



## NOVEL OPPOSITION.

## Infidels Endeavor to Stir Up Strife in Carlisle, England.

From 27 River street, Carlisle, England, under date of Aug. 26, 1904, Elders Albert Chawles and Orson John Hyde write as follows:

For the last few years there has been a cold indifference in Carlisle in regard to the Latter-day Saints, but through the conference we have held, and the many good street meetings we have held this summer, there seems to be a general awakening among the people. We have had some opposition at our street meetings, which has only helped to make them a success.

The week after we opened a hall in one of the most central and respectable localities in town, and at our first evening meeting we had an attendance of 25. If of these were strangers. This was very good for a start, considering that it rained hard all the day. During the following week we were roughly billed the town, talking at homes, and to every door, advertising two special district meetings to be held on the following Sunday. Saturday night President George E. Wilkins and six other Elders came to help us and we held five fine street meetings that night.

At our last meeting we had a hundred present, composed of all classes and there were many of the opposing class, for before our meeting was over anti-Mormon literature was distributed to all present. Fearing that they had not thoroughly warned the people against us that night, they hurried themselves distributing this same matter from door to door Sunday morning. It did us no harm, however, because at our meetings that day, Sunday, Aug. 21, we had a packed hall, of the most respectable class of people in the city.

The Elders were very courteously provided for by the hospitable Saints and friends of this place for which we wish to express our deepest and sincerest appreciation.

On Monday, before the Elders went to their different fields of labor, three honest souls were baptized into the Church of Jesus Christ.

The work of the Lord is progressing nicely in this conference, the Elders are doing good work, prejudices are being removed and many people are beginning to see the light of the Gospel.

"The News" and "Era" are the means of doing much good and both are highly appreciated by the Saints and Elders.

## CONFERENCE IN MISSISSIPPI.

## Successful Gathering of Elders And Saints at Meridian.

Elder G. F. Bingham writes from Meridian, Miss., Sept. 1, 1904, a brief account of a successful conference which was held there August 23 and 24.

On Sunday, Aug. 23, at 9 a. m., all of the Elders of the Mississippi conference, a few Saints, with Pres. Ben. E. Rich, of the Southern States mission, met in counsel meeting, and received many instructions from each other and much good counsel from our beloved president, who thoroughly instructed us upon the line of duty.

At 2:30 p. m. our first public meeting was held. A fair sized congregation of Saints, investigators and friends gathered. The Elders and friends greeted the Elders and listened attentively to the eloquent Gospel sermons. The speakers were Elders E. T. Hatch and Ben. E. Rich.

Our second meeting convened at 8 p. m., and after the opening exercises Elder E. T. Hatch (who is soon to be released) spoke upon the subject of continued revelation. Pres. Rich then read the favorite "Mormon" hymn, "O my Father," and spoke upon the many beautiful principles which are portrayed in those few lines of inspiration.

After meeting Pres. Rich bade us good bye, as he could not stay longer, nevertheless we appreciated his short visit and will long remember the pleasant time that we had.

Monday morning the Elders met in counsel meeting and gave their reports of the work which they had accomplished since the last conference, and then a few general instructions were given by the conference president, Elder F. G. Bingham.

At 8 p. m. the concluding meeting of the conference was held. A large crowd of people for the third time cheered the Elders by their presence, and listened attentively to the spiritual address, Elders C. C. Pulley, William Harris and Pres. F. G. Bingham were the speakers.

After meeting the Elders were appointed to labor as follows: Elders F. S. Cox and Geo. A. Prescott to visit Saints; Elders C. C. Pulley and Martin Anderson to tract in Holmes county; Elders E. J. Tree and C. F. Corbridge, to labor in Clark county; Elders D. S. Wagon and E. T. Hatch to tract in Jasper county; Elders Geo. B. Williams and G. A. Bether, to tract Winston county; and Elders F. G. Bingham, L. R. Pierce and Wm. Harris to labor in the city of Meridian. The hearts of the people are being softened toward the Gospel, and many of them are investigating the Gospel, and from present prospects we expect some to be baptized, especially in this case in this city.

Already four have applied for baptism, and there are others who are thinking seriously upon that important ordinance, and no doubt will come into the fold before long.

## CONFERENCE IN KANSAS.

## Work Progressing and People Are Friendly.

Elder John P. Smith, Jr., writing from Chanute, Kansas, under date of Sept. 8, gives the following interesting account of a recent conference held in Kansas:

East Kansas conference of the Church of Jesus Christ of Latter-day Saints was held Saturday and Sunday, Sept. 2 and 3, at the Center district schoolhouse, Wilson county, Kansas, seven miles northeast of Neodesha.

