

# DESERT EVENING NEWS

## WEATHER REPORT.

Record at the local office of the weather bureau for the 24 hours ending at 6 a. m. today:

Barometer reading at 6 a. m., 29.69 inches; temperature at 6 a. m., 65 degrees; maximum, 86; minimum, 60, mean, 73, which is 2 degrees below normal.

Excess of daily mean temperature since the first of the month, 10 degrees. Excess of daily mean temperature since January 1st, 45 degrees.

Precipitation since first of month, 11 inch, which is 12 inch below the normal.

Accumulated excess in precipitation since January 1st, 1.62 inch.

FORECASTS TILL 6 P. M. TUESDAY.

Local forecast for Salt Lake City and vicinity:

Fair tonight and Tuesday.

Forecasts for Utah, made at Denver, Colo.:

Fair tonight and Tuesday; probably warmer tonight.

## WEATHER CONDITIONS.

An area of low pressure covers the northern Rocky Mountain slope, and pressure is also low over the Pacific southwest. The crest of an area of high pressure lies over British Columbia. Showers have fallen over central Arizona, northern New Mexico, eastern Colorado, southwestern Kansas, Oklahoma and along the middle Gulf coast. Oklahoma City reports 1.73 inch, with rain still falling at the hour of observation. Moderate temperatures prevail west of the Mississippi river.

L. H. MURDOCH, Section Director.

## TODAY'S TEMPERATURE.

10 a. m., 73; 11 a. m., 82; 12 noon, 84; 1 p. m., 86; 2 p. m., 87.

# THE Semi-Weekly News

Published Mondays and Thursdays. Contains the cream of the daily and Saturday News. Circulation greater than that of any paper published between Denver and the Coast. Sample Copies free.

## To-day's Metals.

SILVER, Bar, 50 1-8 cents  
LEAD, \$3.90  
CASTING COPPER 15 3-4 cents a lb.

## LOCAL BRIEFS.

There will be a meeting of the trustees of the schools of Salt Lake county at 12 o'clock Saturday.

The Maxwell Post Women's Relief corps will be entertained this evening by Mrs. Teasdale at her home, 962 East Third South.

Roumaine, of the Clifford-Roumaine team at Caldera park, for thirty feet into the lake last night on account of a ladder breaking. He was not hurt but the bicycle was demolished.

D. O. H. Avey, formerly principal of the Washington school, this city, has graduated from the Rush Medical College, Chicago, and contemplates practicing medicine here.

It is likely that the Tuesday night meeting of the city council will be postponed until later in the week on account of the festivities incident to the Philippine Veterans' reunion.

James McKinnell was yesterday gathered in by Sheriff Naylor for being drunk and disorderly at this county infirmary. A complaint had been made that McKinnell had returned to the infirmary drunk and had threatened several of the aged inmates with assault.

Bert Rasmussen, the expert handball player of the Y. M. C. A., is at the Holy Cross hospital suffering from appendicitis. Dr. Silver who has him in hand hopes to be able to pull him through without an operation. Rasmussen has been in Nevada with a surveying party and was brought to the city yesterday.

The Draper Park and Field association this morning filed articles of incorporation with a capital stock of \$2500. The directors of the association are D. O. Rideout Jr., president; J. R. Allen, vice president; E. E. Peedles, secretary; S. J. Mickelson, treasurer; H. A. Smith, Andrew J. Day and Benjamin R. Meek, directors.

John McClellan, a waiter employed at the California restaurant, suffered a severe hemorrhage of the lungs yesterday afternoon on the corner of East Temple and Fifth South. He was taken to the police station where Dr. King attended him. The physician says that McClellan is suffering from consumption and is in a serious condition. He is now in his room at the Revere house.

County Clerk James received a letter from Deputy Clerk Frank T. Hines this morning, who has been in Denver for several days, taking his examination for admission to the army. Mr. Hines says that his examination has been very rigid and that he will have another week of the ordeal before his examiners get through with him. He feels confident, however, that he has made a safe percentage in the subjects in which he has already been examined.

Lottie Levy Kahn's amended complaint in divorce proceedings against her husband, Ferdinand N. Kahn, is much more sensational than the original complaint which merely alleged failure to provide his wife with the common necessities of life. In the amended complaint charges of adultery are made with Mabel Clayton, a Commercial street woman, and Mrs. Kahn asks for the restoration of her maiden name.

