THE SAINTS IN SAMOA.

Memorable Experience with a Samoan Boat Crew—Conference at Fagalili—Sports and Pastimes.

Editor Deseret News:

By request I herewith give an account of the attempt made by the branch of the Church of Jesus Christ situated on Savaii at Fagatalli to attend conference at Fagalli, Upolu, Oct. 6th, 1891. Brother Chas. W. Poole and myself, accompanied by some twenty people, most of whom were members of our fabric, left Fagatalli September 25th, and went to Salaiha, about seven miles, from which place boats leave for Apia and all parts of Upolu; being loaded to, I suppose, the most out of the way place in Samoa, and having about sixty miles of water to cover in order to take part in the long anticipated gathering. We started so as to have plenty of time, as we thought, but to our great disappointment we afterwards found we were just one day late for favorable winds. Arriving at Salaiha, we found a strong wind blowing; nevertheless we urged our companions to make the attempt to get up the coast to a place where we were desirous of spending Sunday. To reach this we had to follow an iron bound coast twenty-five miles. All Samoans seem to have a dread of this part of our journey; consequently our crew were afraid of the wind being too strong, as it would cause so much sea that we would have to return. So we consented to wait till the morrow (Saturday), and this we waited until Thursday, October 1st, having tried to get up the coast on the night of September 29th, and returned to Fagatalli, the Salaiha being unwilling to walk overhand some thirty-five miles, where we could have hired a boat and gone to conference without being hindered by the wind. As we were at Salaiha on the Sabbath we held morning meeting in a house of a friend of the Saints, but in the afternoon the owner of the house came and informed us that we could not hold services there again, for their minister, the Rev. D. Davis of the London Missionary Society, was present with them. This we were aware of, his business being to solicit their yearly contributions, and he intends them to let us see his house in spite of excommunication from their society. We could not credit our friend for such a step, as we had previously met him, so we visited him, and he corroborated the native's statement. We had a long conversation with him, endeavoring to find the cause for such a course towards us; and he, not being able to justify himself any other way, resorted to arguments that I am positive cannot be found anywhere but in the pages of the Salt Lake *Tribune*. After trying to procure another house we were forced to give up the afternoon meeting. Returning, as before stated, to Fagatalli, we spent Sunday, Oct. 4, with our Saints, and made up for missing conference by partaking of the emblems of our dear Savior.

On the 6th Brother Poole and myself took passage in a trading vessel for Apia, and after two days and nights of beating against a heavy wind we reached our destination, and soon covered the two or three miles' distance from Apia to Fagalli, where we had the pleasure of being greeted by kindness of our brethren and Sister Lee and her two children. We found them all well and glad to see us, for they were rather anxious to know why we had failed to attend conference. Since our arrival we have had one continual holiday and a time of rejoicing for a Samoan missionary.

I am, your brother in the Gospel of Christ,

GEO. MCCUNE.

FAGALILI, Upolu, Samoa, October 14, 1891.

GOING TO CONFERENCE IN SAMOA.