All the Elders of the conference were present enjoying good health and above all the Spirit of the Lord. At 8 a. m., Saturday morning, Elder James G. Duffin, president of the mission, gave some timely instructions to the Elders.

At 10 a. m. the first public service was held. The house was full of people eager to hear the principles of the Gospel explained by the Elders.

At 4 p. m. more valuable instructions were given the Elders by President Duffin as to how they should conduct their work.

Public services were again called at 7:30. At the close of this meeting President Duffin presented the subject of "Fast Day and Offerings."

Sunday was observed as fast day by the Elders. At 8 a. m. a Priesthood meeting was held in which the Elders gave their reports and showed that the work of the Lord was certainly growing and good seed was being sown day by day. Many are heeding the humble tes-

timonies of the Elders and a great many more earnest workers are needed in this part of the Lord's vineyard.

The Union Sunday school, conducted by the Methodists, was held at 10:30 a. m., and the Elders, Saints and friends attended and took part, showing their devotion to the Sunday school cause. At the close of which the Elders held another public service, the subject of the resurrection was given by Elder J. N. Hunt.

Immediately at the close of the afternoon service a large congregation witnessed the baptism of Miss Dolly Pepper, performed by Elder Duane Crainey. "Lo on the waters" being read, and a fitting talk bearing on the principles of baptism, confirmation and the laying on of hands for the reception of the Holy Ghost was given by President James G. Duffin.

The conference was brought to a close after listening to a grand talk by President Duffin on "The duty of parents to guard the sacred little trusts God has given into their care" and on the eternity of the marriage covenant.

A Sunday school has recently been organized in this part and the Saints show their faithfulness by their devotion to this work. All the standard works of the Church are studied here and reference made to them in the offering.

Many attend the Sunday school who do not belong to the Church and are taught the true principles of life and salvation.

The kindness and the good spirit of our friends was particularly noticeable and our appreciation of the same can hardly be told in words.

## PROGRESS MINNESOTA.

## Hindrances of Religious Indifference Cause of Slow Headway.

Elder G. M. Cafferty under date of Aug. 31, from Mankato, Minn., writes as follows:

Though people of this city are very indifferent to all things religious, we have many good friends here also three members. Elder Joseph W. Arave and myself have been trying in every way to reach the people and have had some success. We have held street meetings all summer with indifferent success. We have also done considerable country work. We are now going to move to Mapleton, Minn.

## SWISS-FRENCH CONFERENCES.

## Interesting Convention Held at Bern, Switzerland.

Elder Clarence S. Gardner sends the following report of a conference held at Bern:

Neuchâtel, Switzerland, Aug. 23—Saturday and Sunday, Aug. 27 and 28, the semi-annual conference of the Bern and Swiss French conferences was held at Bern, Elder John Buhler presiding.

Saturday at 1 p. m. the regular Priesthood meeting commenced, during the fore part of which the Elders gave reports of the work in their respective fields. After the reports, the greater part of which were encouraging, President Cannon gave some very good instructions. His chief topic was "How can we make ourselves more efficient as missionaries?"

The first public meeting convened Sunday, at 10 a. m. After opening exercises, the general Church and mission authorities were unanimously sustained. Elders Buhler, Murri, Gerlich, Kohler and Aebischer were the morning speakers. The time in the afternoon was occupied by Elder Buhler and President Cannon. The latter spoke on the worth of the Gospel, its restoration, and the divinity of Joseph Smith's mission.

Elder David Hirschi, president of Zurich conference, was the first speaker in the evening. Elder Hirschi from Langman was the last to address the assembled Saints and friends, all of whom had been interested listeners at all three meetings.

At this conference Elders Murri and Gerlich were released to return home, and the French fields were assigned to different fields of labor. Elder Thornton from Neuchâtel with Elder Snow, who has just arrived from Belgium, were sent to Geneva to commence work there. Elder Beus from Lausanne will take the place of Elder Thornton at Neuchâtel.

## STAKE CONFERENCES.

## St. Johns Stake Conference.

The quarterly conference convened at St. Johns on the 27th and 28th of August. Two of the stake presidency, nine High Councilors and a number of the Saints from surrounding settlements were in attendance.

President Edw. T. Hatch to meet with the Saints upon this occasion. The meetings held Saturday were devoted mainly to Bishops and stake officers' reports.

Sunday evening a general Priesthood meeting was held, at which conditions as to the welfare of the people of the stake were considered and discussed.

