

CELEBRATIONS, continued.

FORT SUPPLY.

The bugle sounded at sunrise, when the national flag was unfurled on the liberty pole. Capt. Cole and his rifle company fired a First Presidency salute, in commemoration of the pioneers entering G. S. L. Valley, July 24, 1847. Capt. Meeks and Sessions' bands discoursed sweet music.

At 8 a.m., the bugle again sounded, and the people convened at the Council House.

Col. George Boyd, marshal of the day, organized the procession as follows:

1. Capt. Wm. Meeks' and Martial band, in uniform, with banner, "Our Mountain Home."

2. Capt. Moroni Cole and his rifle company, in full mountain uniform, with banner.

3. Capt. Barney Ward and 24 young Indians, dressed in buckskin pants, blue shirts and moccasins, with banner, "We shall yet become a white and delightful people."

4. Capt. Henry Sanderson and 24 young boys, in white shirts, blue pants, red sashes and straw hats, with banner.

5. Capt. John Sessions and serenade band in full uniform, with banner, "The Serenade band is always ready."

6. Capt. John Alger and 24 ladies in white, with blue sashes, wreaths of flowers and parasols, with banner, "We instruct our sisters of the forest."

7. Capt. James Young and 24 little girls in pink dresses, green sashes and straw hats decked with native flowers, with banner, "Let Virtue abound."

8. Chaplain and Committee of Arrangements, with banner, "Hear, Oh Israel."

The procession marched round the fort, called a halt, and were seated in the Council House.

The Marshal called the meeting to order. The assembly joined in singing, "The Spirit of God." Prayer by Myron Crandall, chaplain of the day.

Music by the brass band.

The marshal called upon several of the brethren for addresses, which was responded to with the usual 'Mormon' promptness and spirit. Captains Alger and Ward addressed the Indians in their own language, explaining to them the nature of our celebration, the reason we came to the mountains, &c.

When they were through, Bazel, one of the Indians, said he wanted to talk. He arose and said he felt well to see grain growing on the Snake land, for their children could get bread to eat, also butter and milk. Before you came here our children were often hungry, now they can get bread and vegetables when not fortunate in hunting meat.

An Indian named John said: I like to see wheat, potatoes, beets and peas grow, for it makes my heart feel good to see our children eating the bread you raise on the land. You treat us as friends; when we come to your houses hungry you give us something to eat. I am glad to see the good things you raise round the fort, for they did not grow before you came.

At 1 p.m., the procession again formed, marched to the large dinner tables and were seated. The way the Lamanites dispatched the potatoes, peas, beets, bread, meat, pies, cakes, puddings, custards, chickens, coffee, &c., &c., was a caution. They said that they had never eaten such a good dinner before.

After dinner toasts were called for. Twenty-five gallons of home-made wine were prepared for the occasion by Mrs. Lish and Bell.

Bazel and John said they wanted to drink toasts. Bazel said, I want you to live and never die, that you may raise plenty of the good things we have had to eat to-day, for they make my heart feel good.

John said he had a toast for the ladies, saying, it would make my heart feel good to see our women look like the white women.

At 5, meeting adjourned to 7.

At 7, the meeting was called to order, and cotillions, waltzes, contra dances, interspersed with songs, &c., &c., were announced to be the order of the evening.

There was an intermission, when the assembly did ample justice to a good supper.

Dancing was again resumed, and the Indians joined in one of their native dances, accompanied by their own music.

At 1 a.m., the assembly was dismissed by Mr. John Alger, pres. pro tem.

Thus passed a day long to be remembered by the brethren and sisters of Green River.

Wm. M. Thompson, } Committee
Wm. Sterritt, } of
Wm. Lish, } Arrangements,
A. Baker, }
J. Pulsipher, }
M. Landus, }
Wm. M. Thompson, Reporter.

NORTH WILLOW CREEK.

Marshal of the day, H. D. Persons; Assistant, W. L. Gardner; Committee of Arrangements, T. R. Hawkins, M. W. Dalton, E. A. Williams.

At break of day the inhabitants were aroused from their slumbers by the roar of artillery.

At 5 a.m., the large ensign, 21 feet by 8, was unfurled from the top of the liberty pole.

The martial band, in a carriage, paraded through the principal streets, enlivening the morning air with strains of lively music.

At 8½ the people assembled in the bowery and organized.

At 9, an escort of 12 mounted riflemen and the martial band, in a carriage drawn by 4 horses tastefully decorated, started out to meet the invited guests from Brigham City.

The procession formed on the public square, and marched out to meet the Box Elder company and escort.

After receiving the above named company, the

procession marched to Bishop Hubbard's residence and received the authorities of the ward.

