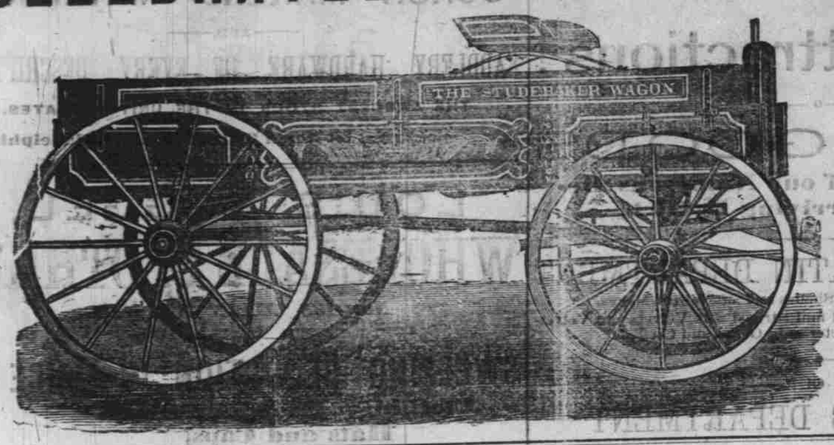
TRY THE CELEBRATED STUDEBAKER



UTAH CENTRAL RAILWAY.

TIME TABLE NO. 1.

TO TAKE EFFECT JULY 20th, 1881.

GOING SOUTH.

No. 7. FREIGHT.	No. 5. FREIGHT.	No. 3. PASSENGER	No. 1. PASSENGER	Distance, MILES.	Fare	STATIONS.	Fare	Distance. MILES.	No. 2. PASSENGER	No. 4. PASSENGER	No. 6. FREIGHT	No. 8. FREIGHT.
Lv 3.20 pm	Lv 8.40 am	Lv 6.15 pm	Lv 10.10 am	8	.45	....Ogden....	15.00	290	Ar 5.20 pm	Ar 8.40 am	Ar 11.10 am	Ar 8.15 pm
" 4.00 "	" 7.20 "	" 6.39 "	" 10.34 "	16	.85	....Summit....	14.60	272	Lv 4.58 "	Lv 8.18 "	Lv 10.34 "	Lv 7.40 "
" 4.35 "	" 6.55 "	" 7.00 "	" 10.55 "	22	1.20	....Kaysville....	14.20	264	" 4.35 "	" 7.55 "	" 9.54 "	" 7.00 "
" 5.05 "	" 6.25 "	" 7.14 "	" 11.09 "	28	1.40	....Farmington....	13.85	255	" 4.21 "	" 7.41 "	" 9.29 "	" 6.25 "
" 5.30 "	" 5.45 "	" 7.28 "	" 11.20 "	38	1.60	....Centerville....	13.65	251	" 4.10 "	" 7.30 "	" 9.09 "	" 6.00 "
" 5.43 "	" 5.27 "	" 7.31 "	" 11.26 "	38	1.60	....Woods Cross....	13.55	251	" 4.04 "	" 7.24 "	" 8.57 "	" 5.45 "
Ar 6.30 "	Ar 9.40 "	Ar 7.55 "	Ar 11.50 "	37	2.00	....Salt Lake....	13.00	243	" 3.40 "	" 7.00 "	" 8.10 "	" 5.10 "
		FREIGHT.								FREIGHT.		
		Lv 7.00 am	Lv 2.00 pm	37		....Salt Lake....		243	Ar 10.00 am	Ar 3.25 pm		
		" 7.30 "	" 2.23 "	43	2.30	....Morgan....	12.70	237	Lv 9.37 "	Lv 4.55 "		
		" 7.50 "	" 2.38 "	44	2.35	....Germania....	12.65	236	" 9.32 "	" 4.28 "		
		" 8.00 "	" 2.34 "	46	2.45	....Lovendahl's....	12.55	234	" 9.27 "	" 4.15 "		
		" 8.15 "	" 2.43 "	49	2.65	....Junction....	12.35	231	" 9.19 "	" 4.00 "		
		Ar 8.20 "	" 2.48 "	50	2.70	....Sandy....	12.30	230	" 9.15 "	" 3.50 "		
		Lv 9.15 "								Ar 3.25 "		
		" 9.35 "	" 3.00 "	54	2.90	....Draper....	12.10	226	" 9.00 "	Lv 3.00 "		
		" 11.00 "	" 3.40 "	68	3.65	....Lehi....	11.35	212	" 8.19 "	" 1.40 "		
		" 11.15 "	" 3.50 "	71	3.80	....American Fork....	11.30	209	" 8.07 "	" 1.25 "		
		" 11.30 "	" 4.00 "	74	3.95	....Pleasant Grove....	11.05	206	" 7.55 "	" 1.10 "		
		Ar 12.30 pm	" 4.30 "	85	4.50	....Provo....	10.50	195	Lv 7.25 "	Lv 12.20 "		
		Lv 12.40 pm							Ar 7.05 "	Ar 11.45 am		
		" 1.03 "	" 4.44 "	90	4.60	....Springville....	10.20	190	Lv 6.51 "	Lv 11.22 "		
		" 1.25 "	" 4.58 "	95	5.10	....Spanish Fork....	9.50	18	" 6.38 "	" 11.00 "		
		" 2.00 "	" 5.20 "	103	5.20	....Payson....	9.00	17	6.16 "	" 10.25 "		
		Ar 2.30 "								" 10.00 "		
		Lv 2.50 "	" 5.35 "	108	5.75	....Santaquin....	9.25	172	6.03 "	Ar 9.40 "		
		" 3.45 "	" 6.07 "	120	6.40	....Mona....	8.00	160	" 5.30 "	Lv 8.45 "		
		" 4.23 "	" 6.29 "	128	6.85	....Nephi....	8.15	152	" 5.08 "	" 8.07 "		
		Ar 5.30 "	Ar 7.05 "	143	7.60	....Juab....	7.40	138	" 4.30 "	" 7.00 "		
			MIXED.							MIXED		
			Lv 7.35 pm	142		....Juab....		138	Ar 4.00 am			
			" 8.15 "	151	8.05	....Mills....	6.55	129	Lv 3.15 "			
			" 9.40 "	167	8.90	....Lemmington....	6.30	13	" 1.50 "			
			" 11.05 "	182	9.90	....Riverside....	6.10	95	" 12.25 "			
			" 11.45 "	191	10.35	....Deseret....	4.55	86	" 11.45 pm			
			" 1.15 am	213	11.35	....Neels....	3.55	67	" 10.15 "			
			" 3.35 "	241	12.85	....Black Rock....	2.20	39	" 7.55 "			
			Ar 5.20 "	263	14.00	....Milford....	1.00	17	Lv 6.10 "			
			Lv 6.30 "						Ar 5.15 "			
			Ar 8.30 "	290	15.00	....Frisco....			Lv 4.00 "			

