## OGDEN ITEMS.

### The Old Firemen Go Out.—Water Company in Trouble.—Printers' Appetites, Etc.

[Ogden Standard.]

There is trouble in the fire department, and the old, true and tried men have gone out and others stepped in. William Blondell, the new fire chief, has taken possession of the department. It will be remembered that the council, acting upon all precedents in other cities, appointed an assistant chief, Job Warner. As related by one of the boys, the talking is the story of the "spoiled boy." "We went to Mr. Blondell and told him we had nothing against him but we would not work under Job Warner. He told us that if we didn't we knew what we could do. We told him then that we would go out as soon as we could fill our places. Some time after 4 o'clock we asked him if he had filled our places and Mr. Binford said he had, except for the truck. We then went out." In talking with a prominent insurance man he heralded what he called the demoralization of the hitherto excellent fire department. He said: "The men now appointed are not the men who will keep up the fine fighting record that Ogden has achieved. The moment it is proven that the fire service is not what it has been up will go insurance rates and the city will pay dearly for its lack of judgment and partisan action. The fire chief should be the best man available, let his politics cut what it may."

One of the printers lately employed on the *Post* rose to the *Standard* "in behalf of the starving late employees of the *Post*, I wish to express our thanks for the thoughtful consideration of the *Standard* for presenting to us our hungry souls each with an order for three meals on the Saloon Dore. It is needless to say that we availed ourselves of the opportunity, and will retire to our couches, in some harm tonight, with a totally warmth which we have not felt since we first entered the employ of the *Post*. We ate but one meal each today, preferred to stretch the tickets, so that we may eat go hungry tomorrow. If some good Samaritan does not leave something at the *Standard* office for us tomorrow, that is to say, as Judge Rhodes would say, what we will do for food on Friday. Some of the men are married, and it is a trial to them to see their wives nursing their toilet with empty stomachs."

The police dept's. report from February 1 to 1st shows that the expenses of the department during the past year have been $19,[illegible], including $10,[illegible] for salaries and special services, $2,204.10, prisoners' hire, and $1,[illegible] coal, lights, repairs, stationery, printing and incidental expenses. The new police court and jail building were completed and occupied, but over and on this contract $14,[illegible] has been paid. The force has consisted of the marshal and chief of police, two sergeants, two detectives, two mounted patrolmen, eight patrolmen, and a day and night jailer. The number of arrests during this time reached the sum total of 714. Of the number, 154 were discharged, 5 turned over to the sheriff, 2 to the United States marshal and 3 other officers outside the Territory. The offenses committed were thus made. The receipts from fines have been $2,[illegible].

The novelty spectacle of citizens running down officers in order that they may have establishment served upon them, was seen yesterday in the case against the waterworks company. Over 2000 attachments have been served upon citizens who are in arrears with their water rents. This is in accordance with an order from the Fourth district court which some time ago entered judgment against the company in favor of Frances Smith in the sum of $[illegible] for pipe furnished. Every account due the waterworks company has been duly sued for, so the citizens will not have to pay for their water during the pending of the case, therefore the society is to be congratulated. The company threatens to turn off the water from the city, but should it do so the council is prepared to take a hand and compel the carrying out of the original contract, which provided that the first river canal should be completed as far as Ogden long ago.

The pavilions for the coming tournament to be conducted Prof. Kent are progressing favorably, not only have the merchants of the city shown signified their intention of doing all in their power towards the success, but Prof. Radcliffe of Salt Lake, who is a brother of one of the professors, Ben Ford and Prof. Nagel and wife of this city, have also intimated their willingness to do all they can to make this benefit one of the very best musical entertainments ever given in the Territory. In addition to these the Ogden band is going to take a hand in the matter, and the best music is a sufficient guarantee of success.

Ogden's second expedition to the San Juan placer mines will leave on Monday morning. J. W. Willison and M. S. Smith are each fitting up a four-mule team and will carry freight and passengers. They will go overland via Salt Lake, Provo and Salina. The trip is said to be neat to the Green river, the last to the new diggings.

