THE EVENING NEWS.

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An Ordinance incorporating the

Day Saints. Sec. 1. Be it ordained by the General Assembly of the State of Deserst: That all that portion of the inhabitants of said State, which now are, or hereafter may become residents therein, and which are known and distinguished as "The Church of Jesus Christ of Latter-day Saints." are hereby incorporate. day Saints," are hereby incorporat-ed, constituted, made and declared a body corporate, with perpetual succession, under the original name and style of "The Church of Jeaus Christ of Latter-day Saints,"

beck at property of and other series and property of and other series and proved by which sate beck and proved by which sate and proved by which sate and proved by and make and the probability of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing section of the set of the force and proved by and by the repealing to a prove of the force and proved by and by the repealing to a prove of the set of the force and the set of the set of the force and the set of th church, a certificate of such elec-tion or appointment of said Trustees, which shall be recorded in the pass it, may be represented by a right in the management of the shall be recorded in the General Church Recorder's office, at the seat of general church business; and when said bonds are business; and when said bonds are filed, and said certificates recorded, and Trustee or Assistant Trustees may receive property, real or per-sonal, by gift, donation, bequest, or in any manner, not incompatible with the principles of righteousness, or the rules of justice; insamuch as the same shall be used, managed, or discomed of for the heads in the hands of some mega-ber who, in all probability, never or disposed of for the benefit, im-provement, erection of houses for public worship and instruction, and the well being of said church. Sec. 3. And be it further ordain-mon²⁷ affairs as many editors who , that, as said church holds the undertake to write upon them. It for the purpose of "cinching" them. institutional and original right, in was put through without due con- They had already given ample on with all civil and religious nunities, "to worship God ac-ng to the dictates of consci agreeably to reverence communion agreeably to the principles of truth, and to solemnize marriage compat-ible with the revelations of Jesus ible with the revelations of Jesus Christ; for the security and full en-joyment of all blessings and privi-leges, embodied in the religion of Jesus Christ free to all:--it is also declared that and Church does, and aball nonzers and enjoy continually, therefore, that principle was involv-was designed especially against an establishment of religion, to ham-per, obstruct and if possible de-therefore, that principle was involv-ed in the case, they preferred to sub-mit to Judge Boreman's iniquitous decision, and go to prison, rather than give the bond which the interfore, that principle was involv-ed in the case, they preferred to sub-mit to Judge Boreman's iniquitous decision, and go to prison, rather than give the bond which the declared that and Church does, and shall possess and enjoy continually, the power and authority, in and of itself, to originate, make, pass, and establish rules, regulations, ordi-nances, laws, customs, and cri-terions, for the good order, safety, government, conveniences, comfort and control of said Church, and for the nunishment or forgiveness of d control of said Church, and for s punishment or forgiveness of i offences, relative to fellowship, boording to Church covenants; nat the pursuit of bliss, and the bjoyment of life, in every capacity f public association and domestic appiness, temporal expansion, er piritual increases upon the earth, may not legally be questioned; provided, however, that each and every act, or practice so established, or adopted for law, or custom, shall relate to solemnities, sacraments, temonies, consecrations, endow-ents, tithings, marriages, fellow-ip, or the religious duties of man his Maker; inasmuch as the doc-ines, principles, practices, or per-rmances, support virtue and in-tants morality, and are not incon-tent with or repugnant to the partitution of the United States, of this State, and are founded in or of this State, and are founded in the revelations of the Lord. Sec. 4 And be it further ordain-i, that said church shall keep, at very full organized branch or take, a registry of marriages, births and deaths, free for the inspection mbers, and for their bene a. 5. And he it further o ed, that the Presidency of said church shall fill all the vacanoiss of the Assistant Trustees, necessary to be filled, until superseded by the conference of said onurch. Sec. 6. Be it further out at no Amistant Trustee or ion to buying, selling or otherwise isposing of church property, with-at the consent or approval of the Srustae-in-Trust of said church. Approved Feb. Sth, 1851."

An Ordinance incorporating the Church of Jesus Christ of Latter-Day Saints. Sec. 1. Be it ordained by the General Assembly of the State of Deseret: That all that portion of the inhabitants of said State, which

in the ordinance relating to the practice of polygamy, and that

Jesus Christ of Latter-day Saints," as now organized, with full power and authority to sue and be sued, defend and be de ended, in all courts of law or equity in this State; to establish, order and regu-late worship; and hoid and occupy real and personal setate, and hoive and use a seal, which they may al-ter at pleasure. Sec. 2. And be it further or-dained, that said body or church, as a religious society, may, at a pne "Tructer-in Tructer-in Tructer-in

rations or other age by every means in their power go Goura'es, of Nicaragua, ex-preagencies for the sale of shares have yet been opened there. There was hope that the canal might be cut through Nicaragua. It is believed in Nicaragua that an adherence to the Monroe doctrive in the U. S., will attempt to prevent the con-struction of the canal.

Pauper Immigration.

The Tribuns .comments thus: The evils of pauper immigration, to which Evarts has directed atten-tion, have been strikingly illustrat-ed at Castle Garden. A lunatic ed at Castle Garden. A lunatic who had been confined for years in the Swedish House, is brought across the sealby a mysterious agent and placed under the care of the commissioners of immigration. Another poor wretch, without wit enough to earn his bread, is sent to the port has the municipal surplus this port by the municipal author-ities of a Prussian town. Very elastic ideas in regard to American charity must be entertained abroad when almshouses and insane asy-lums are emptied in this manner.

