GEORGE Q. CANNON. EDITOR AND PUBLISHES,

THE EVENING NEWS.

Monday, . - - October 9, 1871.

Forty-First Semi-Annual Conference of the Church of Jesus Christ of Latter-Day Saints.

SATURDAY, OCT. 7th. 2 P. M. "Behold, the mountain of the Lord

In latter days shall rise,' was sung by the choir.

Prayer by Elder GEORGE Q. CAN-NON.

The choir sang.

"How beauteous are their feet, Who stand on Zion's hill!"

ELDER GEO. Q. CANNON presented the Authorities of the Church to the Conference. The votes to sustain them in the following order were unanimous:

Brigham Young, President of the Church of Jesus Christ of Latter-day Saints; George A. Smith, his first, and Daniel H. Wells his second councilor.

Orson Hyde, President of the Quorum of the Twelve Apostles, and Orson Pratt, Sen., John Taylor, Wilford Woodruff, Charles C. Rich, Lorenzo Snow, Erastus Snow, Franklin D. Richards, George Q. Cannon, Brigham Young, Jun., Joseph F. Smith, and Albert Carrington, members of said Quorum.

Stake of Zion, and George B. Wallace and John T. Caine his councilors.

William Eddington, John L. Blythe, Howard O. Spencer, John Squires, Wm. H. Fulsom, Emanuel M. Murphy, Thos. E. Jere ny, Joseph L. Bartoot, Samuel W. Richards, John H. Rumell, Miner G. Atwood, Wm. Thorn, Dimick B. Hustington, Theodore McKean and Hoses Stout, members of the High Council.

Elias Smith, President of the High Priests' Quorum, and Edward Snel-grove and Elias Morris as his council-018.

Joseph Young, President of the first seven Presidents of the Seventies, and Levi W. Honcock, Henry Harriman, Albert P. Rockwood, Horace S. Eldredge, Jacob Gates and John Van Cott, members of the first seven Presidents of the Seventies.

Benjamin L. Peart, President of the Elders' Quorum; Edward Davis and Abinadi Pratt, his councilors.

Edward Hunter, Presiding Bishop; Leonard W. Hardy and Jessie C. Little his councilors.

Samuel G. Ladd, President of the Priests' Quorum; Wm. McLachlan and James Latham his councilors.

Adam Spiers, President of the Teach-ers' Quorum; Martin Lenzi and Henry I. Doremus, his councilors.

eternal nature of the gospel of Christ, and declared that the most untrammeld freedom should be allowed to all men, to enjoy whatever religion they chose. He had no fault to find with anybody, not even the devil, for had it not been necessary to have one, the isvil would not have existed. Since the organization of this Church

the Elders had preached to the world that it would gradually grow worse with regard to deceiving and being deceived, also that thrones would be cast down, and that many people would

The speaker alluded to the ill-treat-ment heaped upon the Latter day Saints by their enemies, and said that Baints by their enemies, and said that Baints by their enemies, and said that the servants of God could not be made afraid, for God, angels and all good men were their friends. Some might think that fear existed among them, but it was a mistake, there was no such thing. He quoted the saying of one of

The Fishburn choir sang,

"Hark! the song of Jubilee."

ELDEB GEORGE Q. CANNON said the spirit that had rested upon the Elders who had addressed this Conference had been exceedingly comforting. It was a spirit of calm resignation and trust John Smith, Patriarch of the Church. John W. Young, President of this upon the congregations. This was as it itake of Zion, and George B. Wallace should be. The Saints had received the gospel of Christ, and the spirit of it had rested upon them with power. It was far better to live ou the earth but a brief period and enjoy the blessings accruing from embracing the gospel than to live an extended time in possession of all earthly privileges and emoluments, but destitute of those heavenly blessings. The past history of the church shows that adversity in temporal circumstances does not bring that misery and hopelesness that would be produced upon other people in a like position. They enjoy the spirit of God, which brings peace and joy under all circumstances. That spirit of peace is

enjoyed to-day. Elder Cannon then gave some excellent instructions relative to the Word of Wisdom. It was a subject of extreme importance, and it was God's will that it should be observed. It was calculated to make us a healthy and long lived peeple, and its observance would also bring the gift of wisdom. Abstenance from those substances which were inurious to the systems of men and women would bring blessings, and each should, from this time, seek unto the Lord for strength to enable him to abstain. He did not think the spirit of God would rest to

that extent upon those who used substances of an injurious nature. those who kept the word of wisdom. He knew that the observance of those matters would make the Lord better pleased with the people; they would have more faith and better health. He next spoke of the erection of temples. Steps were being taken to push the one in this city to completion The railroad south would make the

rester, Hermitage, Mercer Co., Pennsylvania, would like to know of the whereabouts



Mill. Star, please copy.