The Anderson Press Brick Company yesterday informed Engineer Fitzgerald of the Southern Pacific, that the delay in the delivery of the brick had been occasioned by a dispute had with the Union Pacific regarding rates. The company said, however, that 50,000 brick would be delivered on the ground today.

Referee Maginnis yesterday fixed the issues between the Lynne Irrigation Company and several individuals in the Mound Fort Irrigation district. The case involves a number of valuable water rights.

Three cars of heavy chain for the new cable road, Monterey, at Mare Island navy yard, near San Francisco, were transferred by the Union Pacific to the Southern Pacific yesterday afternoon.

Frank City challenges any man in Utah to skate him from one to ten miles for a wager of $100, upon a twin side skating floor, with roller skates to suit the convenience of wearer.

It is the intention of the new administration to cut down the police force by taking off five men.

### Police Court Cases.

John White and John Foley, charged with burglarizing the American clothing store a few nights ago were tried before Justice Gee this forenoon. The result was they both obtained their liberty. Charles Miller accused of the same offense will have a hearing tomorrow afternoon at 2 o'clock.

Two John Does were arraigned yesterday on charges of being drunk and profane language and petit larceny.

Scofield was suspended on the self-convicted bankrupt, while a third was mulcted in the sum of $5.

## The "Bayou."

In answer to queries propounded in the NEWS a day or two ago with reference to the use, pronunciation and signification of the word "bayou," the following has been received:

*Office Deseret News:*

Dear Sir—While in Indian Territory I was often compelled to cross a stream which the natives called "the Bayou"—by-the-giving the accent to Y and O. This stream heads near Tahlequah in the Cherokee nation, passes through Mansfield and empties into the Arkansas river, a few miles south of Ft. Gibson. It varies in size from an ordinary stream to a small river, according to the season.

The term seems to be of long standing among the Indians and does not apply to any single stream in the Territory. I have had an old French hunter pointed out to me some distance from this locality. Mr. W. H. Hendricks, post-master at Mannsfield, through whose farm the "Bayou" runs, is one of the oldest settlers there and will gladly give any other information desired.

Very truly W. F. JACK,
S. L. City.

## THE COLORADO MAN-EATER.

### Cannibalistic Parker, Just now of Canon City, Serves His Bill of Fare.

The story of Alfred Packer, the man-eater, who was found guilty of murdering five companions, prospecting with him in the mountains of southwestern Colorado, has often been told and never fails to cause a thrill of horror. Now that the man-eater stands a fair chance of breathing the air, a free man, thrills of fear, according to the Rocky Mountain News, are said to be causing themselves down the spinal column as at least half a dozen persons who bore prominent parts in the conviction of Parker. Dreadful threats, made by the prisoner at the time, are remembered, and it is not only feared but openly expressed by friends of Packer's nieces prosecutors that the man-eater may repeat his horrible act of a dozen years ago.

Packer is known to be especially vindictive toward Otto Mears, General Adams and James Doage, as it was largely upon their testimony that he was found guilty. In the open court he declared that he never survived his imprisonment he would surely kill and eat the three persons named. Healey had a considerable feeling toward Preston Nutter, a cattleman of Utah, but confessed that he might have rattle in killing Nutter.

"Nutter is the only man I ever saw who can look me in the eye," said he. "Mears, Doan and Adams are cowards, and I will yet have my revenge."

As he spoke the prisoner wildly rolled his eyes, nervously clenched his fists and trembled with intense feelings of rage and hatred.

A gentleman who was present at the first trial of Packer when he was sentenced to a cumulative sentence of forty years in the penitentiary, stated yesterday that in his opinion it would be highly dangerous to give Packer his liberty.

"The man is crazy," said he, "and has a mania for killing and eating people who have crossed his path. If I had incurred Packer's ill feeling I would never rest a moment while he were at large. The man is not responsible for his acts and ought to be confined for life in the insane asylum."

The gentleman said that at the time of the trial the friendship of Packer found little sympathy. Scarcely any material witness were summoned in the court room. Packer insisted on addressing the jury and frequently in abusive, contempt witnesses in the dock to wait minutes, and gave exhibitions of a temper the most violent and uncontrollable. After the trial Judge Gerry delivered a flowery death sentence, incidentally referring to the fact that Packer and his associates were the only inhabitants of the country and that it was not known why any one except Packer and his victims as to how the crime was committed.

