Salt Lake City, Wednesday, November 12, 1883.

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THE DESERET NEWS: WEEKLY.

THE DESERET NEWS SEMI-WEEKLY.

THE DESERET EVENING NEWS.

--- TERMS-IN ABVANCE.

## LOCAL AND OTHER MATTERS.

FROM TUBSDAY'S DAILY, NOV. 13.

Returned From the East.—Hon. ohn T. Caine returned this morning fom a four weeks' visit to the East. He spent portions of that time in New York, Philadelphia and Wash-ington, and was enabled to attend considerable business connected with his office as Delegate to Congress, particularly in relation to postal, fish and other matters. He teturns in good health.

Change of Field.—Elder Asa S. Hawley, in a letter to his mother, dated at St. Florine, Alabama, on the 2nd inst., says his labors are nearly closed in that part. He had traveled 5,200 miles, held 200 meetings, and baptized 31 persons. He had been appointed to take charge of a company of Saints and proceed to Manassa, Colorado, and there continue his labors. The company would start upon their journey from Flora station, Illinois, which point Flora station, Illinois, which point had been designated as the gathering place previous to emigrating. Brother Hawley had enjoyed good health during his sojourn in the south, but reports a number of the Elders being in process health during Elders being in poor health during the summer. He is a member of the Sevier Stake. His mother is a resident of Flessant Grove, and widow of the late Capt. Wm. J.

Attempted Outrage. — Levi B. Jones, better known as "Tinker" Jones, a few days since attempted to outrage his own daughter, Mrs Brandham, who lives in Kaysville. She resisted so furiously he was unable to accomplish his vile purpose and she threatened to expose him if he did not desist. He promised to he did not desist. He promised to behave himself and never attempt

behave himself and never attempt such a thing again it she would teep it still. However he did attempt it twice afterwards and was only prevented by physical force.

Mr. Brandham was away from home when it occurred and on his return his wife broke the news gently and prevented him from doing any thing rash. He is now taking it into the courts with the full determination to prosecute the ofiender to the full extent of the law. It has affected Mr. Brandham so much that some think he is losing his that some think he is losing his mind. Mrs. B. is the mother of three children.

Carp Distribution.—Hon. John T. Caine, who arrived this morning from Washington, has received the following telegram in relation to the distribution of carp, mentioned heretofore in this paper:

WASHINGTON, D. C., November 12, 1883.

Hon. John T. Caine, Salt Lake City,

Car with fish for western States and Territories, leavee Washington on evening of 13th, proceeding direct to Ogden via Chicago and Omaha. Please let the fact be announced in the papers of your Ter-S. F. BAIRD.

It should be borne in mind that the expense of bringing the fish car to Ogden is paid by the Government. Applicants are furnished free of cost, at Ogden, but if the fish are expressed from there to any other roles it must be at the appliother point, it must be at the applicant's expense.

Another Centennarian.—Brother Nathan Staker, of Mount Pleasant, Sanpete County, who will on the 28th of this month, attain his eighty-second year, writes that his mother, Cornella Snook Staker, now living at his home in that settle. living at his home in that settlement, reached the one hundredth

year of her age on November 6th. year of her age on November 6th, 1883. She was born near Albany, New York, and during her childhood her parents moved into Canada. She was married to Conrad Staker, February 23rd, 1801, and reared a family of eleven children, two of whom died, one at the age of four years and the other at seven. She remained in Canada multi the

She remained in Canada until the death of her husband in 1848, his eightleth year, and then followed her son Conrad into Illinois. She lived with his family until his death, and afterwards with his children until her ninety-fifth year. death, and afterwards with his children until her ninety-fifth year, when she emigrated to Utab, arriving in the latter part of July, 1878. She has since lived with her eldest son, Nathan Staker.

Her centennial anniversary was

duly kept on the 6th inst., when a large gathering of friends and de-scendants assembled to do the aged lady honor. Eighty-five adults, besides a large number of children, partook of a bounteous repast prepared for the occasion, During the meeting she edified the company by During the meeting endedified the company by singing a short hymn. At such an advanced age, her faculties remain intact with the exception of her sight, which began failing in her eightieth year, and for several years she has been totally blind. She would insist, nevertheless, on working, and only stopped sewing about twelve months ago, since which she has done no work.