About half an hour before sunset on Thursday, September 24th, Elders E. J. Wood and J. H. Carpenter with some thirty-one natives, comprising eight men, eight women and fifteen children, started in a large open boat some thirty-six feet long, from Salaaula, Savaii Islands, bound for Upolu to attend conference at our headquarters at Fagalili. The sea was as smooth as could be, and we started in good spirits, there being no wind we had to take to the oars and gradually dropped down the coast; at about 11:30 p.m. the moon came up, and with it a light land breeze, so we hoisted the sails, our boat having two masts. The natives one by one fell asleep, lying huddled together in all kinds of peculiar postures and even the storeroom indulging in "forty winks" or so. In my company position is almost out of the question. About 2:30 a.m. we were off a village called Faga, we got through the opening of the reef without any trouble, and took possession of two houses in the village, as is the custom here for travelers. We stayed round there until 7:30, to the chief and others until about 2 p.m., by which time the food had been cooked and presented to our company. We had tried several times to make another start on our journey during the early morning, but our natives were impervious to any of our persuasions, but after the meal they evinced some signs of yielding and finally about 2 p.m. we again took to the boat and resumed our journey. On rounding the southeast point of the island of Savaii we met a strong south wind which had been blowing, we found, for some days, but as we were inside the reef, it did not effect us very much. We had intended to cross the straits to Upolu, some twelve miles across, that day, but as it wanted only about an hour to sunset, the natives did not feel like it, and we then made for a village called Iva. I need not enter into particulars how one by one the natives got overboard and waded where leaving some four men in the canoe and ourselves to get the boat afloat as best we could. The tide had gone down and rocks were sticking up everywhere. We finally reached Iva and obtained accommodation for the night, our company being distributed among several houses. Some six of us stayed with the chief, and we spent some three or four hours talking. In the end we had the satisfaction of removing much prejudice and many false impressions they had imbibed against us. Next morning the wind was still strong and we felt we would have to stay here over Sunday. Brother Wood and myself, however, visited a white man who lived near by, and he said we could easily get across that afternoon. We then hurried the natives up and by 3 p.m. we started off again, having only come some 30 miles from Salaaula. We made for the reef, having been advised to get as far south as possible to take all the advantage we could of the south wind. The natives, however, wanted to go through another passage. The tide was falling fast and breakers were coming up all around the opening. However we saw that it was no use to do anything but acquiesce to the natives' desires, and therefore made the attempt. Just at the critical time the boat was let down to by a receding wave and struck its stern on part of the reef. The rudder was unshed clean out, and if Brother Wood, who was steering at the time, had not held vigorously to it, it would have been washed away and lost. We were certainly in a very perilous position. The natives lost their heads, as they always do in an emergency; the women and children cried; every breaker threatened to throw us on the reef, which would destroy us. It was some fifteen or twenty minutes before the rudder was adjusted. How we pulled through it all right was next to a miracle, and this is another instance out of the many, that the Lord has watched over and delivered His Elders in Samoa, for which we are grateful. We soon found ourselves out in the rough strife in the teeth of a strong south wind, and battling with the rough waves. Our boat was, however, a good sea boat, or we would have indeed fared badly. I need not go into particulars, how it took the natives one half an hour to get the three sails up, to danger to themselves as well as the sails. When at last they were fixed we were blown before the wind, and as it came on quite dark, with only the stars for our light, our position was by no means an enviable one.

A little incident happened here which goes to show the superstition of Samoans. After they had got over their fright in the passage of the reef, they came to the conclusion that it was occasioned by the presence of some of our company while staying at Iva. They examined all the school children and they all declared up and down that they had stolen nothing. The women then began to feel repentant. One said she had taken a little cocoanut to feed her chickens, and another had done some other trifling thing, and another, another such misdemeanor, if such it could be called.

We found the wind was taking us out to sea, so after a three hours' run we decided on a tack. In the confusion which ensued in changing the sails, through the slipping of the jibs, three Elder Wood's hat was carried overboard and lost. We then went on a course for about two hours and just cleared the rocky island of Apolima, which is in reality an extinct volcano, about one-half a mile long, rising from the sea, and has about 150 inhabitants, more or less. The winds and waves here were very bad. Brother Wood and myself then proceeded another tack to Upolu. The natives now were getting frightened and were for going back to Savaii. They said Brother Wood was cursed and if they were drowned he would be responsible for it, etc. However, seeing we were firm, they at last gave in and we headed once again for Upolu. We got to nearer this time, and with another tack we were enabled to reach the island of Wanoso (some four miles in circumference. While crossing the reef here we had a near shave of being swamped. The tide was nearly high and we passed over the reef, just grazing it. At the same time, a breaker rose up on our stern, and had it not been for the presence of mind of Brother Wood, who had seized an oar, we stood a good chance of being swamped.

We were here witnesses of a scene even more than the previous one. The sails being up, they had been made fast in such a way that it was fully twenty minutes before they could be taken down and the oars brought out. The middle of the boat was a mass of struggling children and women in every one's way, some yelling out to do one thing and some another. I can assure you I felt thankful when I set foot on shore at Wanoso, at about 1:30 on Sunday, and I made the resolution that I would not in a hurry trust myself again to the tender mercies of a Samoan boat crew. We visited a native house on shore, where the natives made a fire to warm themselves, as the night was chilly. Brother W. and myself laid down on a mat and were asleep before we knew it. We must have slept for about two hours. We then took to the boat again and rowed the remaining two miles to the village of Laloi, which we reached about 5:30 a.m. surprising Elders H. L. Bassett and C. E. Summerhays, who were flying there with a small branch of the Church, numbering some fifteen members. As we had not met for some six months, our meeting was indeed a joyous one, as we Samoan Elders fully know and realize.

