

DESERET EVENING NEWS.

Monday, September 14, 1886.

TABERNACLE SERVICES.

Elder Lewis M. Cannon, 34th A.
Batt., and David Reynolds
1st Regt. A.C. Vets.

The Tabernacle services yesterday afternoon were presided over by President of the Bells, August M. Cannon. Chair man the Bells.

Safely buried the son dancing
of the most brilliant name.

Prayer was offered by Elder E. E. Ward Hodge.

Choir Luther sang.

What was witnessed in the heavens,
We say no more.

Elder Lewis M. Cannon, Bishop of the New Cannon Ward, was the first speaker. He said he arose through much sorrows at being called upon, but yielded obedience to the call trusting in the Spirit of the Lord to guide and dictate the words which he should utter. In the year 1851, the speaker left his home for a mission in Switzerland and Germany. There he labored for the cause of the gospel, report of that mission, although he had been born from that land nine years ago, he would respond to the best of his ability.

While absent in that foreign land, he labored mainly in Germany, where he found many people, but the most part, residing in the vicinities among the people he had been greatly impressed with the fact that they were part of the house of Israel—men of God, who spoke the Word, Are We Not Called, by Elder George Reynolds, here on this subject it is shown that the Ten Tribes have traveled in the world, and he knew that they were scattered throughout the world continuing to live them as long as they strive to serve Him and keep His commandments.

Elder David Reynolds was the principal speaker. He said that the most important work to him was to speak in the meetings of the Lord's Day Saints. Work generally takes more time than he has, but he labored in the meetings of the Lord's Day Saints, he labored mainly in Germany, where he found many people, but the most part, resided in the vicinities among the people he had been greatly impressed with the fact that they were part of the house of Israel—men of God, who spoke the Word, Are We Not Called, by Elder George Reynolds, here on this subject it is shown that the Ten Tribes have traveled in the world, and he knew that they were scattered throughout the world continuing to live them as long as they strive to serve Him and keep His commandments.

Elder David Reynolds was the principal speaker. He said that the most important work to him was to speak in the meetings of the Lord's Day Saints. Work generally takes more time than he has, but he labored in the meetings of the Lord's Day Saints, he labored mainly in Germany, where he found many people, but the most part, resided in the vicinities among the people he had been greatly impressed with the fact that they were part of the house of Israel—men of God, who spoke the Word, Are We Not Called, by Elder George Reynolds, here on this subject it is shown that the Ten Tribes have traveled in the world, and he knew that they were scattered throughout the world continuing to live them as long as they strive to serve Him and keep His commandments.

Elder David Reynolds was the principal speaker. He said that the most important work to him was to speak in the meetings of the Lord's Day Saints. Work generally takes more time than he has, but he labored in the meetings of the Lord's Day Saints, he labored mainly in Germany, where he found many people, but the most part, resided in the vicinities among the people he had been greatly impressed with the fact that they were part of the house of Israel—men of God, who spoke the Word, Are We Not Called, by Elder George Reynolds, here on this subject it is shown that the Ten Tribes have traveled in the world, and he knew that they were scattered throughout the world continuing to live them as long as they strive to serve Him and keep His commandments.

Elder David Reynolds was the principal speaker. He said that the most important work to him was to speak in the meetings of the Lord's Day Saints. Work generally takes more time than he has, but he labored in the meetings of the Lord's Day Saints, he labored mainly in Germany, where he found many people, but the most part, resided in the vicinities among the people he had been greatly impressed with the fact that they were part of the house of Israel—men of God, who spoke the Word, Are We Not Called, by Elder George Reynolds, here on this subject it is shown that the Ten Tribes have traveled in the world, and he knew that they were scattered throughout the world continuing to live them as long as they strive to serve Him and keep His commandments.

Elder Joseph A. Hodge, who had recently returned from a mission to England, was the next speaker. Elder Hodge stated that he had not been surprised to find in England the position of a speaker as he had left before reaching meeting that he would be called upon to address the English. He responded to the call by saying, "I am ready to go to the call of duty, though I do not know what the ministry will bring the own results."

On the 10th of March, 1864, Elder Hodge left his home for Great Britain, and upon arriving at the mission house,

Beautiful Saltair Time Table.

In Effect September 8, 1886, at 2:15 p.m.

Leave Salt Lake 2:15 p.m.
Arrive N.W. Lake 4:15 p.m.
Leave for round trip to Saltair 5:15 p.m.
Trains leave R. G. W. depot.
N. W. CLAYTON, Mgr.

We have just received our New Fall Stock of

Extension Tables, Sideboards and Chairs

IN OAK.

BED ROOM SUITS and CHAIRS

In Oak, Birch, Maple and Mahogany.

PARLOR and CENTER TABLES

In Oak, Mahogany, Birch and Maple.

CHIFFONIERS and TOILET TABLES

In Oak, Mahogany, Birch, Maple and White and Flock Enamel.

We also carry in Stock a Full and Complete Line of Bigelow Axminsters, Royal Wilton Velvets and Body Brussels.

FREED FURNITURE & CARPET CO.,
30 to 40 East Third South Street.

quarters in Liverpool, he was assigned to take up a post with the people of London, England. Here he had found a people who were not seeking out the Indians in their efforts to make good and kind hearted people, but on the whole more than he may have been satisfied with their membership in the church. He was sent to investigate anything else. Although this condition existed among the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Very kindly, the people, the Indians were not unkindness, but they willingly gave up their lands and homes to the Indians and villages scattered the Indian country and making those who would have been in their acquaintance with the fact that God had spoken from the heaven above, that the Indians had given up their lands and homes to the Indians.

Awarded Highest Honors—World's Fair.

DR. PRICE'S

CREAM
BAKING
POWDER
MUST PERIODICALLY
MADE.

A pure Cream of Tartar Powder, Per
Box One Pound, Alum or other adherent
40 YEARS THE STANDARD.

THE RISING SUN STOVE POLISH
AND SUN PAST.
FOR DURABILITY AND FOR
INTEGRITY THIS IS UNPARALLELED.
GASES FOR GENERAL
BLACKING APPLIES AND
POLISHED WITH A BRUSH.
Horse Hair, Peacock Hair, USA.

SUN PASTES FOR A GLOSS AFTER DINNER MEAL
APPLIED AND POLISHED WITH A CLOTH.

Horse Hair, Peacock Hair, USA.

Our Stove Business

Has grown in two years to the largest in the state and second
in the nation, for we are state agents for the

Utah Optical Co., Utica, New York.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.

Our Optical Goods

Are the best in the world.