

TEMPLE DEDICATION.

Times and Appointments of Numbers to Govern the Admission of the Saints of the different Stakes of Zion.

Following is a statement of apportionments of the times when the Saints of the several Stakes of Zion will be admitted to witness the dedication of the Temple of the Lord in Salt Lake City; also the allotments as to the numbers of people to be admitted at the different sessions.

This arrangement is based on reports received from the Presidents of Stakes, and has been made with a view to, so far as practicable, suit the convenience of the whole people.

If additions to the numbers already at hand are hereafter reported, such extra contingents will be placed at the foot of the list. This must necessarily be done in cases of this nature, as additions could not be introduced into the body of the program without deranging the whole plan. The apportionments are based numerically upon the capacity of the Assembly Room of the Temple.

The first service—which will be conducted on the morning of April 6th—is not provided for in this statement. That session will be subject to a special arrangement:

THURSDAY, APRIL 6TH—AFTERNOON.	
<i>Stakes.</i>	
Alberta.....	25
Snowflake.....	33
St. Johns.....	20
Maricopa.....	22
Bannock.....	350
San Juan.....	25
Cassia.....	175
St. George.....	223
Panguitch.....	200
Emery.....	240
Parowan.....	100
Beaver.....	130
Uintah.....	178
Malad.....	375
Choir (Salt Lake).....	50
Total.....	2146

FRIDAY, APRIL 7TH—MORNING.	
Mexico.....	30
Star Valley.....	40
San Luis.....	60
St. Joseph.....	30
Millard.....	300
Morgan.....	150
Summit.....	550
Bear Lake.....	300
Sevier.....	150
Sanpete (including choir).....	525
Total.....	2135

FRIDAY, APRIL 7TH—AFTERNOON.	
Cache.....	1000
Wasatch.....	300
Tooele.....	400
Juab.....	400
Choir (Sanpete).....	50
Total.....	2150

SATURDAY, APRIL 8TH—MORNING.	
Utah.....	2100
Choir (Sanpete).....	50
Total.....	2150

SATURDAY, APRIL 8TH—AFTERNOON.	
Davis.....	2100
Choir (Sanpete).....	50
Total.....	2150

SUNDAY, APRIL 9TH—MORNING.	
Salt Lake.....	2050

Kanab.....	50
Choir (Salt Lake).....	50
Total.....	2150

SUNDAY, APRIL 9TH—AFTERNOON.	
Salt Lake.....	1650
Tooele.....	400
Josepa.....	50
Choir (Salt Lake).....	50
Total.....	2150

MONDAY, APRIL 10TH—MORNING.	
Bear Lake.....	250
Weber (including choir).....	900
Total.....	2150

MONDAY, APRIL 10TH—AFTERNOON.	
Utah.....	1600
Oneida.....	500
Choir (Weber).....	50
Total.....	2150

TUESDAY, APRIL 11TH—MORNING.	
Millard.....	400
Morgan.....	200
Summit.....	400
Cache (including choir).....	500
Sanpete.....	650
Total.....	2150

TUESDAY, APRIL 11TH—AFTERNOON.	
Sevier.....	200
Juab.....	350
Salt Lake.....	1550
Choir (Cache).....	50
Total.....	2150

WEDNESDAY, APRIL 12—MORNING.	
Wasatch.....	300
Davis.....	1250
Box Elder.....	550
Choir (Cache).....	50
Total.....	2150

WEDNESDAY, APRIL 12—AFTERNOON.	
Weber.....	2100
Choir (Cache).....	50
Total.....	2150

THURSDAY, APRIL 13—MORNING.	
Salt Lake.....	2100
Choir (Salt Lake).....	50
Total.....	2150

THURSDAY, APRIL 13—AFTERNOON.	
Salt Lake.....	2100
Choir (Salt Lake).....	50
Total.....	2150

FRIDAY, APRIL 14TH—MORNING.	
Cache.....	1400
Salt Lake.....	700
Choir (Utah).....	50
Total.....	2150

FRIDAY, APRIL 14TH—AFTERNOON.	
Utah (including choir).....	1550
Box Elder.....	600
Total.....	2150

SATURDAY, APRIL 15TH—MORNING.	
Oneida.....	500
Sanpete.....	625
Sevier.....	210
Salt Lake.....	700
Emery.....	60
Choir (Salt Lake).....	50
Total.....	2145

SATURDAY, APRIL 15TH—AFTERNOON.	
Millard.....	500
Wasatch.....	230

Salt Lake.....	1400
Choir (Salt Lake).....	50
Total.....	2180

SUNDAY, APRIL 16TH—MORNING.	
Salt Lake.....	2100
Choir (Salt Lake).....	50
Total.....	2150

SUNDAY, APRIL 16TH—AFTERNOON.	
Salt Lake.....	2100
Choir (Salt Lake).....	50
Total.....	2150

MONDAY, APRIL 17TH—MORNING.	
Salt Lake.....	700
Utah.....	1450
Choir (Salt Lake).....	50
Total.....	2200

MONDAY, APRIL 17TH—AFTERNOON.	
Box Elder.....	500
Salt Lake.....	1600
Choir (Salt Lake).....	50
Total.....	2150

TUESDAY, APRIL 18TH—MORNING.	
Salt Lake.....	2100
Choir (Salt Lake).....	50
Total.....	2150

The South Gate and the West Gate of the Temple Block have been selected as the places of entrance for the services. Those who apply for admission should present themselves at 8 a.m. for the morning session, and 12:30 p.m. for the afternoon session, on the days designated, as they cannot be admitted on other days, nor at any other session than herein indicated.

It will be necessary for each applicant to show his or her recommend to the gatekeeper, in order to pass. The recommend will be taken up by a ticket man inside the gate. *No person will be admitted without a recommend, on any occasion.*

Each Stake President is expected to make the division of the people under his supervision according to the figures and dates given above. This is of great importance. If it is not promptly and properly attended to, confusion will be the result.

WILFORD WOODRUFF,
GEORGE Q. CANNON,
JOSEPH F. SMITH,
First Presidency.

AS BETWEEN esthetics and athletics, it is worth while to note that Jim Hall was more artistically dressed than Bob Fitzsimmons, in the recent unpleasantness between them.

IT WILL be of interest to those whose indignation is great at seeing their names in print in the "society columns" of the newspapers, to be told, on the authority of a "society editor" herself, that there are many fashionable people who write their own society news while the reporter waits.

It is a singular coincidence that the United States collectors of internal revenue at Ogden, Utah, and at Lincoln, Neb., are both from Farmington, Me., and both named Norton.—*Chicago Paper.*

The singular part of the foregoing is that the coincidence doesn't exist.