has been laboring since May 11, 1903, in the East Kansas conference, the last eight months as its president. He reports that conference in excellent condition, with several flourishing Sunday schools and branches. There have been a good number of baptisms and much interest is being taken in the work by some of the best citizens of the state.

Elder Alma Morrison of Franklin, Ida., also returned this week from the Central States mission, for which he was set apart May 1, 1903. The East Kansas conference was his field of labor.

Sister Villette F. Eardley of Salt Lake City, returned Sept. 6, 1905, from the Colorado mission, for which she was set apart Aug. 16, 1904. The conferences of Denver and Pueblo were her fields of labor, in both of which an excellent work is being accomplished.

Cured of Bright's Disease.

Geo. A. Sherman, Lisbon Red Mills, Lawrence Co., N. Y., writes: "I had kidney disease for many years and had been treated by physicians for twelve years; had taken a well known kidney medicine and other remedies that were recommended but got no relief until I began using Foley's Kidney Cure. The first half bottle relieved me and four bottles have cured me of this terrible disease. Before I began taking Foley's Kidney Cure I had to make water about every fifteen minutes, day and night, and passed a brick-dust substance, and sometimes a slimy substance. I believe I would have died if I had not taken Foley's Kidney Cure." Sold by F. J. Hill Drug Co.

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Pres't & Gen'l Manager.
Time Table in Effect Sept. 5, 1905.
LEAVE SALT LAKE.
6, 9, 11 a. m.; 2, 4, 6 p. m.
LEAVE LAGOON:
7, 10 a. m.; 12 m., 3, 5, 7 p. m.

OREGON SHORT LINE RAILROAD
Time Table
IN EFFECT June 1st, 1905.
ARRIVE.
No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 5:15 a.m.
No. 8—From Ogden, Portland, Butte and San Francisco.. 8:30 a.m.
No. 6—From Ogden and Intermediate points ..... 9:30 a.m.
No. 13—From Ogden, Cache Valley and intermediate points 11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco. 4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco ..... 7:40 p.m.
DEPART.
No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:10 a.m.
No. 7—For Ogden, Portland Butte, San Francisco and intermediate points ..... 10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ..... 1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points 4:10 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ..... 11:45 p.m.
T. M. SCHUMACHER, Traf. Mg'r.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, A. G. & T. A.
City Ticket Office, 201 Main Street.
Telephone 250.
Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

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Salt Lake City, Utah.

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SALT LAKE ROUTE
TIME TABLE.
Effective May 1st, 1905.
DEPART DAILY.
From Oregon Short Line Depot, Salt Lake City.
No. 23—For Stockton and Tooele District ..... 7:05 a.m.
No. 85—For Provo, Mercur, Manti and Points on Sanpete Valley ..... 8:00 a.m.
No. 31—For Provo, Nephi and Lynn ..... 5:00 p.m.
No. 1—For Los Angeles and Intermediate Points ..... 5:00 p.m.
No. 55—For Nephi and Intermediate Points ..... 11:30 p.m.
ARRIVE DAILY.
No. 2—From Los Angeles and Intermediate Points ..... 6:30 a.m.
No. 52—From Lynn, Nephi and Intermediate Points ..... 9:50 a.m.
No. 56—From Manti, Nephi and Intermediate Points ..... 1:30 p.m.
No. 54—From Nephi, Provo and Intermediate Points ..... 5:40 p.m.
No. 58—From Tooele District and Intermediate Points ..... 6:00 p.m.
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DENVER & RIO GRANDE RAILROAD
Current Time Table,
In Effect May 21, 1905.
LEAVE SALT LAKE CITY.
No. 10—For Heber, Provo and Marysvale ..... 8:00 a.m.
No. 102—For Park City ..... 8:15 a.m.
No. 6—For Denver and East ..... 8:00 a.m.
No. 13—For Ogden and Local Points ..... 10:35 a.m.
No. 5—For Ogden and west ..... 10:35 a.m.
No. 1—For Ogden and west ..... 3:45 p.m.
No. 2—For Denver and East ..... 3:50 p.m.
No. 8—For Provo and Eureka ..... 5:00 p.m.
No. 112—For Bingham ..... 8:00 a.m.
No. 114—For Bingham ..... 3:00 p.m.
No. 11—For Ogden and Local points ..... 8:00 p.m.
No. 4—For Denver and East ..... 8:00 p.m.
No. 3—For Ogden and West ..... 11:55 p.m.
ARRIVE SALT LAKE CITY.
No. 9—From Ogden and the West ..... 8:40 a.m.
No. 12—From Ogden and Local points ..... 8:50 a.m.
No. 7—From Eureka and Provo ..... 10:00 a.m.
No. 5—From Denver and East ..... 10:25 a.m.
No. 1—From Denver and East ..... 1:55 p.m.
No. 14—From Ogden ..... 3:00 p.m.
No. 2—From Ogden and the West ..... 3:40 p.m.
No. 101—From Park City ..... 5:15 p.m.
No. 8—From Heber, Provo and Marysvale ..... 8:00 p.m.
No. 113—From Bingham ..... 10:00 a.m.
No. 115—From Bingham ..... 5:00 p.m.
No. 4—From Ogden and the West ..... 7:50 p.m.
No. 3—From Denver and East ..... 11:00 p.m.
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