

UTAH SOUTHERN RAILROAD

On and after Feb. 25, 1875.
Going South.

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.	Fare.
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					

Going North.

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.	Fare.
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					

No. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.
For all information concerning freight or passenger, apply to

F. LITTLE,
General Superintendent.
JAMES SHARP,
General Freight and Ticket Agent.

UTAH NORTHERN RAILROAD.

ON AND AFTER
OCTOBER 13th, 1875,
Trains will run daily as follows:

NORTHWARD.				
No. 1.	No. 2.	No. 3.	No. 4.	No. 5.
Leave Ogden	8:00 a. m.	10:00 a. m.	12:00 p. m.	2:00 p. m.
Arrive at				
Franklin	8:45	10:45	12:45	2:45
Arrive at				
Ogden	9:30	11:30	1:30	3:30
NORTHWARD.				
No. 1.	No. 2.	No. 3.	No. 4.	No. 5.
Leave Franklin	8:00 a. m.	10:00 a. m.	12:00 p. m.	2:00 p. m.
Arrive at				
Ogden	8:45	10:45	12:45	2:45
Arrive at				
Ogden	9:30	11:30	1:30	3:30

From Ogden to Salt Lake City and from Salt Lake City to Ogden, via the Utah Northern Railway, connecting with the Utah Southern Railway at Ogden.

M. W. MERRILL, Supt.
CHAS. NIELSEN,
Gen. Freight & Ticket Agt.

UTAH WESTERN RAILWAY

CHANCE OF TIME.

ON AND AFTER
FRIDAY, Oct. 1st, 1875,
THE UTAH WESTERN RAILWAY COMPANY will run trains for passengers and freight as follows:

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.	Fare.
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					

On Wednesdays and Sundays,
Only the Company will issue Excursion Tickets to Lake Point and return at a reduced rate.

Special rates given to Excursion Parties upon application to G. W. THATCHER, General Passenger Agent.
For any information concerning freight, apply to J. N. PIKE, Gen'l Freight Agent.
H. P. KIMBALL, Gen'l Supt.

UTAH CENTRAL RAILROAD.

PRINCIPAL LINE OF UTAH.

On and after June 20th, 1875.

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.	Fare.
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					
Trains leave					
Salt Lake	7:00	8:00	9:00	10:00	
Provo	7:15	8:15	9:15	10:15	
Spanish Fork	7:30	8:30	9:30	10:30	
Alpine	7:45	8:45	9:45	10:45	
Arrive at					
Sandy	7:50	8:50	9:50	10:50	1.00
Draper	8:00	9:00	10:00		
Alpine	8:15	9:15	10:15		
Spanish Fork	8:30	9:30	10:30		
Provo	8:45	9:45	10:45		
Salt Lake	9:00	10:00			
Arrive at					
Trains					

Passing Places.

MIXED TRAINS

WILL RUN DAILY,
(Sundays Excepted).

Leaving Salt Lake City at 8:40 a. m. and 1:40 p. m. and Ogden at 1:40 a. m. and 6:40 p. m.
For all information concerning freight or passenger, apply to

JAS. SHARP,
Gen. Freight and Ticket Agent.
JOHN SHARP,
Superintendent.

BATHS!

WARM SPRING BATHS.
Private and Public.

THESE CELEBRATED BATHS ARE open to the public at all seasons. Their medicinal properties are so widely known that it is needless to say much. Besides the private baths, the large and handsome furnished Public Baths, for Ladies and Gentlemen, are now open.

J. D. THOMPSON,
Physician and Surgeon.

OFFICE AND BATHS.

Can.

Can.

Can.

Can.

Can.

Can.

Can.

Can.

Can.

Can.

Can.

Z. C. M. I.

We will pay the HIGHEST
MARKET PRICE for
PEELED and UNPEELED
PEACHES, APRICOTS, and
PLUMS, and, on being notified,
will call at the owner's resi-
dence and receive them.

IN ORDER TO MAKE ROOM FOR FALL SHIPMENTS
we are offering the Largest Stock of General Merchandise ever brought west of Chicago at very close margins, comprising in part—

Summer Prints.
Percales,
Linen and Grass Suitings,
Alpaca Lustres,
Corded Alpaca,
Pique,
Domestic & Fine Cinghams.

Cheviots,
Checks,
Stripes,
Denims,
Duck in all Colors.
Tickings,
Bleached Goods.
Sheetings,

DOMESTICS IN ALL GRADES!
Flat and Roll Cambrics,
Together with our usual Full Lines of

NOTIONS!

Including many novelties rarely seen in this market.

A MAGNIFICENT ASSORTMENT OF

Carpetings & Upholstery Goods
BLINDS AND BLIND TRIMMINGS!

AN IMMENSE STOCK OF

GROCERIES, HARDWARE,
Glass and Queensware,
POWDER, FUSE, MINERS' SUPPLIES
Agricultural Implements, &c.