Packer is described as a tall, thin man, 45 or 50 years of age, with a highly nervous temperament and a peculiar manner which is noticeable in manner. He has had a chance for years that the justice of the act, to avenge wrongs on a prolonged spree and were to be the same.

"If I ever get out of this jail," exclaimed Packer to a visitor, interrupting his words with oaths, "my case will be decided in my favor."

Nothing has been heard lately of Packer's desire to prevent his release in Colorado. It is said that the parties interested in the trial strongly opposed Packer and he was especially shocked because of the large attorney's fees. He declared that he should feel no regret to be acquitted, as he thought he could easily marry a Lake City woman.

## A PIONEER WOMAN.

### THE EXPERIENCES OF JOHN ADAM COOPER FOR NEARLY HALF A CENTURY.

[San Francisco Chronicle.]

Captain John Adam Cooper, commanding car 21 of the Omnibus street line, stopped on Brannan street between the Pacific Mail dock and the Third street car line, and making some conversation will celebrate today his twenty-ninth year of service as a driver in the city. The cap in his quite a history. Active from being the oldest resident in San Francisco, the youngest Mexican war veteran and have a position or active service performed during the war. For seven long years he has navigated the car to the Pacific Mail dock in a most satisfactory manner, and he is very popular with all who travel with him. He has never had an accident on his car.

Captain Cooper was born in Baltimore in 1831. His father had a large tanning and ship-building business and young John, when ten years old could manage a team in first-class style and pitch a ballast nobbie like a longshoreman. He begged his father to let him go to sea, but permission was refused.

"In 1846, when the Mexican war broke out," said he yesterday, "I saw an opportunity to gratify my desire, so one day I went down to the Brooklyn Navy Yard and tried to enlist. I was 15 years old and looked like not well. I was the at first, but I was persistent, and the naval officers said they liked my persistence so I was taken on board. I had to run away from home to get away, but my idea is to go to sea was so great that I did not care a bit, although I left a nice, comfortable home behind and a kind father and mother.

"The officers of the Potomac were very good to me and I made great progress as a sailor. The Potomac was sent to the Gulf of Mexico and was one of the ships that embarked and took Vera Cruz. I was with the crew that landed on the beach and marched into the Mexican city. It was a great time, I tell you. When the Potomac returned to Baltimore I was paid off and went home, carrying double pay, which looked like a small fortune to me, a signed document complimenting me on my behavior, and recommending me for promotion in case of future service. My parents forgave me for running away, and the girls in the neighborhood called me angel. I was in the seventh heaven of happiness.

"After the novelty of being a hero wore off I wanted to go to sea again. My parents gave their consent, and in the latter part of 1848 I shipped on the frigate St. Lawrence, a brand new vessel, and went on her as able seaman. After a cruise, which took in the Baltic and Mediterranean seas, the frigate returned to New York and I shipped on the clipper merchant ship Emmanuel, bound for Cuba, afterward returning to New York and then shipping on the Emma for San Francisco.

"We arrived in the harbor here in 1850, and, the mate of the crew deserting, I went with them, leaving four months' pay behind. The gold excitement was in full blast, but I succeeded in getting an interest in the sloop Emma and ran her with freight and passengers to Sacramento for four years. Then I took command of a coasting schooner and ran to Puget sound for several years. Losing money in several mining ventures that I invested in, I decided to give up the sea, and in March, 1864, I married and settled down. A position was offered me on the Omnibus car line when the southern terminus was South Park, then the aristocratic residence portion of the city.

"It was great driving in those days and I got along well. When the short line to the Pacific Mail dock in 1870 was given to me as the pioneer carman in the city I took it as a compliment."

The captain has quite a collection of antiquities at his home. A short time ago he had a half-cent of 1804 and a one-cent piece of 1820 stolen from him, and he has been offering rewards to get them back ever since.