No. 3 Train, Freight, leaving Salt Lake City at 8 a. m., will connect with the B. C. R. R. at Junction for Bingham; also with the W. & J. V. R. R. at Sandy for Alta, and will run on Sundays between Salt Lake and Sandy, until further notice.

No. 1 Train connects with the stage at Nephi for San Pete and Sevier Valley; at Juab for Fillmore and Millard County; also at Milford with stage for Southern Utah.

No. 2 Train, leaving Salt Lake City at 3:40 p. m., will connect with the Utah and Northern Railway at Ogden for all points North; also with the Union Pacific Railway for Fort City, and the Central Pacific Railway for the West.

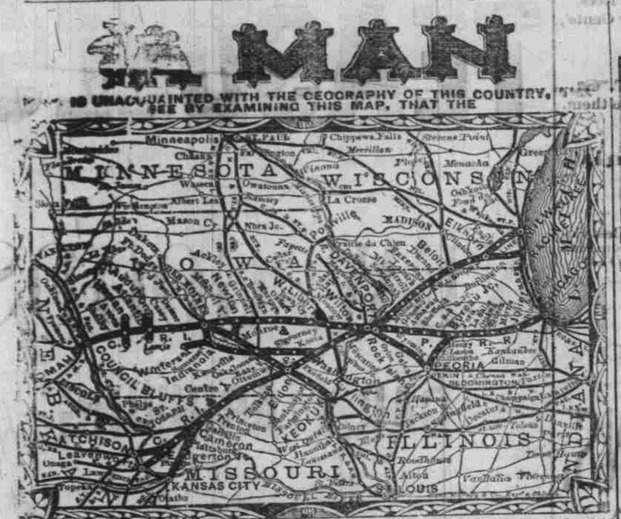
No. 4 Train, leaving Salt Lake City at 7 a. m., will connect with the Union Pacific Railway at Ogden for Fort City and the East.

