

introduced, life and immortality brought to light; so that men can be placed in communion with God; so that by the spirit of light and revelation they can roll back the mists of darkness, gaze down into the future ages, and contemplate the purposes of God as they unfold in all their majesty, power and glory. This is the position we as Priests of the most High God ought to occupy. We feel that we are not living ourselves, but that we are living God—living to accomplish purposes. We are here to build up His Church and to purify all evil, that it may be prepared before the Father as the Lamb's wife without spot or wrinkle. We are here to build upon the Lord of Hosts—which signifies the pure in heart—who will be prepared for the great events that are to transpire upon this earth, and will be able to stand the trials that will overthrow the nations and He has given us the authority of the Priesthood for that very purpose. There are those in our midst, although they have a name standing in the Church, disavowing the authority of the Priesthood, both local and general. I sometimes of parties, and of rings in our midst. What, a party in the Church Kingdom of God? What rings associated with the principles of truth—associated with the law that emanates from our Heavenly Father? The devil got in and was cast out of heaven for getting it up, as also a third of the spirits who associated themselves with him. They were out because they divided principles that were in opposition to the law and will of God, and any man who follows in their footsteps unless he speedily repents, will be placed in the same position and will be cast out. The law of God will be put in force against the transgressor. No man who chooses to be a Latter-day Saint transgress with impunity. The Kingdom of God cannot be discredited with impunity. We have in our midst who are not afraid to stand against the authorities of the Church in the localities in which they live. Jude, in his generation, refers to such men. He calls them as "filthy dreamers who defile the flesh, despise dominion, and speak evil of dignities." He says, "Michael, the archangel, when contending with the devil he disputed about the body of Adam, durst not bring against him railing accusation, but said, The Lord rebuke thee. But these speak of those things which they know not." * * * clouds they are without water, carried about of winds; * * * wandering stars, to whom is reserved the blackness of darkness for ever. These are murderers, complainers, walking after their own lusts; and their mouths are full of great swelling words, having learned persons in admiration because of advantage." So also Peter speaks of such characters, "But as natural brute beasts made to be taken and destroyed, speak of all the things that they understand not; and shall utterly perish in their own corruption." We have such men as these around down. I think Brother H. Stout describes them as "smart men." They think they are wiser than other people, and want to regulate the affairs of God, when God has given them no authority to do it. But it is woe to those who fight against the authorities of the Church of God. Let me be brought up before proper channels; for no back-biting, nor anything of that kind can be sanctioned in the Church and Kingdom of God. These are things that prevail more or less in various parts of the Territory. I suppose we have men to meet. They have always been to a greater or less degree, mixed up with the Church and Kingdom of God upon the earth; it is for the authorities to purge the Church of all such things, and have a people who will be united, and will be one, and who will be governed by the law of God. If I violate any law of the Church, bring me up for it; if any one else, bring him up for it; but don't be sneaking around back-biting and presenting. Let us act fairly, at least, if we won't be Saints; we should be true to our calling and profession and honor our God. There is nothing new in all this. The spirit of rebellion has gone on ever since the devil and his angels were cast out of heaven. He and they have been making war against

the Saints, and will continue to do so; but Satan will finally be overcome. Before that, however, Satan will be bound for a thousand years, and during that time we will have a chance to build temples and to be baptized for the dead, and to do a work pertaining to the world that has been, as well as to the world that now is, and to operate under the direction of the Almighty in bringing to pass those designs which He contemplated from the foundation of the world. It is for us to live holily, justly, purely and righteously before God, that we may have a legitimate claim upon Him. If we will do this, then I tell you, in the name of Israel's God, that you shall call upon the Lord and He will hear and answer you; that you shall draw nigh unto Him and He will draw nigh unto you, and will pour upon your heads blessings that it has not entered into your hearts to conceive of; and if all Israel will do this, and fear God and work righteousness before Him, there is no power in existence can injure the Saints; for God is on the side of Israel, and He will put a hook in the jaws of our enemies. And I will say here, woe to them that fight against Zion, woe to them that plot against Zion, for God will fight and plot against them! And woe to the hypocrites in Zion and those that profess to fear God and are wallowing in transgression, God will be after you, for ere long the sinners in Zion will be afraid and fearfulness will surprise the hypocrites. Now, let us purge ourselves from unrighteousness; for God is going to roll forth His work, and whether you or I do right or not it will make no difference, the work will go on: It is onward, onward, onward, and will continue to be onward, until the kingdoms of this world shall become the Kingdoms of our God and His Christ, and He will reign for ever and ever.