Sister Staker belonged to the Me-

Sister Staker belonged to the Me-Sister Staker belonged to the Methodist Church until her ninety fifth year, when she became convinced of the truth of the Everlasting Gospal and embraced "Mormonism." She has outlived all her half the best had the children but two, and has had the satisfaction of greeting her children's children unto the fifth generation, of whom there are fifty in the Territory, the oldest a girl of twelve years. Two hundred and fourteen of her descendants live in Utah, and three branches of her family remain in the United States and Canada.

THANKSGIVING PROCLAM-ATION.

United States of America, Territory of Utah, Executive Office.

The custom of setting apart one day in the year to be devoted to Thanksgiving and Praise, has come down to us from the colonial period of our history. In those early times the pligrim founders of New England established the custom which has become national in its observance of returning thanks after the has become national in its observance of returning thanks after the gathering of the crops, to the Lord of the harvest. I, therefore, in accordance with the proclamation by the President, respectfully recommend that Thursday, the 29th day of this the month of November, be observed by the people of the Territory as a day of "Thanksgiving and Praise," for the great properity which has marked the year now drawing to a close, and that the more wealthy remember the poor and needy.

and needy.
In testimony whereof, I have hereunto set my hand, and caused the great seal of the Territory to be af-[SEAL,] fixed.

Done at Salt Lake City, this twelfth day of Nov-ember, A. D., 1883. ARTHUR L. THOMAS, Acting Governor.

FROM WEDNESDAY'S DALLY, NOV. 14

In North Carolina.—Elder Chas. P. Ostler, of Nephi, who left on a mission to the Southern States, Demission to the Southern States, December 2nd, 1882, writes from Falkland, Pitt County, N. C., on the 29th ult. He had labored in the counties of Pitt and Edgecomberince arriving at his destination, first and mostly with Elder John Barlow, and afterwards with Elders Jenkins and Cook. They had held many meetings, and felt well in their labore, though no baptisms had taken place since Brother Ostler went there. Three of the six Saints went there. Three of the six Saints living in those counties a year ago, had since emigrated to the West. The field was unfruitful thus far, and the climate unhealthful.

Lydia Knight's History.-The

latest publication issued in book form from the Juvenile Instructor office bears the above title. It is the first of a new series, isimilar inj appearance to those already issued from the same source, and only differing in the subject selected for treatment. This difference is indicated by the title, it being the history of a woman, and a noble one, and what adds additional interest, is written by one of her own sex. "Homespun" is the author written where clever near its water clever near interest. one, and what adds additional interest, is written by one of her own sex. "Homespun" is the author, a writer whose clever pen is already familiar to readers of the News, and who, we are pleased to note, has branched out more extensively into literature, a field where evidently her destiny lies. The book is well written and very interesting. The heroine, Mrs. Knight, is alway who joined the Church at an early day, passed through some of its most trying vicissitudes with upright spirit and undaunted heart, and still lives to testify of the mercies and blessings of the God of Israel in her behalf and that of his injured and down-trodden, but still hopeful and happy people. The perusal of her history, briefly recorded in this little volume of 102 pages, will be found well of 102 pages, will be found well worth the reading. Price, 25cts.

The Moan Coppy Indians .- Bros C. L. Christensen and R. E. Sainsbury, accompanied by Senuiska, a prominent Indian Salno, uniska, a uniska, the prominent Indian Navajoes, in the among the Navajoes, in the vicinity of Moan Coppy, Arizona, made a pleasant call at this office Monday evening. The first named is a resident of that place, the Monday evening. The first named is a resident of that place, the second of Joseph, Sevier County. They came up to the city with Bishop A. L. Farnsworth, of Moan Coppy, who returned south Monday after spending the Babbath in this city. The others will leave in a few days, and in the meantime are showing their Lamanite brother some of the sights in this locality. He is a very intelligent, mild mannered creature, evidently past his prime, and betrays much interest in all that he sees and hears. He was particularly edified by witnessing the various processes of printing, as he was being shown through this establishment, and seemed to understand, with but little explanation, some of the capabilities of the press. He said in his own language, interpreted by Brother Christensen, that it seemed as if everything could be done here.