Nos. 1, 2, 3 and 4, Passenger Trains, will be Run Daily. Nos. 3, 4, 5, 6, 7 and 8, Freight Trains, will be Run Daily, Sundays Excepted.

FRANCIS COPE, Gen'l Fr't and Pass. Ag't. 1604

JAMES SHARP, Ass't Gen'l Sup't.

JOHN SHARP, Gen'l Superintendent.



CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!

Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, Des Moines (the capital of Iowa), Stuart, Atlantic, and Avoca; with branches from Bureau Junction to Peoria; Wilton Junction to Muscatine, Washington, Fairfield, Eldon, Belknap, Centerville, Princeton, Trenton, Gallatin, Cameron, Leavenworth, Atchison, and Kansas City; from Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Bentonsport, Independent, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Newton to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only Railroad, which owns, and operates a through line from Chicago into the State of Kansas.

Through Express Passenger Trains, with Pullman Palace Cars attached, are run each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH and ATCHISON, and Through sleeping cars are also run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped, its road bed is simply perfect, and its track is laid with steel rails.

With all these advantages it will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all Through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer separate apartments for different purposes (and the immense passenger business of this line warranting it), we are pleased to announce that this Company runs Pullman Palace Sleeping Cars for sleeping purposes, and Palace Dining Cars for eating purposes only. Another feature of our Palace Cars is a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.

At ENGLEWOOD, with the L. S. & M. S., and P., Ft. W. & C. R. Rds.

At WASHINGTON HEIGHTS, with B., C. & St. L. R. R.

At LA SALLE, with Ill. Cent. R. R.

At PEORIA, with P., P. & J., P., D. & E.; I. B. & W.; Ill. Mid.; and T. P. & W. Rds.

At ROCK ISLAND, with "Milwaukee & Rock Island Short Line," and Rock Isl'd & Pen. Rds.

At DAVENPORT, with the Davenport Division C. M. & St. P. R. R.

At WEST LIBERTY, with the B., C. R. & N. R. R.

At GRINNELL, with Central Iowa R. R.

At DES MOINES, with D. M. & F. D. R. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. (in Neb.)

At COLUMBUS JUNCTION, with B., C. R. & N. R. R.

At BRIGHTON, with Central Iowa R. R. W. St. L. & Pac., and C. B. & Q. R. Rds.

At KEOKUK, with Tol., Peo. & Warsaw, St. Louis & Pac., and St. L., Ken. & N.-W. R. Rds.

At CAMERON, with H. St. J. R. R.

At ATCHISON, with Atchison, Topeka & Santa Fe, Atch. & Neb., and Cent. Br. U. P. R. Rds.

At LEAVENWORTH, with Kan. Pac., and Kan. Cent. R. Rds.

At KANSAS CITY, with all lines for the West and Southwest.

PULLMAN PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, KANSAS CITY, ATCHISON, and LEAVENWORTH.

Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

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ASTHMA Quickly and Permanently CURED

Dr. Stinson's Asthma Remedy is unrivalled as a positive Alterative and Cure for Asthma and Dyspepsia, and all their attendant evils. It does not merely afford temporary relief, but is a permanent cure. Mrs. W. Lyons, of Belmore, O., says of it: "I am surprised at the speedy effects of your remedy. It is the first medicine in six years that has loosened my cough and made expectoration easy, so I now sleep quiet without coughing." If your druggist does not keep it, send for treatise and testimonials to

H. H. STEVENS & CO., 853 Broadway, New York.

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This is the Most Useful and Compact LITERARY ACHIEVEMENT OF THE AGE. It has no competitors. We want competent Solicitors. No Peddlers need apply. CIRCULARS, giving full description, sent on application.

J. H. CHAMBERS, St. Louis, Mo. Chicago, Ill. Atlanta, Ga. 4231 1m.

U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.

Daily	10.30 a.m.
Mixed	5.00 p.m.
Freight	3.30 a.m.