PANGUITCH STAKE CONFERENCE.

Conference convened at the Bowery, in Panguitch, September 1st and continued on the 2nd, 1883. September 1st, 10 o'clock a.m. On the stand were present of the Quorum of the Apostles, Erastus Snow and Brigham Young; Hon. John T. Caine and John R. Murdock of Beaver; the Presidency of Stake; Bishops of the various wards and the local Priesthood. After singing and prayer President Crosby made a few congratulatory remarks, and asked the Lord to dictate to those that might be called upon to address the Conference, Joseph L. Heywood, President of High Priests, reported the Quorum over which he presided. Joseph Cameron, President of the 1st Quorum of Elders, and Councilor Lewis Daval, of the 2nd Quorum of Elders, reported their respective quorums. Elder Brigham Young spoke at some length upon the responsibilities of the Priesthood; exhorted the Elders to be mindful of their duties, to be vigilant and energetic in extirpating all manner of evil from the midst of the people. The remaining time was occupied by Hon. John T. Caine, who expressed his gratitude in meeting with the people of Panguitch, thanked them for the confidence reposed in him by throwing in their "mite" to help elect him to the National Congress last fall; closed his remarks by advising the people to be true to their covenants, and to live the lives of faithful Latter-day Saints. Singing, benediction.

3 p. m. After the usual exercises the Bishops reported their respective wards. Councilor John W. Young, Edward Dalton of Parowan, and Henry Lunt, of Cedar, appeared on the stand. Elder Erastus Snow then addressed the vast congregation upon various subjects of interest to the people, beseeched the Elders to be steadfast and more punctual in their duties; invoked the Divine blessing upon the Conference, and upon all Israel. Singing and benediction.

Sept. 2nd, 10 a. m. After singing and prayer, Councilor John W. Young addressed the Conference upon the principle of faith, and also the Word of Wisdom as given to the Prophet Joseph Smith; wanted the Saints to use more diligence, and strict discipline in the education of the youth. Elders Edward Dalton and John R. Murdock spoke to the people on subjects of importance.

2 p. m. Sacrament was administered, after which the Stake statistical report was read. Elder John T. Caine was the first speaker, taking for his text the 1st Chapter of St. Peter; his remarks were very edifying, and full of good instructions. The general and local authorities were then presented to the Conference, all of whom were unanimously sustained. A new ward was set apart and Culbert King sustained as Bishop. The boundary lines of said ward being from the Canyon east of Kingston, taking in Otter Creek North to the Narrows, Clover Flat, Antimony District and south and east of the East Fork. Elder Brigham Young then addressed the Conference, read from Doctrine and Covenants, and spoke encouragingly to the Saints, dwelling upon many subjects. Choir sang an anthem. Benediction by Elder Henry Lunt. Conference adjourned for three months. On Friday, August 31st, 1883, the children met in a Primary Conference, which was a grand success in every particular. On the same day the sisters held a Conference in the Relief Society Hall, which was well attended and blest with the presence and good instructions of Apostles Erastus Snow and Brigham Young. Elder John T. Caine and the Presidency of the Stake. On the evening of the above date the Y. M. M. I. A. and the Y. L. M. I. A's met in joint Conference, the time was agreeably spent, much good and wise instruction being given to the young people by the visiting brethren above named. Saturday evening, September 1st, a Priesthood Meeting was called and the house filled to overflowing, the speakers were John W. Young, John T. Caine, Erastus Snow and Brigham Young, the instructions given, if put into practice, will be the means of greatly improving this part of the vineyard. RILEY G. CLARK, Stake Clerk.

