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How preposterous it would be for us For if ye will not abide in my covenant

to imagine the Savior and the Apos-tles killing those who differed with them in their views about religion! The mere thought is abhorrent to all our ideas of the religion of Jesus. It would be inconceivable for the Son of ye are not worthy of me; Therefore renounce war and proclaim peace, and seek diligently to turn the hearts of their children to their fathers, and the hearts of the fathers to the children;

And again, the hearts of the Jews unto the prophets, and the prophets unto the Jews, lest I come and smite the whole earth with a curse, and all flesh be consumed be-God, or for His Apostles, or for any of His disciples, to go forth with the fore me.

sword, or with any other weapon of destruction, destroying those who did not believe as they believed. In fact, such has never been the case. It is not the method that true men take. Now I speak unto you concerning your families; if men will smite you, or your families; once, and ye bear it patiently and rovile not against them, neither seek re-venge, ye shall be rewarded; Ahl but it is said of us—we are such a wicked people, we are so law-defy-ing, we are so bigoted and fanatical, that it is justifiable to kill us. It is a

But if ye bear it not patiently, it shall be accounted unto you as being meted out a just measure unto you.

terrible confession to make—that in a land of law, a land of constitutional principles, a land where men can be dealt with who violate the law, that there should be no resource for the And again, if your enemy shall smite you the second time, and you revile not against your enemy, and bear it patiently, your re-ward shall be an hundred fold. checking of false religion except vio-lence and the shedding of blood. It

And again, if he shall smite you the third time, and ye bear it patiently, your reward shall be doubled unto you four fold;

is a terrible confession to make in our time-that this is the only way in which to meet false doctrines, and to quiet or put an end to or overcome And these three testimonies shall stand against your enemy if he repent not, and shall not be blotted out.

And now verily I say unto you, if that enemy shall escape my vengeance, that he be not brought into judgment before me, then ye shall see to it that ye warn him in my name, that he come no more upon you, neither upon your family, even your child-ren's children unto the third and fourth generation; hose who propagate them. Now, my brethren and sisters, in es-Latter-day Saints were taught-and those of us who were too young to understand it at the time we entered the Church we were taught when we were

And then if he shall come upon you, or your children, or your children's children until the third and fourth generation; 1 old enough to comprehend the princi-ple—that its espousal might cost us our lives, that it might cost us everyhave dehvered thine enemy into thine

thing we held dear upon the earth, and thus far in the progress of the Church of Jesus Christ of Latter-day Saints we have not been disappointed. The And then if thou will spare him, thou shall be rewarded for thy righteousness; and also thy children and thy children's children unto the third and fourth generaration;

we have not been disappointed. The espousal and propagation of the truth has cost precious blood, and it is not being established in the earth now any more than at any previous time, with-out great sacrifices on the part of those who are its devotees. God will test us as a people. He will prove us, He will give us the most ample opportan-ity of showing our faith in Him, and our confidence in the truth that He has revealed. It should be worth everything that we have. We cannot make too great sacrifices for it. If we look at the example which has been given unto us by our Savior we will see the path that He walked in and that which He endured. When we think of His origin, His glorious ori-gin, the Creator of heaven and earth, Nevertheless thine enemy is in thine hands, and if thou reward him according to his works, thou art justified, if he has sought thy life, and thy life is endangered by him, thine enemy is in thine hands and thou art justified.

Behold, this is the law I gave unto my servant Nephi, and thy fathers Joseph, and Jacob, and Isaac, and Abraham, and all mine ancient prophets and apostles.

And again, this is the law that I gave unto mine ancients, that they should not go out unto battle against any nation, kindred tongue, or people, save I, the Lord com-manded them.

And if any nation, tongue, or people, should proclaim war against them, they should first lift a standard of perce unto that people, nation, or tongue;

gin, the Creator of heaven and earth, a Being that had reigned in glory and power, coming down here and being clothed with mortality, and suffering as He suffered, enduring that which He endured, and dying the ignominious death which he did—when we think of And if that people did not accept the of-fering of peace neither the second nor the third time, they should bring these testi-monics before the Lord;

Then I, the Lord, would give unto them a commandment, and justify them in going out to battle against that nation, longue, or lim and His life we should be recon-

And I, the Lord, would fight their battles and their children's battles, and their child ren's children's, until they had avergee themselves on all their enemies, to the third and fourth generation.

Behold, this is an ensample unto all peo le, saith the Lord your God, for justifica

man deliver us? Can we ourselves by any exertion, however great or superhuman — can we deliver ourselves? No, we cannot. Let me repeat: Our only hope isour God; our only strength is in Him and in His providence, and He will deliver us. Let me say to you, that he has never yet failed to deliver us; and His promises are as firm and immov-able as His eternal throne. We can rely able as His eternal throne. We can rely upon Him with the utmost assurance that we shall not be deceived; but that in the direst extremity, in the darkest hour, in the midst of the deepest trials and afflictions, His arm will be exten-ded in our behalf, and His providence be exerted to save and to deliver us or to protect us. We can rest assured of this . Therefore, however dark the prospects may be, however gloomy let us remember that He who sits on high knows our condition, and that

high knows our condition, and that He can deliver us. He will interpose at the very moment when it is needed at the very moment when it is needed and rescue us from every evil, and He will defeat and bring to naught, every plan and device that is concocted plan and device that is concocted against the peace and prosperity of those who put their trust in Him and in the great work that He has esta-blished in the earth. This I can bear testimony to. I know whereof I speak. I know just as well as I know that I stand here and that I am speak-ing to you, that the Latter-day Saints, this Church, or what we call the Zion of our God, will be delivered, and it will roll forth in mighty power, and it will accomplish all that has been pre-dicted concerning it. For the day will come, and it is not far distant, dicted concerning it. For the day will come, and it is not far distant, when in our own nation, there will be civil strife, there will be domestic broils, there will be a withdrawal of

peace, and men will yet have to come to the Latter-day Saints for that peace and that freedom from civil strife that cannot be found elsewhere. God revealed this and predicted it upwards of fifty years ago, and it will, just as sure as He predicted it, be ful-filed to the letter. All we have to do is to take the course that He has point-

a ringing in the ears; a feverish head; frequent nauses or a sinking at the pit of the stomach, should take warn-ing at once. The stomach and head are in direct sympathy, and if one be im-paired, the other can never be in order. Acute dispepsia causes more insane suicides, than any other known agen-cy, and the man, woman or child whose stomach is deranged is not and cannot be saved from the coming on at any moment of mania in some one of its many terrible forms. The value of moderation and the im-

the stomach right must therefore be clear to all. The least appearance of indigestion or mal-assimilation of food should be watched as carefully as food should be watched as carefully as the first approach of an invading army. Many means have been advocated for meeting such attacks, but all have heretofore been more or less defec-tive. There can be little doubt, how-ever, that for the purpose of regulat-ing the stomach, toning it up to pro-per action, keeping its nerves in a nor-mal condition and purifying the blood, Warner's Tippecance The Best, ex-cels all ancient or recent discoveries. It is absolutely pure and vegetable; it is certain to add vigor to adults, while it cannot by any possibility injure even a child. The fact that it was used in days of the famous Harrison family is proof positive of its merit as it has so thoroughly withstood the test of time. thoroughly withstood the test of time. As a tonic and revivifier it is simply wonderful. It has relieved the agony of the stomach in thousands of cases; peaceful sleep and averted the com-ing on of a mania more to be dreaded than death itself.



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