ORDER OF PROCESSION.

1. Martial band.
2. 6 young men, as front guard.
3. Authorities of the county.
4. Pioneer flag, entitled, "By union we stand."
5. 6 aged fathers, with banner, motto, "Heroes of '76."

6. 6 aged mothers, with banner, motto, "Mothers in Israel."

7. 6 young men in uniform, banner, motto, "Zion's bulwark."

8. 5 young ladies in white, banner, motto, "Pure love exalteth."

9. 6 small boys, banner, motto, "Hope of Israel."

10. 6 small girls, banner, motto, "Mountain blossoms."

11. String band, playing delightful music.

12. Willow creek choir, with banner, motto, "Zion's minstrels."

13. Two small boys carrying the Deseret Alphabet.

14. Two small boys carrying the Bible, Book of Mormon and Book of Doctrine and Covenants, with banner inscribed, "Truth will prevail."

15. Mormon Battalion, with banner, motto, "Ram in the thicket."

16. Rear guard, 6 riflemen.

After parading through the principal streets, the procession arrived at the bowery, and were seated.

Singing by the choir.

Prayer by Bishop C. Hubbard.

Anthem by the choir.

Music by the Martial band. Oration, by President L. Snow, on the celebration, union, &c.

Music by the string band. Singing by the choir. Benediction by Bishop E. H. Pierce.

The procession re-formed and escorted the Bishop and suite to his residence, and returned to the bowery and were dismissed.

At 1½ the inhabitants and visitors sat down to dinner in the bowery. The tables were loaded with luxuries, got up in a style that would have satisfied the palates of epicures. A table was also spread for the Sho-shone Indians, and nearly 50 of them partook of the bounties placed before them, much to their satisfaction and delight.

After dinner, Bishop A. Cordon offered up a thanksgiving prayer.

A number of toasts were read. Singing by the choir. Music by the Martial band.

Dancing commenced in good earnest, and was continued until sunset, interspersed with singing, &c. Intermission for one hour.

Bowery illuminated by lanterns. Dancing continued until a late hour in the night.

Good order was observed by every individual. A spirit of unity and delight filled the bosoms of all. The bowery was enlivened with the fruits of the season, among which were noted several large melons and a sheaf of millet.

The following are selected from a large number of toasts:

The Heroes of '76—We sustain the deeds of our fathers and teach them to our children.—S. W.

Settlers wanted in Box Elder county.—None need apply but those who can stand the keen blast of a snow, the hammer of a Smith, the dart of the Pioneers, the gage of the Wright, and the thunder of the Priesthood.

R. HENDERSON, Reporter.

NEPHI.

The inhabitants were aroused at the break of day by a salute from the cannon, under command of Lieut. M. Miller.

At 8 a.m., the escort was formed by James Picton, marshal of the day, and marched to President Jacob G. Bigler's.

At 8½, the President and his counselors were received by the escort, and the cannon announced the unfurling the stars and stripes to the breeze.

The escort paraded through the principal streets, to a bowery built for the occasion, in the following order:

1. Advance guard, in charge of Lieut. T. S. Hoyt.

2. Military band, " " C. Sperry.

3. Choir, " " D. Webb.

4. 12 young gentlemen, " " A. Woolf.

5. Presidency.

6. Patriarch and major of the district.

7. Committee of Arrangements.

8. Indian interpreter and reporter of the day.

9. 12 young ladies, in charge of J. Kienke.

10. 12 young boys, " " L. H. Baxter.

11. 12 young girls, " " T. Tranter.

12. Rear guard, " " Lieut. G. Spencer.

At 9½, marshal Picton called the assembly to order.

The choir sang "Salvation to our God."

Prayer by Patriarch W. Cazier.

Music by Sperry's band.

President Bigler made a few cheering and appropriate remarks.

Major T. B. Foote delivered a short oration.

Music from the band.

Brs. Miller and Woolf addressed the saints on the past and present.

Comic song by W. Kendall.

The marshal gave notice that the meeting would be dismissed to allow the tables to be set, and that at 2 p.m., the cannon would announce the hour for dinner. Meeting dismissed by President Bigler.

At 2 p.m., the entire population of Nephi sat down together to an excellent dinner.

The choir sang a song composed for the occasion, and Pres. Bigler asked a blessing.

At 3 p.m., the tables were cleared and dancing commenced. During the afternoon songs were sung by Messrs. Kendall and Evans, and toasts were read, among which were the following:

President Brigham Young and Counsel—Three leading stars in the firmament—May their light continue to increase, until it spreads its benign influence unto the ends of the earth.—G. Kendall.

Nephi Presidency—God bless them.—S. Pitchforth.