done here. Senuniska is a cousin to Palchin-Senuniska is a cousin to Palchin-clanney, a counselor in the Navajo tribe, of whom there are about thirty families in the neighborhood of the settlement, as well as twenty families of Moquis Indians. They are all very peaceable, inclining fast to the industrious and temperate habits of the Latter-day Baints around them, and many of around them, and many them are desirous of around them, and many of them are desirous of joining the Church. They are kind to their children, and according to their own testimony are becoming better through the influence of the Eiders. They state that their present condition, with its advantages of peace and prosperity, is in strict fulfilment of what the gray-haired men of their nation predicted long, long ago. Brother Christensen says he has been blessed in his labors among them, thus far, having acamong them, thus far, having acquired two Indian languages very

FROM THURSDAY'S DAILY, NOV. 13.

A Broken Arm .- Young George Lambert, a lad of ten years, employed as a cash boy at Z. C. M. I., met with a misfortune on Tuesday last. He was making a sudden turn when he slipped on the floor, which had been made slippery by sprink-ling, and falling broke his right arm. He was attended to by Dr. Auderson and is getting along very well. The boy is a son of Elder George C. Lambert, now absent in Europe on

Savage's Art Room.—Since removing into his new quarters, Mt. C. R. Savage, the photographer, has striven earnestly and successfully to enhance the former excellent reputation of his establishment. One of the new features added as the result of his enterprise, is the part room occupying the commoditions. One of the new features added as they are compelled to acknowledge the result of his enterprise, is the art room occupying the commodious front apartment on the first floor. The walls are hung with the firest their confidence and turning them.

specimens of steel engravings, wood specimens of steel engravings, wood cuts, etc., while fine samples of the photographer's art, turned out at the establishment, are likewise on display. A visit to the art room well repays the lover of the beautiful and refined.

Immigrants Arrived .- The company of immigrants in charge of Elder John Pickett, reached Ogden as expected about 8 o'clock last night, and those destined for this city and points further south, arriv-ed shortly after morn today. They night, and those destined for this city and points further south, arrived shortly after noon to-day. They were blessed with the usual prosperity in crossing the sea, only one accident occurring while on the water, and that the bursting of one of the boiler pipes to the engine, which caused a delay of eight hours while it was being repaired. The company left Liverpool, it will be remembered, on the 27th of October, and landed at New York on the evening of the 6th inst. At 9 o'clock on the following night they were aboard the cars and had started for the west. Nothing occurred of an unpleasant nature by rail, and they reached their journey's end in excellent health and buoyant spirits. Those who came down to the city were met; as usual by their immediate friends and relatives, or conveyed by the teams provided by the Bishops to the Immigrant House in the Tithing Yard.

## AMONG THE NAVAJOES.

THE WORK OF REFORM AMONG THE RED-MEN. A LOUD SERMON PREACHED IN A PRACTICAL WAY.

From accounts given by two brethren, L. C. Burnham and E. A. reihren, L. C. Burnham and E. A. Teitjen by name, just up from the Ban Juan settlements in New Mexico, some interesting facts are gleaned in relation to the progress of the work of reform among the Navajo Indians of that section. The first named of our informatic left. jo Indians of that section. The first named of our informants left Hyde Park, in Cache County, and the latter Santaquin, in Utah County, some eight years since, to settle on the Moan Coppy in Arizona. They were among the founders of that settlement, and afterwards located Savoia, where Brother Tietlen still resides, his companion having been called about three years ago to settle on the San Juan, two hundred miles from Moan Coppy but contiguous to the same Indian but contiguous to the same Indian

reservation.

Both have performed missionary work among the Lamanites, whom they represent as peaceable and well disposed, improving in their moral and social condition, and presenceus in temporal affairs. The prosperous in temporal affairs. The brethren are united in the opinion, which is undoubtedly the correct one; that it is necessary to reform the red men before converting them, and have accordingly directed their efforts almost entirely thus far, to showing them the advantages which accrue from habits of temperance, hence trend industry thus prepare. honesty and industry, thus prepar-ing the way for higher or spiritual things in due season.