Yours truly,

HATTEN CARPENTER.

FAGALILI, Upolu, Samoa, October 14, 1891.

BEFORE CONFERENCE COMMENCED.

We concluded to observe a day of pleasure. As we have many friends in Laloi, who have done us many little acts of kindness, we thought it advisable to invite them. Invitations were accordingly sent to the King, Chief Judge Polan, American Vice-Consul Mr. Blackbird, English Consul Mr. Cusack Smith, Lieutenant Ulffaperre, and some officers of the German and American "man of war," and to H. L. Stevenson, and other prominent business men of Apia. The morning of Saturday, October 3rd, we spent in making active preparations for our exercises the same afternoon. From the school house floated the Samoan flag, while from the mission house the stars and stripes waved in the breeze. We all went assiduously to work and we have nearly brought with us those items when the guests began to arrive. Sister Louie Lee did the work of a host herself. The appearance of the library or sitting room was an evidence of her artistic skill. The dancers fans that appear so commonplace to us, she had turned into gems of art by her skilful fingers and inventive genius. Fans fans they were changed into enchanting little picture frames to contain the photographs of our friends. Sister Louie Lee, Annie, Hope, Manoa, Fiaelua, Palelua, and Olga.

Prayer by Brother E. J. Wood. The missionaries entertained their appointments as follows:

Brothers J. J. Bennett, J. Hicks, A. L. Green, C. E. Paul, F. Van Cott, and Moses, to labor on Tutuila; Bros. E. J. Wood, Jos. H. Merrill, H. E. Bodtke, C. H. Bridges, C. W. Pool, J. H. Carpenter, Schaub and Fabelum, to labor on Savaii; Pres. Lee, H. L. Bassett, Geo. McCune, O. E. Browning, C. E. Summerhays, G. E. Abel, L. A. Bailey, Hofn and Tuaoi, to labor on Upolu. Bros. A. W. Harding and W. A. Stegmiller on Pabitz; Bros. B. Smoot and Alva J. Butler on Tonga.

Benediction by Lomu.

Monday, October 5th, 1891. Meeting was again held, President Lee presiding. Prayer by Brother E. J. Wood. Brother A. Beasley was the speaker. Benediction by C. H. Bridges, jr.

After the meeting we all assembled in front of the house and had more photographs taken. We met again in the afternoon and listened to remarks from Brothers E. E. Browning, L. A. Bailey, and C. H. Bridges, Jr. They were followed by Lomu. Benediction by Brother G. E. Abel.

After this meeting there were two baptisms, Brother A. Beasley officiating in the ordinance. In the evening each of the school children was presented with a small gift.

On Tuesday, October 6th, conference was again held. At this meeting the report of the Samoan mission up to date was read and accepted. It is as follows:

	Male.	Female.	Children.	Total.	Male members.	Female members.	Total members.	Males.	Females.	Total children.	Total souls.	Elders.	Priests.	Teachers.	Deacons.	Total Priesthood.	Baptisms for 6 months.	Net of Church losses.	Gain.	Losses.
1	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
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The officers of the Church, both local and general, were read and voted on. Benediction by Malosa. After receiving a relief from Lomu's support Tua was baptized by Brother A. Beasley.

At the afternoon meeting prayer was offered by Brother E. J. Wood. President Lee addressed on and gave some excellent advice and instruction. Benediction by President W. O. Lee, and then conference adjourned for six months.

In the evening the sisters met (Sister Lee presiding) and held a testimony meeting.

On the evening of October 8th Brothers McCune and Poole arrived here. They had been prevented from attending conference through adverse winds. Brother A. Beasley has received his release and will soon meet with the Saints in Zion. He has filled a useful and honorable mission. On the evening of October 12 the brethren concluded to meet and show their appreciation of Brother Beasley. They invited him into the house, sang a song that had been composed for the occasion by Brother W. Harding, made a few remarks of appreciation and ended by partaking of a supper prepared by Sister Lee.