## OBITUARY.

OLIVER JOHN CHASE, son of Samuel Chase and Sarah Tolland, was born at Sevenoaks, Kent, England, December 20, 1[illegible]. He was baptized and confirmed a member of the Church of Jesus Christ of Latter-day Saints by Elder Joseph Hall at Fulham Middlesex, December 20, 1[illegible]; ordained a Priest August 2d, 1[illegible], by Elder W. A. S. Winter. He emigrated to Utah in 1[illegible] with his wife and eight children, one of which was buried on the Plains, crossing the Atlantic on the ship Emperor Constantine and the Plains in Captain Thompson's train. Arriving in Salt Lake City September 2[illegible], he there continued to reside until his death, having lived in the Tenth Ward for over twenty-seven years. He was ordained an Elder February 2[illegible], 1[illegible], and was faithful to take an active part in organizational affairs of the ward. His death occurred December 1[illegible], 1892, and was occasioned by abscess of the bladder, from which he suffered severely for six days. Thus he expired in the harness, leaving his family, whom he called around him for the last time, after having blessed them if they had a testimony of the truth of the Gospel and receiving an affirmative answer, he turned each in turn and gave a word of counsel as well as strong testimonies to remain firmly united. And this he was enabled to do, leaving a short but fervent farewell to his family. He leaves a wife, five sons and two daughters and many grandchildren to mourn their loss.

The funeral services were conducted by Bishop Sandy in the Tenth ward meeting house, Dec. 2[illegible], and were attended by a large number of his friends and relatives. The meeting was a pleasant one, consisting principally of testimonies of the goodness of the departed, and the spirit of the occasion was such as to make it a season of rejoicing. Bros. L. Farrer, Bishop Sandy and others. Music was furnished by the ward choir. The remains were laid to rest in the city cemetery, there to await the resurrection of the just.

Subscribed and given copy.

WALLACE, Idaho, Dec. 2[illegible], 1892, Ann Wilkinson, born in Paisley, Renfrewshire, Scotland, November 2[illegible], 1[illegible]. Mrs. Wilkinson was born in Cowdenbeath, Dunfermline, Fife, Scotland, February 1[illegible], 1[illegible]. Joined the Church of Jesus Christ of Latter-day Saints in early life and was baptized by William Smith September 1[illegible], 1[illegible]; was married to James Wilkinson, who died in Salt Lake City, 1[illegible], with four family, two sons and two daughters, emigrated to Utah and to Idaho, in the year 1[illegible]. Died in Wallace, Idaho, on the 2[illegible] day of December, 1892, in the 7[illegible] year of her age. Her last days were spent with her daughter, Mrs. Jessie Wilkinson, and family, who, with the exception of her husband, are all living. Her last words were: "I am ready to go home." Her funeral was attended by a large number of her friends, who showed by their presence and by the floral offerings that she was held in high esteem by her friends. Bishop Sullivan officiated. Interment in the Wallace cemetery.

## DEATHS.

BOX ELDER—At Brigham, Elmer Snow, Dec. 2[illegible], 1892, of an epileptic attack, Minnie Snow, aged 12 years, 5 months and 2 days. Funeral was held on the 2[illegible] day of December, and deceased was buried. Cause Mary Callaghan.

Elder Snow was ordained in January, 1[illegible], authorized to Kanab in 1[illegible], was in Arizona with the Mormon Battalion during its long and tedious journey, was in Utah in 1847, was one of the pioneers, through all the difficulties and hardships of that period, was a faithful and valuable man in the Church, was a high priest, was sealed in the Temple, and has performed work for each of his dead in the Temple. The loss of his wife and the Saints lose a faithful co-laborer. She was the mother of a large family, five sons and seven daughters, many grand children and great grand children survive her departure.—C. L.

Millennial Star please copy.


NOTICE OF DISSOLUTION OF PARTNERSHIP.

THE PARTNERSHIP EXISTING BETWEEN [illegible] under the firm name of [illegible] is this day dissolved by mutual consent. All persons indebted to said firm are requested to make payment to [illegible] who will continue the business at the old stand under the firm name of [illegible].

[illegible]

Salt Lake City, December 30, 1892.

NOTICE.

NOTICE IS HEREBY GIVEN THAT THE regular annual meeting of the stockholders of the Utah Assay Mining and Milling Company, for the election of officers, and such other business as may come before said meeting, will be held at the company's office, Dooly block, Salt Lake City, Utah, on Saturday, the 7th day of January, 1893, at 11 o'clock a. m.