The friends of Miss Ethel Beck, the daughter of John and Mrs. Bertha Beck, will be pained to learn that she is lying critically ill at her parents' residence in Waterloo, and slight hope is entertained for her recovery. The young lady was taken sick some three weeks ago, with an ailment which developed into peritonitis and has been gradually growing worse. Yesterday her condition became critical and at last reports she was slowly sinking.

It is reported on good authority that there will be three carloads of Elks leave Baker City next year to attend the grand lodge, which will meet in Salt Lake, and that they will take a miniature stamp mill with them with which to illustrate to brother Elks the method used in the Baker mining camps for extracting gold from its

mother rock. It is predicted this will be the largest and most interesting gathering of Elks ever held in the United States.—Baker City Democrat.

ZION'S SAVINGS BANK & TRUST CO. has built a million dollars to loan in sums to suit borrower on first class collateral at lowest market rates.

ETAH COMMERCIAL AND SAVINGS BANK. Interest paid on savings, W. F. Armstrong, president, P. W. Madsen, vice president, J. E. Caine, cashier.

ETAH COAL. Castle Gate, Sunnyside and Clear Creek—Lump, \$5.00 per ton. Winter Quarters Lump and all cut coal, \$4.75 per ton. Anthracite all sizes \$3.00 per ton until Sept. 1st. 73 John Main St., Telephone, 429. D. J. SHARP, Agent.

Patrons Store that Display "We Give Trading Stamps" (signs).

## LECTURE ON SOCIALISM.

Rev. Charles Vail fills the Present Industrial System Hard.

The lecture on socialism by the Rev. Charles Vail of New Jersey, at the First Congregational church last night was an interesting exposition of the socialistic plan of dealing with the trusts. He said that the cause of all the trouble now was the present wage system, when the workingman doesn't receive enough compensation to buy back the products that he creates. He said that the laboring class is poverty-stricken and to say that the laborer is better off today than ever before is a comparative assertion and is a snare. It is true that the laborer today has more money than he had one hundred years ago, but never before since the world began has the laboring man received so small a portion of that which he creates as the laboring man of today. The present system, he said, is impossible to practice a single law of Christ. A man can't love his neighbor as himself when he has to fight his neighbor every day for his daily bread. Today a man has to skin or be skinned and it is more preferable to skin. Under this system of antagonism hatred and enmity exists and will continue to exist until the system is abolished. Mr. Vail proposed to have the trusts pass into the hands of the people and to give the latter free access to the machinery of production so that they can make what they need. Then things will be made to use not to sell. The present system was branded as unchristian because the class that is producing no wealth, creating no values is getting all the wealth, and as long as such a system prevails men will rob, cheat and murder and the appeal for the public to be honest and moral will be in vain. This industrial inequality is the secret of the whole thing. Men do not produce a house for their health, it is too disagreeable a job, but they produce the money. When the interests of all men are made identical there will be no need of cheating or stealing, and eventually the army and the police force will pass away.

## DRUMMERS WILL PARADE.

Travelling Men's Local Council No. 204 Elks' Carnival Committee.

Captain Stoll, director general of the Elks' Street Fair and Carnival, received today a letter from the local council of the Order of United Commercial Travelers of America stating that the drummers will participate in the parade to be given on their day, and would do anything to boom the affair. In return they invited the Elks to join them in an outing to Saltair on August 25.

Up to the present, over six thousand guesses have been received for the ladies' guessing contest and it is expected that the figures will triple before the contest closes at 8 o'clock on the evening of September 10.

The list of Kanabow court officers was completed yesterday: Frank Shirer will be chairman of Kanabow court committee and will also act as court clerk. The presiding judge will be Judge Parker, Judge Booth and Judge Kinney. George Silks will be associate judge; Chris. Diehl, prosecuting attorney; Patsy Sullivan, chief of police, with M. J. O'Connell, acting as assistant. A special patrol wagon is being equipped for the Kanabow court officers.

F. L. Gardner, chairman of committee on concessions and privileges, requests all merchants who desire booth space at the carnival enclosure to communicate with him at once, as the choice locations are going very rapidly.

The executive committee is open to suggestions from the public as to the naming of the carnival court and asks the public to act with them.

The carnival headquarters are assuming a very lively appearance. Over one hundred callers were at headquarters Saturday and in a few days the director general will have a corps of assistants to assist him in promulgating the affair.

The following booth spaces were awarded yesterday: F. L. Stacey, Elks Co., Salt Lake Soda Water Co., Inter-Mountain Electric Co., Paris Millinery Co.