ARRIVE.

Daily Express	5.15 p.m.
Mixed	6.40 p.m.
Freight	2.15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Railway, or points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

At Sidney with a daily line of superb Concord Coaches for Deadwood and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, General Ticket Agent, Omaha.

C. H. CLARK, Gen'l Superintendent.

THE OLD RELIABLE FORT WAYNE AND PENNSYLVANIA LINE.

CONTINUOUS ALL-RAIL ROUTE! NO CHANGE OF CARS!! ONE ROAD, ONE MANAGEMENT!!!

—FROM—

CHICAGO

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Pittsburg, Harrisburg, Baltimore, Washington, Philadelphia and New York.

GREAT SHORT LINE

TO BOSTON

Via New York City,

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS

On all EXPRESS TRAINS.

MAGNIFICENT CARS

Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

Elegant Eating Houses

WITH AMPLE TIME FOR MEALS.

3 EXPRESS TRAINS

Leave CHICAGO as follows:

8.30 a.m. Special East Express Except Sunday.

With the popular vestibule Sleeping Car.

Reaches Pittsburg 2.30 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 p.m.; Boston 6.15 a.m.; Baltimore 6.30 p.m.; Washington 9.00 p.m. next day.

5.15 Atlantic Express, Daily.

With Drawing Room and Hotel Car.

Reaches Pittsburg 12.15 p.m.; Harrisburg 10.55 p.m.; Philadelphia 3.35 a.m.; New York 6.45 a.m.; special Philadelphia Sleeping Car on this train, which remains in depot until 7.30 a.m.; affording Philadelphia Passengers a full night's rest.

9.10 p.m. Night Express Except Sunday.

With Drawing Room Sleeping Car.

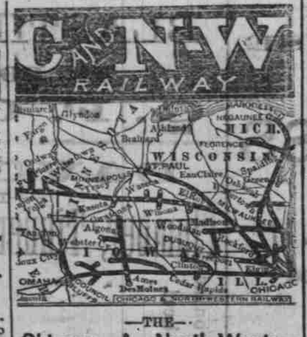
Reaches Pittsburg 7.30 p.m.; Harrisburg 3.50 a.m.; Baltimore 7.45 a.m.; Washington 8.05 a.m.; Philadelphia 6.00 a.m.; New York 10.35 a.m.; Boston 8.40 p.m. Through Baltimore and Washington Sleeping Car on this line.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal points in the West. Ask for them via FORT WAYNE and PENNSYLVANIA LINE.

F. R. MYERS, General Passenger and Ticket Agent. CHICAGO.

CANON RAILWAY



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Chicago & North-Western RAILWAY

is the Oldest! Best Constructed! Best Equipped! and hence the

LEADING RAILWAY

—OF THE—

WEST AND NORTHWEST!

It is the Short, Sure and Safe Route between

COUNCIL BLUFFS —AND— CHICAGO, MILWAUKEE

And all points East, such as Niagara Falls, New York, Philadelphia, Boston, Washington, Baltimore, Pittsburgh, Rochester, Toronto, Detroit, Cleveland.

At Council Bluffs the Trains of the Chicago & North-Western and the U. P. R'ys depart from, arrive at and use the same joint Union Depot.

At Chicago, close connections are made with the Lake Shore, Michigan Central, Baltimore & Ohio, Ft. Wayne and Pennsylvania, and Chicago & Grand Trunk R'ys, and the Kankakee and Pan Handle Routes.

PULLMAN PALACE DRAWING ROOM CARS

Are run on all through trains of this road.

It is the Only Road between COUNCIL BLUFFS and CHICAGO

Upon which is run the celebrated

PULLMAN HOTEL DINING CARS

Insist upon Tickets Agents selling you tickets via this road. Examine your tickets, and refuse to buy if they do not read over the Chicago & North-Western Railway.

If you wish the Best Travelling Accommodations you will buy your Tickets by this route. TAKE AND WILL TAKE NONE OTHER.

All Ticket Agents sell Tickets by this line.

MARVIN HUGHITT, 2nd V. P. and Gen'l Man'r, Chicago.

FOR SALE. UNIVERSITY LETTER PAPER AT DESERET NEWS OFFICE.

EVENING NEWS.

Thursday, - - Nov. 10, 1881.