H. L. BASSETT, Clerk.

Workers Without Wages.

In a country frequented down town restaurant the waiters are paid no wages at all, though they are well satisfied to retain their situations.

They depend for their remuneration not only upon the tips given them by the restaurant's patrons but also upon a 5 per cent commission on all the checks turned in and credited to them.

For example, if you order a meal costing one dollar and give the waiter a dime, he gets half cent extra credit on your check, or sixteen cents in all. Efficient waiters have their regular customers who tip them so that they always taken their orders home from time to time about four dollars a day.—New York Herald.

What the Breakfast Can Do.

The breakfast is capable of carrying two on his back almost as well as one. Small and diminutive in stature it would seem as if the poor would give way under his heavy load, but every ounce of his little body is strong muscle or bone. His power of travel and endurance is simply wonderful.

In the early days of the gold mania, when the heavy pennies had to be carried on horseback from one distant town to another, the little breakfast performed miracles of speed and endurance. They would tackle hundreds of miles every week during the spring and summer months and not lose their flesh.—New York Ledger.

An Agreeable Dentifrice.

One of the most agreeable of dentifrices is to be found in a few drops of tincture of myrrh in half a glass of water. It not only cleans the mouth, making it fresh and sweet, but it is an excellent tonic for the gums and arrests decay. It was this the merit of being very inexpensive, so frequently will be enough to last a year or more.—New York Tribune.

You're So Dyspeptic

How nicely Hood's Sarsaparilla fits the needs of the people who feel "all tired out" or "run down," tired any cause. It seems to all up the whole mechanism of the body and that all moves smoothly and work becomes a positive delight. Be sure to get Hood's.

Hood's Pills act especially upon the liver, rousing it from sluggishness to its natural duties, cure constipation and assist digestion.

"Dr. Hall's Health Pamphlet" ought to be in the possession of every family who values good health. George Gaubert Agent.

Have a Sanatorium.

Dr. R. L. St. John of Hopland, Putnam county, Mich., takes special pleasure in recommending Thomas' Eclectric Cough Remedy, because he knows it to be reliable. He has used it in his practice for several years, and says there is none better. It is especially valuable for colds and as a preventive and cure for croup. This most excellent medicine is for sale by E. G. M. L. Dyg Store. 46

FOR FURNITURE
Carpets, Wall Paper, Upholstery, Curtains, Poles, Shades, etc., call on
NEVE & CHILD,
41 E. First South.

Good Stoves are being sold for plain and upwards at the Spencer, Rywder Co., Opposite Temple, south. 207

Get a Sister Tea Set on the Weekly Tea Per Cent Installment plan, at L. Holloway's Jewelry Store, 74 Main street. dim

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Bucklen's Arnica Salve.
THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

CASTRO.
2 KITCHEN SALESMEN OR CANVASSERS wanted to take orders for Fruit Trees, Vines, Shrubs, Bulbs, etc. Liberal terms. Stone & Wellington, Rochester, N. Y. 45 dim
TWO WOMEN NURSES ARE WANTED AT the Deseret Hospital at once. Apply at the Hospital. 45 dim
WANTED A SALESMAN WHO CAN TRAVEL, to take charge of a local or general business. Address, Lock Box 1, Cincinnati, Ohio. 45
TO PLEASE A FAMILY, SELL THEM THE BEST. 45 dim
FOR SALE.
BUSINESS OR RESIDENCE PROPERTY in Springville, Utah, to be sold on the following terms: $1 down and $1 per week. Inquire of Springville Tinkery. 45 dim
OFFICE OF H. P. BOHLEN AND D. H. P. BOHLEN, Attorneys-at-Law, Rooms 5 and 6, Dooly Block, Salt Lake City, Utah. 45

SEE THE FIRST PRIZE BOOK.
EXPERT DENTAL COMPANY.
$5.00 SETS NATURAL TEETH.
Sets of Teeth, - - - - $5.00
Teeth Filled, - - - - 50
Teeth Extracted, - - - 25
Teeth Cleaned, - - - 1.00
Teeth Extracted Absolutely without Pain
OFFICE IN CENTRAL BLOCK,
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AUTHORIZED CITY AGENTS
FOR THE
5 CENTS
Deposit Stamp System
OF THE
UTAH COMMERCIAL AND SAVINGS BANK.
[illegible]

SUMMONS.