Sunday's meetings were occupied by brethren of the High Council and visiting brethren. Their remarks were of an encouraging nature, as well as setting forth the principles of life and salvation and the necessity of living up to the laws and ordinances of the Gospel that we might be heirs to the blessings of the Lord.

Sunday evening the Y. M. and Y. L. M. L. A. held their quarterly conjoint session and Monday their annual convention was held. One of the general board being present. Mutual improvement work was thoroughly discussed, and our anticipations are that every ward in this stake will have a live, interesting Mutual this winter.

## Big Horn Stake Conference.

Byron, Big Horn Co., Wyo., Sept. 12.—The quarterly conference of the Big Horn stake of Zion convened at Cowley Saturday and Sunday, Sept. 10 and 11. There were present as visitors, President Francis M. Lyman and Elder John Henry Smith of the quorum of Apostles.

All of the stake presidency, Bishops of wards, presidents of branches, members of the High Council, a good representation of officers of auxiliary organizations and a large attendance of the Saints were at the meetings.

President Byron Sessions reported the people of the stake enjoying good health, splendid crops have been raised; the Church organizations are complete, unity prevails and the people are increasing in good works. The Bishops and presidents of branches reported unity and good feeling in their wards. Those who do not belong to our faith living among the Saints as a rule are very good neighbors; the various ward auxiliaries and Priesthood organizations were reported in good condition.

The visiting brethren commended the people upon their labors in this land, and spoke at some length upon the subject of prayer and other duties. The importance of character, honorable living and sustaining with fidelity the laws of the land were also dwelt upon.

The necessity of well directed hard work in reclaiming the land and building homes, and the blessing that will attend the faithful and untiring labors of those who stay in this part of the country were emphasized. The Saints were particularly urged to safeguard their children against evil influences and tendencies.

A large representation of the Priesthood convened Saturday evening, John Hopkin was unanimously sustained to fill the vacancy in the High Council, which occurred through the removal of David P. Woodruff to Canada.

A number of young men were sustained to be ordained Elders. Those holding the Priesthood were instructed in their duties. Every man holding the Priesthood should stand before the people in righteousness.

The young men and young ladies met in their convention meetings Saturday at 7:30 p. m. Sunday evening was devoted to conjoint meeting of young people.

The visiting brethren held meeting in Lowell ward this forenoon and in Byron ward this afternoon.

A good spirit prevailed throughout the meetings. The Cowley choir under the able leadership of Brother J. Ed. Johnson deserves great credit for its excellent singing.

The weather is and has been fine all summer and fall. Jack Frost has not yet put in an appearance. Our flowers and vine crops are yet in good condition.

EMANUEL THOMAS, Stake Clerk.

## Panguitch Stake Conference.

The quarterly conference of the Panguitch stake of Zion was held at Panguitch on the 2d and 4th inst. There were present President Joseph F. Smith, Counselor Anthony B. Lund, Hyrum M. Smith of the Council of Apostles, President David Cameron and counselors of the stake presidency, also High Councilors and seven Bishops, with a good representation from most of the wards, the meeting-house being filled at every meeting.

On Saturday President Cameron gave a brief report of the conditions of the stake, saying that it was somewhat advanced during the past three months. Elders Ammon L. Roundy, William Alvey and John T. Wilson reported their labors well in the mission field.

The Bishops reported their wards in a fair condition; the Saints as a whole try to live their religion and do their duty toward God and man. The different quorums and organizations were reported in good condition by their presidents.

President Smith said that there was no place on earth outside the home where children should feel more free to express their feelings to God, and that they should be taught to reverence it. Members of the Church should not patronize saloons, for a Latter-day Saint was one that did not go to such places; did not profane the name of Deity; did not willfully deceive or take advantage of his neighbor; one who attended his prayers, prayed for his enemy, and will not bear false witness against his neighbor, and will bow in humility to God.

Conference reconvened at 11 a. m. on Sunday, many children being in attendance, having remained from the Sunday school which had adjourned at this hour to give way for the conference. President Lund read from Isa. 58, and spoke upon the Word of Wisdom and sundry duties.

Apostle Smith gave the reasons why officers are called upon to report, and outlining the duties of each, and asked that it be done in that manner in the future.

President Smith urged upon his hearers to bring up their children in the way that they should go; in voting to sustain the authorities, we should vote for the Lord, and the law of the Church should be observed; no man who pays his tithes will ever apostatize from the Church, but he who will find fault will apostatize from the Church and associate with evil men.

The choir sang "Praise Ye the Father" and benediction was pronounced by President Anthony B. Lund.

Conference adjourned for three months, time and place to be set later.