Correspondence.

OPOTIKI, Bay of Plenty, North Island, New Zealand.

Editor Deseret News:

I now am at this place and have been since the middle of June. After traveling through the southern portion of this Island, in company with Brother John P. Sorensen, from Ormondville, on the Napier Railroad, leaving Ormondville as pedestrians. We made our way to Woodville and held a meeting with a warm opposition against us. Visited some remote settlements from the main route. Went on to Palmerston, held two meetings in Beard's Hall, in Palmerston, with heavy opposition against us by some fifty of the refined gentry of the town, that started in to rout us. Brother Sorensen was smeared badly from his head to his boots with the refuse of a slop barrel at the hotel. I felt sorry to see him in such a plight, but just then I got a clip over the back of the head with a heavy walking stick, that drew my attention upon myself. Suddenly the man that struck me with the club said, "I want to knock some of that 'Mormonism' out of you, if you are a gentleman, the crowd began to cry out, "hit him again, he is a Cousin Jonathan," (native American). An old man, a Canadian, rushed up and interfered, stopping the second blow in time for me to gain my balance, and give the sidewalk to the crowd. But good resulted from it. A very respectable lady made up her mind there and then to join the Church, and was baptized ere we left Palmerston.

We then went to Wauganui, and Brother Sorenson brought a whole family into the Church; but I was warned in a dream to go back to Palmerston, leaving Bro. Sorenson in Wauganui. I did so and stopped at the house of William H. Haynes, whose wife had joined the Church. I was again surrounded by the "larakins," as the lawless are termed here, and had to stay in doors for a week. But in the meantime Mr. W. H. Haynes was convinced of the truth of the gospel and I took him down to the Manawater River and baptized him into the Church and Kingdom of God. The following afternoon another family sent for me to go to Ashurst, eight miles. I did so, and the wife of the man who came after me was ready to join the Church in company with those that had sent for me. But the mob pursued me to the very door of the house in this place also, so we waited until 11 o'clock at night and then went down to the Otongia river and I baptized those wishing to join the Church, and repaired to their homes and confirmed them as members of the Church of Jesus Christ of Latter-day Saints.

I left in the morning for Makaretu settlement on the way to Napier, and stayed with Brother Hans Hanson a week. Bro. Hanson has since emigrated to Utah. From there went to Napier and visited a few Saints there. Took the steamship *Rotomahanna* and went to Poverty Bay, further north 125 miles. I procured the Masonic Hall in Gisborne and held one meeting there, distributing some tracts and trying to gain a permanent point to stay at for a few weeks, but failed. The Catholic priest there gave me, as well as Bro. John Nicholson, (in consequence of his having read a pamphlet written by the latter), a dressing down in the town papers, but would not face me openly. My reply to his sarcasm was published here in the papers.

I then left Gisborn in a rainy time to come to the Bay of Plenty, 125 miles, through the timber of New Zealand, on a Maori trail, with a 50 pounds pack on my back. I was six days in the woods, with one loaf of bread, and as it rained every day on me I had too much water. I am here now holding meetings with the Maories, the natives. Many of the chiefs have visited me, and in the last of June I sent my photograph and a letter to Te-ko-ta, the counselor to the king, in the big mountains of the Chat-e-Chat, by Chief Makatarina Tamaru.

I received last Sunday, the 3rd inst., replies from three chiefs. Their names are Tereru-Pukenui, Taweka and Wae-Wae. All of the upper country of the great tribe of the Uraweras, of the king's country, Pukenui, the chief, said they had heard of me by many of his people, and that Tekota told them that I was the same man that he had told them about two years ago that would come from a far country and give them the good church, and that Tekota said therewere two more coming, and then the Maories would have no more war, but they would have peace, and many good things would come to them, and that they would know the good way like Abrahamma (Abraham) and Hohopa (Joseph) and Ephramma (Ephraim). I got to the camp of the chief (some three miles distant) after dark. He got a candle that he might see me to know me. Next time I took with me the Bible and Book of Mormon, and began to show him the promises of God to Ephraim, declared by Jeremiah, 31st chapter, 18th to 24th verses. I then showed him the Book of Mormon, as declared by Ezekiel 37th chapter, 19th verse. Explained to him the nature of this prophecy and of the sticks of the tribes of Israel, as the Bible is the stick of Judah so is the Book of Mormon the stick of Joseph in the hands of Ephraim; told him how the book was found by the Prophet Joseph, by the instructions and visitations of angels of God to him; and gave him a three-hours' lecture on the principles of the gospel. My interpreter is a native Maori, George Walker by name. The chief rejoiced to hear me in all these things, and said, Cappi-te-clerkea hel-a-my, which is the good church is come. Cappi, cappi (good, good.)