Sole Agents in Utah for the Celebrated

STUDEBAKER WAGONS

We take pleasure in referring
those who wish to buy, to parties
whom we have supplied, as to the
class of goods sold by us and our
mode of doing business.

H. B. CLAWSON,
Superintendent.

Wanted, in any quantity,
large or small, WHEAT,
OATS, BARLEY, CORN,
EGGS, HIDES and WOOL,
for which the HIGHEST
MARKET PRICE WILL
BE PAID.

EVENING NEWS.

Thursday, November 4, 1875.

CORRESPONDENCE.

Literature.
SALT LAKE CITY,
Oct. 29, 1875.

Editor Deseret News:

Our natural egotism may scarcely permit us to make a just comparison between our own time and any past period. There is much that indicates this to be a skeptical age. The old religions seem losing their hold on the human mind. This spirit of theorizing and doubt, I think, has, to some extent, made its impress on the minds of Latter-day Saints. Several reasons might be assigned for this, but outside literature has doubtless exercised a powerful influence in this direction. It and gospel principles do not assimilate in their results.

Sensational literature affects the minds of adult persons, and the good counsels of the public meeting and the friends are often neutralized by the books used in the public schools, and those beautiful little volumes which make up our Sunday school libraries.

While some of the class books in our schools may be made up of selections from English literature, they impress the minds of our youth with those loose indefinite ideas of God and his attributes, and of their duties to themselves and their fellow men, which have descended from the pagan ages of antiquity. The influence of these ideas will be the same now as in former generations.

I presume our Sabbath school books are the best selection that can be made from that class of literature, but they are tinged with that maudlin piety which develops itself in theories and emotional sensations, rather than in the practical application of correct principles to the duties of life.

Old religions being superannuated, science is leading the intellect of the age from the contemplation of the higher spiritual influences down to the cold deductions of materialism, away from creative intelligence to the abstract study of the physical forces of nature.

The Latter-day Saints have this advantage over the rest of the world, that there is open to them the channel of communication with those higher intelligences who organize and control the elements and the affairs of men, and who circumscribe the highest aspirations of men in their knowledge of nature's laws. A firm faith in this fact is a sure defence against the influence of skepticism, and cannot be a source of fanaticism and bigotry.

To produce a literature which will be pleasing and instructive, and incite the sentiments of our religion, must yet require many years. A literature that will meet our wants in this progressive age requires an amount of mental culture in ourselves to originate and appreciate, which we are but barely commencing to acquire.

Might not much more be done in this great work than we are now accomplishing? It must be a home labor. Our intellectual wants must be gratified on the same principle that we are endeavoring to supply our bodily necessities.

Large sums of money are being annually expended for school books published outside of the Territory, which might be produced at home, and not only save the means, but avoid instilling false principles into the minds of our children, for there is where the foundation of social reconstruction must be laid or we fail.

JAMES A. LITTLE,
Fuller and Judd.

CARSON CITY,
October 24th, 1875.

Editor Deseret News:

Some time in last April or May an advertisement went the rounds of the papers, making inquiries for parties by the name of Fuller and Judd. Though the advertisement failed to reach me, I am made to believe that I am one of the parties sought, and, as far as I am able to learn, the advertisement first appeared in one of the Salt Lake papers. If you can give me any information concerning the matter, either by writing or giving space to this note in your valuable paper, you will confer a great and lasting obligation on an unfortunate, and perhaps be the means of restoring the relationship of brother and sister, who for many years, have been lost to each other.

I am very respectfully yours,
LYMAN F. FULLER,
Warm Springs, Carson City, Nev.

P. S.—Please request Nevada papers to copy.

NOTICE.
I HEREBY QUORUM of Seventies will re-sume their duties on Saturday, the 24th of October, at 10 o'clock, at the residence of E. B. TRIPP, San. Pres.

Dr. H. B. WADMAN,
BOTANICAL & PRESCRIPTIVE PHYSICIAN.

TREATS all kinds of Diseases incident to the human family.

Residence—Fourth East street, between First and Second streets, Salt Lake City. Office—lock box 1125, Salt Lake City.

BRANCH OFFICE—At Wm. Driver's, City Drug Store, Main street, Ogden City, where he will attend on Thursday, Friday and Saturday, each week.

All Calls promptly attended to.

GILMER & SALISBURY'S

DAILY

STAGE LINES

THROUGH

MONTANA AND SOUTH-EAST NEVADA.

Leave Franklin, Idaho, the northern terminus of the N. P. & O. R. R., for Boise, to Virginia City, Helena, Fort Benton, and every City, Creek, mine, and passing through all the principal towns and mining camps in Montana.

Leave Salt Lake City, Monday, Tuesday, and Wednesday, at 6 o'clock p. m.

All Calls promptly attended to.

ANOTHER STRIKE!

A. HOPPER

Has Commenced Striking in his Old Shop, known as the

RAILROAD SHOPS,
SECOND SOUTH STREET.