The following visiting Elks registered at headquarters yesterday: F. L. Stacey, Grant Island, No. 694; N. T. Mansfield, Telluride Colo., No. 682; Charles M. Taylor, Pueblo, Colo., No. 50; William E. Smith, San Francisco, No. 3; J. L. Deboway, New York, No. 1; Otto J. Nicks, Sacramento, No. 328; S. Francis, Pueblo, No. 90.

## BRIDGE IS HELD.

Must Answer to the District Court for Assault.

The preliminary hearing of Joseph Bridge, a man 35 years of age, charged with ravishing Helen Lucille Budd, a 16-year-old girl, was taken up in Judge Timmon's court this morning. Assistant County Attorney Loeffelboer conducted the prosecution, while the accused was represented by Judge Wenger. The facts brought out by the testimony of the little girl and two other witnesses, as so revolting that they are unfit for publication. It is alleged that the crime was committed on July 1st down near the Jordan river, a mile south of the copper plant.

The child was very much frightened while on the witness stand, but told of the assault upon her by Bridge. Andrew Galland and Clarence Galland, both testified that they saw the defendant commit the crime on the afternoon of the date mentioned in the complaint. Their testimony was unshaken on cross examination. They were both positive in their statements and were sure Bridge was the man.

The child's mother testified that Helen complained to her of being sick, and after doing what she could for her called on Dr. Nicks. The doctor testified that he examined the child and told the cause of her condition.

The defendant was held to answer in the district court on the charge of rape. In default of \$2,000 bail he was taken to the county jail.

If the action of your bowels is not easy and regular serious complications must be the final result. DeWitt's Little Early Riders will remove the danger. Safe, pleasant and effective. F. W. Schramm, Prescription Druggist, McCormick building, corner Main and First South streets.

# SERVICES AT THE TABERNACLE

Elder C. W. Penrose and Apostle Brigham Young the Speakers.

## MORMON BELIEF AS TO DEITY

The First Principles of the Gospel—Growth and Progress of the Church—Influence of Saints for Peace.

The services in the Tabernacle yesterday afternoon were presided over by Pres. Angus M. Cannon and were opened by the choir singing the hymn, "Lord Thou wilt hear me when I pray."

The prayer was offered by Elder Henry P. Richards, after which the choir sang the hymn commencing, "Praise ye the Lord, my heart shall join."

The first speaker was Elder C. W. Penrose, who began by saying he was thankful for the privilege the people had in worshipping God in peace and liberty. There was a time when this privilege was not fully enjoyed by the Latter-day Saints, but they can now meet and worship without interference. The Latter-day Saints desire the salvation of the whole human family. They believe they have been "called to be a people of God, to be a kingdom of priests, for the redemption of the human race. The Latter-day Saints believe in the atonement of Christ; that He died to redeem the world from the dominion of Satan. And their first article of faith indicates they believe in the God the Eternal Father, and in His Son Jesus Christ and in the Holy Ghost."

While the orthodox world believe in God, their conception of Him is different from that held by the Latter-day Saints. The Latter-day Saints believe, as the scriptures declare that Jesus Christ was begotten in the exact likeness of the Father and that the two are distinct persons. The Latter-day Saints believe that God is immortal spirit, but while the Latter-day Saints believe that He is a spirit, they understand that as a spirit is substance too refined for the natural eye of man, to see, yet it is a substance, comprehended by beings of the same nature. In the Epistle to the Hebrews, first chapter, we read:

"God who at sundry times and in diverse manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds; who being the brightness of His glory, and the express image of His person," etc.

It has often been charged against the Latter-day Saints that they did not believe in the Bible. That, said the speaker, is an error. The Latter-day Saints believe in the Bible, but their faith is not founded on a book. They believe in living oracles, whose inspired words become scripture, just as the inspired words of the ancient prophets, became scripture. They believe in words which are quoted from the Epistle to the Hebrews:

"Elder Penrose dilated upon the question of the personality of God, taking up the creation and the world of the Lord and saying, 'Let us make man in our image and after our likeness.' Elks begets like. Every seed brings forth its kind, so that inasmuch as we are the sons of God we must be in His likeness. The speaker quoted many passages of scripture to establish the fact that God is a personal being, and that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in me, and I have said unto the world, that men are in His image, and that Christ is in His 'express' likeness. The first vision of the Prophet Joseph Smith was taken in an interesting manner. On that occasion the Lord appeared to him and said, 'I am thy Father and the Father of thy Son.' Two individuals in the exact form and likeness of each other. Christ took upon Him flesh and blood and became like unto men in all things except He was without sin. He died and was raised from the dead with His glorified body 'at down at the right hand of the Father.' Christ revealed the Father in His own person, and said, 'I am the Father and the Father is in