ST. GEORGE STAKE CONFERENCE.

This conference convened on Saturday and Sunday, September 15th and 16th, 1883, in St. George Tabernacle, and was well attended; President John D. T. McAllister presiding. We were favored with the presence of Apostle Erastus Snow and President Henry Harriman, of the Seven Presidents of Seventies; also Congressional Delegate John T. Caine, Bishop Thomas Taylor, of the 14th Ward, Salt Lake City; Thales H. Haskell, Indian Missionary from San Juan; Samuel Turnbow, and other visitors. Every ward in St. George was represented, and reports were rendered showing an excellent state of feeling among the people, with an earnest desire to serve God. In addition to reports by Bishops of the Stake, we were edified and comforted by addresses from Apostle Snow, President Harriman, Hon. John T. Caine, Bishop Thos. Taylor and Elder Thales H. Haskell; also from Presidents McAllister, Eyring and McArthur, A. R. Whitehead, Stake Superintendent of Sabbath School; Moroni Snow, Stake President of Y. M. M. I. Associations, and Legislative Councilor elect, Edwin G. Woolley. The usual conference business of reading reports—statistical, financial and industrial—was transacted, likewise the sustaining by vote of the Priesthood and people of the general and local authorities of the Church. God's blessing attended us, the light of truth was abundantly manifested, and we have had a time of rejoicing together. JAMES G. BLEAK, Clerk.

EMERY STAKE CONFERENCE.

Emery Stake Conference convened at Castle Dale September 1st and 2d. There were present on the stand Apostle F. M. Lyman, Pres. John Morgan, of the Southern States Mission, Pres. O. G. Larsen of Emery Stake, with Counselors O. Seely and Rasmus Justensen, Members of the High Council, also Patriarch Robert Logan, Bishops of the different wards and Counselors. After singing and prayer, Pres. Larsen made a few opening remarks; gave a report of matters in

Emery Stake, thought that we had been highly blessed this season in our crops, and believed the Saints were striving to live their religion to the best of their ability. The Bishops of Ferron and Orangetown ward, gave reports of their wards which were in a flourishing condition. Elder John Morgan spoke at some length on the temporal affairs of the Kingdom of God, gave some good instruction in regard to building up new settlements. His remarks were timely and to the point. Elder F. M. Lyman was glad to meet with the Saints in this conference and hoped we would have a good time together. Afternoon session. Singing and prayer. Bishop Pulsipher gave a report of the Huntington ward, Bishop Olsen a report of the Castle Dale ward. Both these wards were in a prosperous condition the Saints were alive to their duties, and striving to build up the kingdom of God. Counselor Caleb Rhoads of Price Ward gave a report of his ward, said they had some evils to contend against owing to being on the line of the R. R., such as whisky etc, but that the Saints were striving to overcome these things, and were doing so to a great extent. President J. W. Moore gave a report of the High Priests Quorum. Elder F. M. Lyman gave some general instructions to the Saints on different subjects, which were listened to with attention by the congregation. At the close of his remarks he gave out that there would be a meeting at Orangetown, on Sunday evening at 7 p. m., at Huntington Monday at 2 p. m. and at Price, Tuesday at 2 p. m. Second Day. After singing and prayer Pres. O. Seely made a few remarks in relation to the general welfare of Emery Stake. The Stake clerk then presented the general authorities of the Church, also the local authorities, which were unanimously sustained. Elder John Morgan showed the difference there was between the Latter-day Saints and the outside world, said the outside world did not understand how this people were so united, they could not see the hand of God in these things, spoke in regard to the Saints understanding the Gospel, each for himself, and not rely on some one else for their religion. His remarks were plain and pointed and interspersed with pleasant comparisons. President Justensen thought we had a feast this morning and did not feel that he could improve on what had already been heard. He was always willing to put his shoulder to the wheel to help roll on the Kingdom of God. Elder F. M. Lyman spoke, said he wanted to show a few features of the Word of Wisdom; portrayed to the Saints the many blessings to be derived by using wisdom in all things; spoke with considerable stress on these things; showed that it was necessary for all those who exhorted the people to be exemplary men so that their words should have the desired effect on the minds of the Saints. He gave timely instruction on different principles pertaining to our religion. Afternoon services. Singing and prayer; after which the Sacrament was administered. President Larsen showed the difference in his feelings before he joined the Church and after he became a member of the same. Said he was very thankful for the visit of our brethren, and felt that we had been benefitted to a great extent, for the Spirit of God had been poured out abundantly upon this Conference. We should do the will of God, and let the consequences follow. Said there was no people blessed like the Latter-day Saints were, and we should give God the praise and press forward in the good work. J. K. Reid read the statistical report of Emery Stake, also the report of the Sabbath schools of Emery Stake. Elias Cox was sustained as a member of the High Council of Emery Stake. Wm. Avery was sustained as a member of the High Council also J. P. Olsen was sustained as a member of the High Council of Emery Stake. A new ward was laid off on Muddy and Elder Casper Christensen was ordained as Bishop, with Hyrum Strong as First and J. F. Foote, as Second Counselor.