## Pocatello Stake Conference.

The quarterly conference of Pocatello stake was held at Rockland Sunday and Monday, Sept. 4, and 5, 1904. The regular appointed date was Sept. 11, but in a change was made owing to the fact that Monday, the 5th, was Labor Day and a holiday, and many members of the Saints could attend. This change also accounts, through a misunderstanding, for the absence of the general authorities, none being present.

Of the local stake authorities, the stake presidency, Wm. A. Hyde, Noah S. Pond and Henry S. Woodland, several members of the High Council, Bishops and counselors, and many Saints. Forty people were present from Pocatello alone. The Rockland meeting-house was crowded during all the sessions of the conference.

The first session was held at 10 o'clock under the direction of the local Sunday school superintendency. The balance of the meetings were presided over by President Hyde.

Addresses were made during the conference by Elders Thos. J. Richardson, of Neely, and LeRoy Harrison of Pocatello, recently returned missionaries, Elders James V. Leonard, and Joseph L. Nelson, traveling missionaries. President W. A. Hyde, Noah S. Pond, and Woodland, Elders James A. Bishop M. A. Hendricks of Pocatello and Samuel G. Garbett.

The general and local Church authorities were presented and sustained. In the stake Y. M. M. I. A. Secy, Geo. E. Hellewell was released and Jefferson C. Coffin was appointed in his stead. Henry C. Mortensen was appointed as state secretary of Sunday schools, vice John W. Owen, released.

The Sunday evening session was a conjoint meeting of the Y. M. and Y. L. M. L. A., with Stake Supt. Elmer J. Morton in charge. An excellent program of songs, recitations and addresses was rendered.

The subject spoken upon by the speakers during conference were revelation, tithing, the progress of the missionary work in the world, some interesting experiences were related by the returned missionaries. An excellent spirit prevailed at all the meetings.

The good people of Rockland transported all the visitors to and from American Falls, a distance of 16 miles, and also looked after their wants temporarily, to the complete satisfaction of all.

The singing was also of an enjoyable character. Several members of the Pocatello choir assisted.

LYSANDER C. POND, Stake Clerk.

## Bear Lake Stake Conference.

Quarterly stake conference was held at Purbis, Idaho, Sept. 3 and 4, 1904, and opened on Saturday at 10 a. m., with a fair attendance from the several wards of the stake which increased during the day.

The meeting was held in the large, commodious tabernacle was almost filled to overflowing.

The stand was occupied by William Budge, James H. Hart and Wm. L. Rich of the stake presidency, Pres. Seymour B. Young of the First Council of Seventies, High Councilors, Bishops, returned missionaries and other leading Elders.

The speakers during the conference were Elders Seymour B. Young, the stake presidency, Bishops Wm. A. Bishop, John A. Sutton, Walter Hoge, James L. Dufford, Roy Walker, Edward Bischoff, Peter Alleman, Herman Hoff, Gustave Wellenman and Sister Isabel Richards, lately returned from a mission and now a teacher in the Pleading Academy.

Elder J. A. Stucki reported the High

Priest quorum in good condition. Elder J. A. Sutton, Jr., reported the stake Sunday schools in a prosperous condition.

The general Church and stake authorities were presented to the conference and unanimously sustained.

President Budge made some closing remarks.

The choir closed with the anthem entitled "It is good to give thanks unto the Lord."

This ended another profitable and much appreciated conference of the Bear Lake Stake of Zion.

J. U. STUCKI, Stake Clerk.

## RETURNED MISSIONARIES.

Elder Raphael S. Olsen of Butteville, Salt Lake county, was set apart April 22, 1902, and returned Sept. 7, 1904, from San Francisco and Los Angeles conferences. He has fields of work. Though baptisms are few, those who are baptized are Latter-day Saints in very deed. The Saints are united and the mission prosperous.

Elder Asahel H. Woodruff of Salt Lake City, who was set apart Jan. 18, 1902, to president over the Northern States mission, returned Sept. 8, 1904. The Gospel work in this mission, Elder Woodruff reports, is in an encouraging condition. The Elders are all active and laboring with commendable zeal. Much literature is being distributed, and many meetings are held. The Elders are accorded greater liberty on streets than heretofore. More street work is being done than ever before in the history of the mission. Eight hundred and eighty-two meetings were held in July, 1903 being stake meetings. The baptisms are quite satisfactory. The Saints are paying their tithes and offerings, and are becoming more firmly established in the faith. The health of the Elders is good. Mission work in Hancock county, Ill., has been opened up with success. Heber C. Snell and Ashley Bartlett are working the county without purse or scrip, and are holding meetings in Carthage and Nauvoo.