Brother Tietjen says the loudest sermon yet preached among the Indians in his neighborhood, was the dians in his neighborhood, was the construction of two mammoth reservoirs or dams, each a mile long by a quarter of a mile wide, to husband the water freshets which pour down from the mountains at certain seasons of the year and constitute the main, if not the sole dependence of the inhabitants of that locality for irrigating purposes. The only other source of supply being the wells which furnish water for domestic use.

Elbridge, it is said, took hold of his brother first, when the latter struck him or shock loose and walked on, but had not proceeded far when the firing commenced.

The above account is gathered from various sources. Doubtless the examination, which is set for 9 o'clock on Friday morning, before particulars. The defendant, it is understood, will waive examination, but it is necessary that enough evi-

mestic use.

The Indians, when first told of the intention of their white bretheren to build these reservoirs, declared it to be impossible for them to withstand the force of the floods. But now that they have seen with their own eyes the success of the experiment, the durability of the work, and have witheresed the improved condition of eyes the success of the experiment, the durability of the work, and have witnessed the improved condition of the land, which, under a regular system of irrigation, has been made so much more productive than formerly, their doubts are silenced and they are compelled to acknowledge the superior judgment and intelligence of those who are sent among them for the number of the superior for the superior

from the ignorance and error of

Brother Tietjen has been up from the south for about two weeks. He started back yesterday. Brother Burnham arrived in the city on Wednesday, and will visit his friends in Cache Valley, before returning to New Mexico in about a fortnight.

## ATTEMPTED FRATRICIDE.

ONE BROTHER FIRES FIVE SHOTS AT ANOTHER, BUT LUCKILY MISSES HIS AIM.

Residents in the neighborhood of the old Tufts Mansion House on the State Road, we re startled last evening at hearing on the atreet five sharp reports as of so many pistol shots, and on rushing to their doors and windows, witnessed a scene the like of which, for the good name of our city and its inhabitants, it is a matter of congratulation is exceedingly rare. Elbridge G. Tnfts, of the firm of Nystrom and Tufts, saloon keepers, stood with his hand clutching a pistol, from the muzzle of which the smoke was still emerging, and glaring vindictively at the retreating form of his elder brother, Den C. Tufts, whose life had evidently been the object of his fratricial act. Don continued on his way, and with a face as pale as death, some minutes afterwards entered the police office at the City Hall and related what had taken olace. Hall and related what had taken place.

In the meantime officer Alex. Burt, who happened that way in time to hear the shots, was informed of what had occurred and proceeded at once to arrest the younger brother, who resisted and compelled the officer to summon and compelled the officer to summon-other assistance before he could be taken to the Hall. He was finally iodged in fail, and remained there for several hours, during which repeat-ed efforts were made by his friends to obtain his release, which was at last effected about 9 o'clock, after his partner, Mr. Nystrom, had eign-ed a bond for his appearance when-ever wanted. ever wanted.

The cause of the assault is said to The cause of the assault is said to be a fealous misunderstanding between the two brothers over the estate of their mother, who died several weeks since, the elder of the two, Don C., being the administrator of the property. Just prior to the shooting an angry aitercation had taken place, the alleged subject of which was a lot of pork, which Elbridge claimed had not been distributed so as to give him his share. Don C. In reply said that he as administrain reply said that he as administrain reply said that he as administra-tor was in duty bound to give an account of everything in the es-tate, and as soon as Elbridge had done so in relation to a piano which he had taken from among the he had taken from among the family effects without condescending to that formality, he (Dm) would divide the pigs and make any disposition of them that might be mutually agreeable. The other resented the insinuation, and it is said refused to come to any arrangement regarding the piano, and bad words followed by worse actions were the result.

Elbridge, it is said, took hold of his brother first, when the latter struck him or shook loose and walked on, but had not proceeded far when the firing commenced.

but it is necessary that enough evidence should be taken to enable the Court to determine the amount of