Dancing was continued till a late hour. Peace and good will were the order of the day, all rejoicing in celebrating the blessings of our position.

JOHN A. WOOLF, } Committee
G. KENDALE, } of
I. HOYT, } Arrangements.
SAMUEL PITCHFORTH, Reporter.

TOOELE CITY.

At daylight, volleys of musketry. At sunrise, the martial band traversed the city, cheering the citizens with lively strains of music.

At 7½, a mammoth National flag was unfurled to the breeze, and saluted by a platoon of musketry, the signal for the people to gather.

At 8½, the procession was formed by Eli Lee, marshal of the day, in the following order:

1. Capt. John Shield's brass and military band.

2. Military escort, commanded by Capt. Thomas Lee.

3. Presidency and invited guests.

4. Orator of the day and other speakers.

5. 12 aged fathers.

6. 12 aged mothers.

7. 12 young men dressed with white pants, red sash, and rosette.

8. 12 young ladies dressed in white, blue sash, wreaths, and rosette.

9. School boys.

10. School girls.

11. Citizens.

Each division had banners with appropriate mottoes.

The procession, after marching through the city, repaired to the School house.

Singing by the choir.

Prayer by Elder Thomas Atkin, chaplain of the day.

Oration by Lysander Gee.

Speech by John Rowberry.

Speech by Ormus E. Bates.

Elder Wm. Hyde, of G. S. L. City, was invited to the stand and addressed the assembly in a spirited manner.

Many toasts appropriate were given. Music at intervals, giving zest to the whole.

Dismissed by Elder Alfred Lee, until 3 o'clock p.m., when they again assembled to enjoy a social dance, under the management of Messrs. Eli Lee and Richard Warburton. The room was beautifully decorated for the occasion. Happiness reigned in every breast, joy lighted every countenance, and all enjoyed themselves as only saints can enjoy, and rejoiced that they were once more privileged with the opportunity of celebrating the day on which the Pioneers entered the valleys of the mountains and found a peaceful home for the saints.

ORLANDO GEE, Reporter.

SCHOOL PARTY, HELD IN KAYSVILLE, DAVIS COUNTY, AUGUST 1, 1856.

The procession was formed at the school house under the direction of Charles D. Evans, the schoolmaster, and Capt. Harris, at 2 p.m., and marched to the spacious bowery, erected for the occasion, in the following order:

2 young men with a splendid flag, representing the bee-hive with an eagle perched on its top, the tiger immediately below, and underneath a scroll bearing the motto, "Ever prepared."

Musicians, under the charge of Major Wm. Pitt, of the Nauvoo Brass Band.

Bishop's Counselors, Trustees, and Committee of Arrangements with a splendid banner, bearing the motto, "In Deseret we're free."

2 young men carrying a banner inscribed, "Defenders of right."

14 small boys with a banner bearing the motto, "Intelligence in embryo."

16 young ladies carrying a banner inscribed, "Daughters of Zion."

24 small girls bearing a banner with the inscription, "Our parents' delight in virtue."

Arrived at the bowery at 3 o'clock.

Meeting was called to order by Elder Charles D. Evans.

Prayer by Elder Curtis.

Dialogue on nature, by sisters Mill, Ellison, Harris, and Br. Bennett.

Cuckoo Solo on the Violin, by Major Pitt.

Recitation, by sisters Robins and Phillips.

Slip Knot, by Elders Knell and Robins.

Humphrey Dobbins, a dialogue, by Mrs. Harris, Roberts and Harris.

TOASTS.

The First Presidency—Lights shining in a high place that cannot be hid.—C. D. E.

The Committee of Arrangements—their motto is, "Order is heaven's first law.—James Robins.

The Trustees—May their efforts to promote the cause of education be attended with unbounded success, and their names never be forgotten.—R. Knell.

The schoolmaster, Charles D. Evans—May his pupils every copy his examples.—Edward Phillips.

Major Pitt—May he always hit on a tune that will fit.—Wm. Paine.

The young men—Champions of peace.—Jos. Hill.

The small boys—Fathers' hope and mothers' pride.—J. Greene.

Young ladies—May they never lack a lord.—H. Harris.

Young girls—Innocence and purity personified.—E. P.

Right education—The basis of moral, intellectual and physical development.—Charles D. Evans.

Dancing until midnight.

Dismissed by R. N. Allred.

Much credit is due the trustees and committee of arrangements, for the tasteful manner in which they decorated the spacious bowery, and also for the rich supper which they provided on the occasion.

All present seemed to participate freely in the enjoyments of the day and to do ample justice to

the luxurious board. It is to be regretted that in consequence of the greatness of the number of songs, recitations &c., we are prevented from inserting them.