In the District Court in and for the Third Judicial District of Utah Territory, County of Salt Lake.

Lydia C. Hill, Plaintiff,
vs.
George H. Hill, Defendant.

The People of the Territory of Utah send Greeting:
To George H. Hill, Defendant:

YOU ARE HEREBY REQUIRED TO APPEAR in an action brought against you by the above named plaintiff in the District Court of the Third Judicial District, in and for the County of Salt Lake, and to answer the complaint filed therein within the date of service of this summons, if served within this county, or within ten days if served out of this county, and if you fail to answer the complaint within the time aforesaid, the plaintiff will take judgment against you for the relief demanded in the complaint, which is briefly stated as follows, namely: Decree of divorce on the ground of your wilful and continuous neglect and refusal to provide for the plaintiff, your lawful wife, according to the property and means at your command.

The said action is brought to part a decree of the marriage relations heretofore existing between the plaintiff and defendant, and granting the custody of minor children, and for such other and further relief as may be granted by the court in the premises, and for the plaintiff's costs and disbursements herein.

The plaintiff makes no complaint against the defendant for the support of her minor children, and does not seek any alimony and has only asked and is entitled to the custody of said minor children, and for such other and further relief as may be granted by the court in the premises, and for the plaintiff's costs and disbursements herein. Visit the Judicial Building, on any day during the term of the District Court, which will be held on the 1st day of December, in the City and County of Salt Lake, and there and then you will see the Judge, Clerk, Sheriff, Jurors, Witnesses, Plaintiffs and Defendants, and hear the business of the Court transacted, and you will be informed of the time when your case will be called for trial.

Witness, the Hon. A. S. Zane, Judge of the Third Judicial District, in and for the Territory of Utah, this 23rd day of September, in the year of our Lord one thousand eight hundred and ninety-one.

HENRY S. ROBINSON, Clerk.
By Geo. C. Lowry, Deputy Clerk.
4 sep 28 4t

R. K. THOMAS

26, 28, 30 and 32 EAST FIRST SOUTH ST.,

SALT LAKE CITY.

The warm weather leaves us loaded down with a Great Surplus of Winter Goods, which must be moved before the Holidays, therefore we will make the

GREATEST
REDUCTION
SALE
EVER KNOWN.

See Our Prices on Wraps.

Cloth Wraps,	$3.25,	worth -	- $7.50
Cloth Jackets,	4.50,	- - -	8.75
Cloth Circulars,	3.75,	- -	6.00
Cloth Ulsters,	4.75,	- -	9.00
Plush Capes,	9.75,	- -	21.00
Plush Wraps,	9.75,	- -	20.00
Plush Jackets,	16.50,	- -	30.00
Silk Wraps (Fur Trimmed),	$4.75,		$15.00

Infants' Cloaks, Children's Cloaks, Misses' Cloaks,
ALL DOWN! ALL DOWN!

A Tremendous Slaughter of NEWMARKETS, Ladies' and Misses'.

SHAWLS!! SHAWLS!!!
THREE PRICES.

Beaver Shawls,	$5.75,	worth -	$8.50
" "	7.50,	" -	12.50
" "	8.75,	" -	15.00

50 Pieces SILK PLUSH at	-	45c.
50 " Fancy Velvet,	-	45c.
100 " Plain Velvets,	$1.00 yd., worth $1.50	

Silks! Silks! Silks!
EVENING SHADES, WHITE, CREAM,
PINK, BLUE AND ALL DELICATE SHADES.

$1.00 Goods for - - 45c. per yard

Fancy Silks, 45c., worth	= - -	$1.25
" " 75c., "	- - -	1.50

ALL BLACK SILKS AT THE LOWEST NOTCH.

DRESS GOODS! DRESS GOODS!

100 pieces Wool Plaids at 75c. yard, worth	-	$1.25.
100 pieces Plaids and Stripes, at 40c.,	-	worth 75c.

We must turn these desirable goods into money at once, and the purchasing public can now reap the great advantages we are compelled to offer.

CALL EARLY AND WE'LL SUPPLY YOUR WANTS FROM ALL DEPARTMENTS AT REDROCK PRICES.

R. K. THOMAS.