The Stage.

Theatrical managers consider the ast season the dullest ever known here, chiefly owing to the attractions of Manhattan and Brighton The Theatre Comique leads the

fall season, opening on Monday with a local sketch by Harrigan &

This is a common sense view oi the position, supposing that the Secretary has committed himself to the foolish policy laid down in the alleged circular letter. In the event



SALT LAKE THEATRE

EXTRAOBDINARY ENGAGEMENT.

BO ARTISTS 60

AN EFFICIENT OR HESTRA.

in considing an engagement

LES CLOCHES DE CORREVILLE Saturday Afternoon Aug. 16.

Only Sime MATINES When will be performed.

Forewell Night, when will be pro MADAME FAVART

Notwithstanding the enormous expense is ourred by this engagement, The Following Prices will Freval

EVENING PRICES : Parquette and Parquette Circle, rese

> First Circle, Feodad Cirole, Third Circle.

Matinee Prices: Admission to all parts of the house, 50c. Reserved Seats, 50c. extra. The sale of seats and librettos will com-metrice on Thursday moraing, Aug. 14th.

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Trunks,

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Hats

We will offer for the Balance of the Season the Remainders our Stock of Men's Boys' Ladies' Misses & Children's TA HAR BEILD STRAW HATS. A Large Assortment of

BATTELNG

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SUITS.

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H. S. ELDREDGE, Supt.



TOILET BATH & LAUNDRY STOAR

Following is section 2 of the antimy Act, approved July 1st,

country had been urging Congress examined our statutes, but was in but because they viewed the sen-

elderation, and was never signed by

Latter-day Saints. Its first section ing to accept. is well known; it declares in effect that plural marriage is bigamy, and imposes a maximum penalty of side of the Territory upon this sub-\$500 fine and five years imprison- Ject, we are permitted to give the

And boil further enacted, That it shall not be lawful for any cor-poration or association for religious or charitable purposes to acquire or hold real estate in any Territory of the United States during the ex-istence of the territorial govern-ment of a greater value than fifty thousand dollars; and all real estate

acquired or beld by any such corpo-ration or association contrary to the provisions of this act shall be for-feited and escheat to the United States: Provided, That existing vested rights in real setate shall not be impaired by the provisions of this section." Respectfully, "Your obedient serv't." Were we to give the name of th writer, it would be a sufficien

This section, unjust, im matitutional as web be very gratifying to the Executor olies the continued exist

ence of the Corporation, part of to have such a spontaneous and whose supposed powers the previous section was designed to annul. And that the Corporation itself was not between the writer of the above ared to be destroyed by this offer and any of the Executors upon

RASTERN.

The Quarrel.

Act, is evident from the proviso this subject. that its powers to hold the ty previously acquired was not to be affected. Supposing that there is anything in the Ordinance of in-BY TELEGRAPH

on which countered in polygamy, and is therefore, an Corporation Itself is Mit ally with the right of property it ha

God according to Its own rites and ales. Under a strict construction of the Act, governed by



r that purpose, on Monday August 18th, Supreme Court has declined and effect that the Executors could the executive committee has en-The primary department will be conduct-d by Miss Rosa Taylor, a graduate of the not be confident they had done dorsed J. R. Sharpstein, the workclpher. The Paritanical fanatics of the trust confided to them, or they not done ingmen's nominee, instead. Judge G. Williams, the workingmen's nominee for associate justice, has Deseret University. For terms, etc., apply to George J. Tay-lor, Frincipal. THOMAS TAYLOR.) Trustees. would have no hesitation in giving declined and the executive com-

DENTISTRY

ESTRAY NOTICE.

One seven year old bay MARE and co to TAKE pleasure in informing my friends face." If said animals are not el im d on o before August 15th, 1879, they will be sol and the rublic generally of Salt Lake City and vicinity that I have returned and

> am fally prepared to perform all opera ions in the dental line. Teeth made, filed and extracted in the most approved manner. Office next door south of S. P. Teas-

> > del's. Office hours from 9 a. m. to 5 p. m. DR. A. B. DUNFORD. d12-8-9-17

MARKET PRICE GIVEN

DRIED

APPLES

AND

PLUMS

TEASDEL'S

Look out for the Wagon Loove Your Address a

S. P. TEKSDEL.

bro to Call at Reside

FOR

AND RETURN. APRICOTS.

Special, Limited, Excursion Tickets will be old at the office of the CENTRAL PACI. FIC RAILROAD, good only on the Express Leaving Ogden



CALIFORNIA STATE FAIR. aranty as to his ability to give th a bond. He is a gentleman of

> As the Tickets will be good for the Re-**OCTOBER** 18th, 1879,

insionists will have ample time to vis

The Yosemite Valley, The Geysers,

And other points of interes On the Pacific Coast. PRO WORKSWUITZEN THE MONAVE LINE. THE PRICE OF THESE TICKET



OGDEN TO SAN FRANCISC

FACTS IRE STUBBORN THING





Corsets, Marselles, Pique, Lawns, Prints Dress Linens, Notions, Staple and Fancy Dry Goods in Endless Variety, AT GREATLY REDUCED PRICES.