JOHN L. SCHERER, Secretary.

Salt Lake City, January 5th, 1893.

THE LEAMINGTON WATER AND LAND CO.

Salt Lake City and County, Utah Territory.

The annual meeting of the stockholders of the above company, for the election of officers and for the transaction of such other business as may come before the meeting, will be held at the office of the company, Salt Lake City, Utah Territory, on Saturday, the 14th day of January, 1893, at 11 o'clock a. m.

[illegible]

NOTICE IS HEREBY GIVEN THAT THE annual stockholders' meeting of the Deseret Commercial Association will be held at the office of Dr. T. R. Busby, suite 1, Walker Bros. Dry Goods Co. building, on the south side of Main, Salt Lake City, on Saturday, 14th, 1893, at 10 a.m., for the purpose of officers and for the transaction of such other business as may properly come before it, and also for the purpose of voting on the proposed amendment of the articles of incorporation, and to change the capital stock.

WM. DITTRICH, Secretary.

Salt Lake City, January 5th, 1893.

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## Standard Church Works.

**Book of Mormon.** An account of the Ancient Inhabitants of the American Continent, written by the prophet Mormon, and made known unto them the fulness of the Gospel and Revelation, Imperial 16, Per Cloth, and embellished by the Prophet Joseph Smith, Jr. 1875, $2.75. Full Sheep, $3.00. Full Morocco, $3.50. Full Calf, $4.00. Full Leather, embossed, $1.00.

**Book of Mormon.** (Large Print.) Morocco, Extra Gilt, $3.25; Leather, Gilt, $2.00; Leather, Extra Gilt $2.25.

**Doctrine and Covenants** of the Church of Jesus Christ of Latter-day Saints; containing the Revelations given to Joseph Smith, Jr., the Prophet, for the building up of the Kingdom of God in these last days. 1876, $2.25. Full Sheep, $2.50. Full Morocco, $2.75. Full Calf (small), $3.00. Full Leather, embossed, $1.00; Full Cloth, embossed, $1.00.

**Doctrine and Covenants.** (Large Print). Morocco, Extra Gilt, $3.25; Leather, $2.00. Leather, $1.25; Cloth, $1.25.

**Pearl of Great Price.** A choice selection from the Revelations, Translations, and Narrations of Joseph Smith, first Prophet, Seer and Revelator of the Church of Jesus Christ of Latter-day Saints. Morocco, Gilt, $1.00. Leather, Gilt, $0.50; Sheep Gilt, 75c, embossed, 50c.

**Key to the Science of Theology.** Designed as an introduction to the First Principles of Spiritual Philosophy, Religion, Law and Government, as delivered by the Ancients, and as declared in this age for the establishment of universal peace, truth and knowledge. By Parley P. Pratt. Full Sheep, embossed, 75c; Full Cloth, embossed, 50c.

**Voice of Warning.** An introduction to the faith and doctrine of the Church of Jesus Christ of Latter-day Saints. By Parley P. Pratt. Full Sheep, embossed, $1.; Full Cloth, embossed, 50c; Limp Cloth, 25c.

**Spencer's Letters.** Exhibiting the most prominent characteristics of the Church of Jesus Christ of Latter-day Saints, by Orson Spencer, A. M., to which is also added his Letter to Parley Pratt, in reply to the Rev. William Cogswell, A. M., Boston, Mass. Full Sheep, embossed, $1.00; Full Cloth, embossed, 75c; Leather, Gilt, $1.00.

**Hymn Book.** Twenty-ninth Edition. Cloth, 50c; Sheep, 75c; Full Leather, $1.00; Leather, with Gold, $1.25; Morocco, Gilt, $1.50.

**Catechism for Children.** Exhibiting the prominent doctrines of the Church of Jesus Christ of Latter-day Saints. By Orson Pratt. Leather, 25c; Cloth, 20c; Boards, 20c; Paper Covers, 10c.

**A Compendium** of the doctrines of the Gospel, by Parley P. Richards and Jos. A. Little. Leather, $0.75; $1.00; Leather, $1.50; Morocco Leather, $1.50; Cloth, $1.00.