Elder John Morgan gave some timely instruction to the Superintendents of Sunday schools on the control of the children so that they may grow in good works. Elder F. M. Lyman gave some instructions in regard to the sacrament; showed the condemnation that would fall on those who would eat unworthily; said that we should strive to fulfill all these duties acceptably before God. He blessed the Saints in this conference and all the Saints universally throughout the world, inasmuch as they were striving to do the will of God on the earth. Amen. Singing, and closing benediction by Apostle F. M. Lyman. The Spirit of God was abundantly made manifest both in the speakers and also the congregation, and we had an enjoyable time together. The elements were lowering at times and rain fell in torrents all around and thunder and lightning were clashing in every direction, but through the blessing of God we were passed by undisturbed throughout the entire conference. J. K. REID, Stake Clerk.

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Vital Questions!

Ask the most eminent physician Of any school, what is the best thing in the world for quieting and allaying all irritation of the nerves and curing all forms of nervous complaints, giving natural, childlike refreshing sleep always? And they will tell you unhesitatingly "Some form of Hops!" CHAPTER I. Ask any or all of the most eminent physicians: "What is the best and only remedy that can be relied on to cure all diseases of the kidneys and urinary organs, such as Bright's disease, diabetes, retention or inability to retain urine, and all the diseases and ailments peculiar to Women?" "And they will tell you explicitly and emphatically "Beech's."

Ask the same physicians "What is the most reliable and surest cure for all liver diseases or dyspepsia; constipation, indigestion, biliousness, malarial fever, ague, &c." and they will tell you: "Mandrake or Dandelion!" Hence, when these remedies are combined with others equally valuable And compounded into Hop Bitters, such as [Concluded next week.] (2)

NOTICE.

In the Probate Court, in and for Salt Lake County, Utah Territory.

J. W. MCKEE, Plaintiff, vs. MARY E. MCKEE, Defendant. SUMMONS.

The People of the Territory of Utah, send Greeting to Mary E. McKee, defendant: YOU ARE HEREBY REQUIRED TO APPEAR in an action brought against you by the above named plaintiff in the Probate Court, of the County of Salt Lake, Territory of Utah, and to answer the complaint filed therein within ten days (exclusive of the day of service) after the service on you of summons—if served within this County; or, if served out of this County, but in this district, within twenty days; otherwise within forty days. The said action is brought to obtain a decree from this court dissolving the marriage contract existing between said plaintiff and you. And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to this court for the relief prayed for and cost of suit. WITNESS, the Hon. R. Smith, Judge, and the seal of the Probate Court, of Salt Lake County, Territory of Utah, this first day of September in the year of our Lord one thousand eight hundred and eighty three. D. BOCKHOLT, Clerk.