Arrangements were then spoken of for me to come to the Waika Tuina River and live with the chief Pukenui until December. When I am then to go to Tekota and the King in the High Mountains of the Chate-chat and learn the Maorie language and talk to all the Kingite people. In all these things the Lord has guided me in a wonderful manner by dreams and omens of the spirit. One dream I will write you that seems to bear directly on the Maori Mission:

In my dream I was inside of a beautiful field of wheat, and looking at it, I said this wheat is now ready to cut. And one said to me: "We are going to cut it to-day." I looked around in quest of the voice and saw my father driving into the field with a machine and begin to cut. And he handed me a rake and told me to rake up and bind into bundles and to show the other three men how to bind. I looked around and saw three men standing with their coats off ready to go to work. I raked up and bound some sheaves and showed them how to gather the wheat up and bind it and was sweating away at the work like a good fellow until father had cut one piece and turned on to another, and going along a water ditch I awoke and the first instant the words of the Savior came to me, think not, there is yet four months, and then cometh harvest.

This with other dreams of like nature, some more plain than this, has satisfied my mind and heart that the day has come in the mind of the Lord that Ephraim shall be gathered unto the high mountains of Zion and there shall his fold be.

I pray every day that the Lord may continue to give me a meek and humble heart, a heart of obedience, love and faith, and that I may yet lead the Maoris down into the waters of baptism by the thousands. There is every hope of this at the present time.

I would like to receive the photographs of the Twelve Apostles, that I may show the chiefs and the king, the Prophets of my Church that sent me to them to show them what the Lord wants them to do. My previous mountain life has fitted me to bear the rough and tumble of this mission. I keep Brother Bromley continually posted in regard to all my movements among the Maories. I have agreed to live with them four years and learn their language and teach them the Book of Mormon and the doctrines of the Church, unless I am called home. The Lord build up Zion and comfort all her waste places.

Your brother in the Gospel,

J. S. FERRIS.

A Voice from Arizona.

ST. JOHN'S, Apache County, Arizona, Oct. 23d, 1881.

Editor Deseret News:

A few days after writing to your paper from Zuni N. M., I started to St. George, Utah, where I arrived, after 19 days travel, at my old home and was greeted kindly by many old friends.

At present there seems to be no improvement in St. George in the building line, many buildings standing without occupants and no sale for real estate. I offered my property for one-fourth of cost, but looked for a buyer in vain, and therefore locked the doors and started on my return to this place hoping times of good business will revive in St George, for the people there certainly deserve to be blessed for their past faithfulness in settling that desert land.

Since leaving here there has been great excitement in regard to Indians in this country, but I think more excitement than actual danger.

Since the beginning of July last there has been some sixteen small houses built here on the new town plot, as well as considerable improvements in the old Mexican town, notably Mr. Solomon Barth has built quite a large house and store combined, and now keeps a large assortment of merchandize on hand. There are at present our stores in St. John, including the co-op. which does a fair business.

Bishop D. K. Udall is at present in St. Louis purchasing goods for the Arizona Co-op., situated at Holbrook from which establishment all the co-op's in Eastern Arizona are expected to buy all their merchandize. It is hoped this store will prove a blessing to this section of the country.

Very few of the families who were called to come here last spring have as yet arrived though their presence is much needed to assist in building up the place.

Quite a large meeting house has recently been commenced here, and hopes are entertained of its early completion, as the weather will soon be cool and we have only a bowery to meet in.

The mails are more regular than formerly, though, on account of Indians and high waters, they have been irregular.

Col. McKenzie and two or three companies arrived here to day and intend moving on to Wingate tomorrow. They report that most of the Indians have returned to the reservation, and they think the "cruel war is ended."