**Ready References.** Scripture texts arranged in alphabetical order, with numerical notes, 40c, 45c, 50c, and $1.00, according to binding.

## Miscellaneous Works.

**Orson Pratt's Works.** A series of pamphlets on the doctrines of the gospel, a book of 414 pages, 75c.

**Hand-Book of Reference** to the history, chronology, religion and country of the Latter-day Saints—for family and emigrants, 50c.

**Just Seeding Record.** 1 quire, $1.50; 2 quires, $2.00; 3 quires $2.50.

**Salmo and Salmaos.** By Pres. Brigham Young, 75c.

**The Fall of the Great Republic.** By Rev. Henry Harlan Corrington, 50c.

**Martyrdom of Joseph Standing.** By John Henderson, 50c.

**Items on Priesthood.** By President John Taylor, 50c.

**The Book of Jasher.** Cloth $[illegible], $2.50. Leather $[illegible], $2.75.

**Temples.** Descriptive and historical sketches of ancient and modern sacred edifices. With an appendix, giving an account of the laying of the capstone of the Salt Lake City Temple, April 6, 1892. Paper, 50c.

**Dictionary of the Book of Mormon.** Cloth, $1.25, $[illegible], $1.75.

**History of the Mormons.** 50c.

**Millennial Star.** Back volumes $2.50 each.

**Journal of Discourses.** Back volumes $2.50.

**The Martyrs,** on account of the martyrdom of Joseph and Hyrum Smith, with other engravings of those noble men, by L. D. Ellis-Hall, 50c.

**Gospel Philosophy,** showing the absurdities of infidelity and the necessity of the gospel with science and history, 50c.

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**Dialogues and Recitations,** No. 1, contains pieces suitable for public and private entertainments, 50c.

**Why We Practice Plural Marriage,** by a "Mormon" wife and mother—Emma Rial Whitney, cloth cover, 50c.

**Celestial Cohabitation,** containing the remarkable ruling of Judge C. S. Zane in Utah Territory on the important question, 50c.

**The Tennessee Massacre** and its causes, a reply to John Nicholson, 50c.

**The Mountain Meadows Massacre and Supplement** give a full account of the tragedy, and prove the blame where it properly belongs, by C. W. Penrose, 50c.

**Blood Atonement,** by C. W. Penrose, explains the doctrine as understood by Latter-day Saints, 50c.

**Readings and Recitations,** second edition, a book of 192 pages, containing a great variety of choice Readings and Recitations, compiled by Prof. J. H. Paul, 50c.

**An Epic Poem,** by Nephi W. King. Paper, 25 cents, cloth 50 cents.

**The Life and Labors of Elias H. Smith Smith,** with a full account of her sacred writings, gospel, 50c.

**Does the Bible Sanction Polygamy?** a discussion between Elder Orson Pratt and Rev. J. F. Newman, in which it is shown the scripture is essential marriage, by Elder Orson Pratt, George A. Smith and Orson N. Whitney, 25c.

**Joseph Smith Was Not a Prophet of God!** by J. E. Spindler, paper, 10c.

**A Review** of the decision of the Supreme Court of the U. S. in the case of George Reynolds, by George Q. Cannon, 25c.

**Book of Abraham,** the authenticity established by Geo. Reynolds, 25c.

**The Preceptor,** by John Nicholson, 25c.

**The Spaulding Story,** or Romanity Exposed, Paper, 40c; Cloth, 50c; Gilt, $1.00.

**Angel of the Prairies** or a Vision of the Future, by J. T. Cloth, 25c.

**The Mormon Question,** by John Taylor, 25c.

**Poems:** Religious, Historical and Political. By Eliza R. Snow. Vol. 1, Leather, $1.50; Vol. 1, Cloth, $1.00; Vol. 2, Gilt, 50c; Vol. 2, Cloth, 50c.

**Harp of Zion.** Poems by John Lyon. Cloth, Gilt Edge, $1.00.

**Year of Jubilee.** Discourses delivered at, and general proceedings of the Church Annual Conference, 50c.

**Reconciliation of the Everlasting Gospel,** by Thomas Taylor, 25c.

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