We claim the indulgence, of those who were present, for this omission on our part.

The utmost order prevailed throughout, and the company dispersed to their several homes, each declaring the party to be the best ever held in Kayville.

Yours &c.,

ROBERT KNELL, Reporter.

'SMYTH'S SELF-ACTING BENT-LEVER PLATFORM SCALE.'—The fundamental principle of every important invention has been very simple. In its simplicity is the elements of its worth, its usefulness and adaptability. Inventions of complicated movement and visionary theories have never performed the object sought to be attained, for with adaptability, accuracy and durability must be combined cheapness. All of these desiderata are involved in the invention recently patented and known as 'Smyth's Self-Acting Bent Lever Platform Scale.'

The scale in question, from its construction on the principle of gravitation, is never liable to be out of order. It must perform its work thoroughly, because the laws of nature govern it. In size the scale is a pigmy, but for capacity it is wonderful, weighing any object from one ounce up to four hundred pounds.

It can be regulated by any one who looks at it but for a moment. As their cost is but a trifle—one capable of weighing four hundred pounds costing not to exceed three dollars, and of only about twenty-five pounds weight—they will speedily be as indispensably necessary in the household calendar as any other useful article of daily use.—[Evening Transcript.

For further particulars, enquire at Office of 'Smyth's Patent Platform Scales,' 50 State st., (Cooper's Building) Albany.

D. M. SMYTH, Patentee.

MARRIED:

In Grantsville, on the 27th of July, by Elder A. C. Brower, Mr. ERIN L. BATES and Miss VICTORIA AD-ELAIDE BROWER, all of Tooele county, U. T.

By Elder Thomas Bullock at his residence, on 22d July, PETER REID and Miss DIANA DAVIDSON, both from Scotland.

In this city, by Bishop Hickenlooper, on the 10th inst., Mr. MATTHEW SAVAGE and Miss EMILY MITCHELL.

DIED:

At Nephi city, Juab county, July 12, of congestive chills, ADELAIDE SARAH, wife of Charles Kemp, in the 25th year of her age.

Also at the same place, on July 27, of Canker, ALICE ANN, daughter of Charles and Adela e Sarah Kemp, aged 1 year and 9 months.

NEW ADVERTISEMENTS.

STRAYED

FROM the range at Grantsville, 1 red OX, white face, branded T. SIMPSON on the left horn, and T B S on left hip. The finder shall be rewarded on delivering of said ox to me in the 15th Ward, or giving information where he can be had.

23-2

H. D. SABIN.

\$10 Reward

WILL be paid to any person that will give information or bring the following described mare to James Gale, in Ogden city: She is a bay, with blaze in the face, left hind foot some white; also right fore foot, some white hair on the root of the tail,

branded W R N on the left shoulder, not very plain, 4 years old.

23-3

FOR SALE,

A FARM lying between the county and territorial roads, on both sides of Little Cottonwood, some 10 miles south of the city, containing 300 acres of excellent farming land, which will be sold entire or in lots to suit purchasers.

Cash, grain, cattle or horses taken in payment. Inquire of the subscriber on the premises.

23-4

JOHN W. BENBOW.

\$25 Reward.

STRAYED or stolen from Hanks' herd

on Bear river, one black OX, some white in face, white under the belly, short tail. One black OX, one speckled OX, red and white. One red and white stag.—All are Texas stock and branded A. LAMB on the horn.

Also one mule roan, branded U on left hip.

I will pay the above reward for their delivery to me in 12th ward, or five dollars apiece for them.

23-2

BRIGHAM Y. LAMB.

Lovers of Good Fruit Attention!

THE SEASON OF BUDDING having arrived, the subscriber will devote a short time to the improvement of trees, being supplied with a choice variety of fruit, among which are about twenty kinds brought from the States this spring, not to be had elsewhere in this Territory. All work warranted, also all kinds warranted as represented.

REFERENCES—Hos Jedediah M. Grant, Wilford Woodruff, P. P. Pratt, Edward Hunter and J. C. Little.

23-1

C. H. OLIPHANT.

A man wanted.

Home Manufacture, Save your Grain.

JONATHAN T. PACKER would give notice to the public, that he is prepared to thrash and clean their grain at the shortest notice. His thrashing machine is one of the best in the Territory; it will not break or cut the kernel, it will thrash from two to three hundred bushels per day. Thrashing and cleaning for 9 bushels per hundred.

REFERENCES—Bishop L. W. Hardy, and Absalom Free.

Mr. Packer may be found at his residence on the county road, near Lorenzo Young's.

23-4

To arms! O Israel!

THE subscribers wish to inform the citizens G.