Elder William T. Stewart of Warren, Weber county, returned Sept. 11, 1904, from the British mission, where he has been laboring since April 11, 1902, in the Newcastle conference. The Elders in this conference are doing a good work, and are received very well by the people; they meet with but very little opposition, and the work is progressing.

Elder John T. Corbridge of Layton, Davis county, was set apart June 21, 1901, and returned Sept. 12, 1904, from the Society Islands, where he has been laboring in the Tuamotuano and other conferences. His first 18 months was spent in the Tuamatuano Isles. In October, 1902, he and Elder M. O. Bell were called to carry the Gospel message to the Gambier Isles, where they opened up the mission. They erected a small church and baptized five souls. In June last the mission was closed for a short time.

Elder Francis A. Allen of Richmond, Cache county, returned Sept. 12, 1904, from the Tahitian or Society Islands mission, whither he was sent March 24, 1902, for his return from the Scandinavian mission, where he has been laboring in the conferences of Gotthenburg 18 months and Stockholm 14 months. He was set apart Oct. 29, 1901. The Gospel work in Sweden, he says is in a flourishing condition. The Elders are reaping some of the fruit of their labors. The mission house at Stockholm is nearing completion and will aid in the advancement of the good cause.

Mysterious Circumstance.

One was pale and sallow and the other fresh and rosy. Whence the difference? She who is blushing with health uses Dr. King's New Life Pills to maintain it. By gently arousing the lazy organs they compel good digestion and head off constipation. Try them. Only 25c. at Z. C. M. I. Drug Store.

## Time Table

In Effect June 19, 1904.

ARRIVE

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver..... 8:25 a. m.  
From Ogden and Intermediate points..... 9:10 a. m.  
From Ogden, Cache Valley, and Intermediate points..... 11:35 a. m.  
From Ogden, Cache Valley, and Intermediate points..... 4:20 p. m.  
From Ogden, Cache Valley, and Intermediate points..... 7:30 p. m.

DEPART

For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis..... 7:00 a. m.  
For Ogden, Portland, Butte, San Francisco and Intermediate points..... 10:30 a. m.  
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco..... 1:30 p. m.  
For Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago..... 5:45 p. m.  
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and Intermediate points..... 11:45 p. m.

T. M. SCHUMACHER, Traf. Mgr.  
D. S. HUTLEY, G. P. & T. A.  
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## DENVER &amp; RIO GRANDE

AND THE RIO GRANDE WESTERN

Current Time Table.

In effect June 28th, 1904.

LEAVE SALT LAKE CITY.

No. 12—For Heber, Provo and Marysville..... 8:30 a. m.  
No. 102—For P. & T. C. points..... 8:35 a. m.  
No. 1—For Denver and East..... 8:40 a. m.  
No. 1—For Ogden and West..... 10:45 a. m.  
No. 1—For Ogden and West..... 1:45 p. m.  
No. 2—For Denver and East..... 3:15 p. m.  
No. 1—For Provo and Eureka..... 3:30 p. m.  
No. 1—For Brigham..... 3:40 p. m.  
No. 11—For Ogden and Local points..... 6:35 p. m.  
No. 4—For Denver and East..... 6:55 p. m.  
No. 3—For Ogden and West..... 11:35 p. m.

ARRIVE SALT LAKE CITY:

No. 6—From Ogden and the West..... 5:30 a. m.  
No. 12—From Ogden and Local points..... 10:25 a. m.  
No. 7—From Eureka and Provo..... 10:30 a. m.  
No. 1—From Denver and East..... 12:45 p. m.  
No. 1—From Denver and East..... 1:45 p. m.  
No. 2—From Ogden and the West..... 3:35 p. m.  
No. 8—From Park City..... 4:15 p. m.  
No. 11—From Heber..... 6:30 p. m.  
No. 11—From Brigham..... 6:30 p. m.  
No. 11—From Brigham..... 6:30 p. m.  
No. 4—From Ogden and the West..... 5:35 p. m.  
No. 3—From Denver and East..... 11:45 p. m.

Trains except Nos. 1 and 6 stop at Intermediate points.

City Ticket Office, 201 Main Street, Telephone 250.

Gen. Apt. Pass. Dept.

## "The Lagoon Road"

Salt Lake and Ogden Railway.

Time Table in effect, Sept. 6, 1904.

Leave Salt Lake, 6:30 and 9 a. m., 2:30 and 5:30 p. m.  
Leave Farmington and Lagoon, 7:30 and 10 a. m., 4:30 and 6:30 p. m.  
Extra trains at 11 a. m. and 1:30 p. m. on Sunday and Holidays.

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