The death of President Garfield created a profound feeling of sorrow in our little community. The death of Apostle Orson Pratt caused an expression of sorrow on every countenance. He will be one of those whose place will be hard to fill. Peace be to his ashes. He has done a noble work, and his name is known wherever the gospel has been heard.

There has been an unusual amount of rain here this season, and it is raining now heavily as I write; still the health of the people is good. This appears like a very healthy country.

AMRAM.

The finest stable and stock farms of the whole country, such as those of Mr. Calvin M. Priest, of New York; Mr. Mike Goodin, of Belmont Park, Pa.; Aristides Welch, Esq., of Erdenheim, near Philadelphia, and others we will name, are always provided with St. Jacobs Oil, — the horse's best physician.

NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

IN THE MATTER OF THE ESTATE OF MARY M. NORTH, DECEASED.

PURSUANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that Monday the 14th day of November, A. D. 1881, at 10 a.m. of said day, at the County Court House in Salt Lake City, has been appointed by said Court the time and place for hearing of a petition of George N. Scott praying that a certain document therewith filed, purporting to be the last will and testament of Mary M. North, deceased, be admitted to probate, and that letters testamentary be issued to petitioner, at which time and place all persons interested may appear and oppose the probate of said will.

Dated Salt Lake City, October 29th, 1881.

D. BOCKHOLT, Clerk of Probate Court, Salt Lake County, U. T.

d 286 td

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Universally acknowledged to be the Best Family Medicine of the Age!

THOUSANDS TESTIFY TO ITS WONDERFUL CURATIVE POWERS!

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All Wall Tents are made of 10 oz. Duck, Triple Sewed, Ropes Sewed in Eaves, Two Extra Long Guy-Ropes from Top of Ridge Pole, Front and Rear, and all complete with Poles and Pins.

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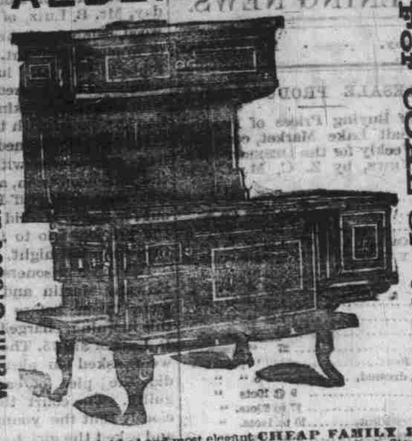

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A household remedy. Warranted to cure and remove all of those symptoms peculiar to woman commonly known under the name of Female Complaints, Nervous Debility, Indigestion, Palpitation of the Heart, Chronic Liver and Kidney Complaints, etc. Kidney Pads accompany each bottle, with full directions for duplicating them. They are used with perfect satisfaction upon the back side, breast, over the lungs and heart in chronic cases where you have doctored and doctored in vain.

Use Marshall's Buchu Balsam and Compound Wahoo Syrup, and a cure is certain. Address orders to DR. S. MARSHALL, Agents Z. C. M. I. Drug Department. P. O. Box, 270.

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MARSHALL'S COMPOUND WAHOO SYRUP.

Is the most certain and speedy cure for Dyspepsia, Indigestion, Palpitation of the Heart, Nervous Debility, Female Complaints, Chronic Liver and Kidney Complaints, Rheumatism, etc. The Wahoo Syrup is anti-bilious, it stimulates the internal organs to healthy action, changes the secretion, purifies the blood, and gives a new lease of life. Wahoo is the great corrector of the whole system. Old chronic complaints that have defied all other remedies, have and can be cured by using the Wahoo Syrup by using the Buchu Balsam and the Wahoo Syrup together. Address orders to DR. S. MARSHALL, Agents Z. C. M. I. Drug Department. P. O. Box, 270.

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Is a quick and certain cure for Diphtheria of the most malignant type, and for Canker in all its forms and symptoms, the most common of which are Diphtheria, Quinsey, common Sore Throat, coughs and colds, croup, whooping cough, cramps, cholera, measles, small pox, epidemic fevers, etc., as a household remedy it may be used in every sudden emergency with perfect satisfaction, for breaking and curing fevers it is without an equal. Also for children cutting teeth. It may be given in small or large doses, and repeated as often as the case may require without the least danger of any bad effects. Price 25 cents per bottle. DR. S. MARSHALL, Agents, Z. C. M. I. Drug Department.

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