SALT LAKE

being unable to make time between his last engagement and this, he will not appear, as

> road and will, doubtless, arrive in time to sp" pear on

Will be presented, the Popular Drama of THE LOST SHIP, for which the Favorite Actor.



-----

BLANKETS,

well Barrie

We Guarantee every Machine we House - Furnishings

sell 'o give entire satisfaction.



con's Quorum; Peter Johnson and Chas. S. Cram his councilors. Brigham Young, Trustee-in-Trust for

the Church of Jesus Christ of Latter-day Baints.

Truman O. Angell, Architect for the Church.

Horace S. Eldredge, President of the Perpetual Emigration Fund to Gather the Poor.

Albert Carrington, Historian and General Church Recorder, and Wilford Woodruff, his assistant.

BISHOP ABBAM HATCH bore testimony that President Young was a prophet of God and that he was a father as well as a leader to the people. This people were peaceable and law abid-ing. There had not been a lawsuit in his county for the last three years. There was but one lawyer there, and he had so little business that he had not work on the temple in this city. not money enough to buy a law book. and he had recently commenced to run a grist mill and become an honest miller.

In relation to the much talked of In relation to the much talked of for that purpose, and the people there-doctrine of polygamy, it was plain to him that a person could not believe the a tenth of their increase. They had Bible unless he believed in that doc-Bible unless he believed in that doc-trine. He thought the Christian world were in the position of the man who told his friend he had given up drink-ing whisky. The friend said, "Then why don't you take down your sign?" He had a red nose. If the world want-ed to cast aside polygamy, why did they not take down their sign by throwing ed to cast aside polygamy, why did they not take down their sign by throwing away the Bible.

It was the height of the ambition of the Elders of Israel to devote their time, talent and means for the rolling on ward of this great work. He thought Bishop Hunter's advice excellent-to talk little and do much.

BISHOP A. O. SMOOT bore a powerful testimony to the restoration of the gospel to the earth in these days. He showed the opposition manifested toward the latter-day work, and that every step of advancement taken by the Saints, would but increase that opposition. Every effort put forth by the people to rear temples to God would cause the devil to how! through his emissaries, yet the King-dom of God would triumph and the Saints would rejoice under all circum-

The Fishburn choir sang,

"Hard times come again no more."

"Hard times come again no more." ELDER W. C. STAINES gave a brief account of his labors as agent in for-warding the emigration from New York. Everything had passed along satiafactorily, there having been little sickness and only two deaths among the people. He had talked in relation to the people of Utah with many gen-tlemen and ladies in the east, and found that the prevailing sentiment was that we should be let alone. He testified to the uprightness of the characters of the leaders of the people. He alluded to the efforts being made by parties who said we should not practices plural marriage. God revealed that dootrine—to whom therefore should we appeal in this matter? We would appeal plural marriage. Gou therefore should we appeal in this matter? We would appeal it to the God of heaven. The priest-hood was with us and in the name of Israel's God the people should be blessed. The choir sang "Sing ye Jehovah's praise." Sing ye Jehovah's praise." Sing ye Jehovah's praise."

work easier, as the rock to build it would be more readily obtained. It had been concluded to build a temple at St. George. This was a great necessity, as it was too much of a labor for the people to travel from there to this city in order to receive the holy ordinances

of the gospel. It would also have the effect of dividing the attention of the adversary. Men would be wanted to go to St. George to erect the house there, and men would also be wanted to work on the temple in this city. The Lord did not wish to depend upon the spasmodic offerings of His

people for the carrying on of such work; He had instituted the law of tithing been-biessed of the Lord the present

The speaker continued, at some length, showing that in no age of the world had the rightcours over persecuted the wicked, but the wicked had invari-ably persecuted the rightcous. His remarks were most eloquent and instruc-tive. He concluded by bearing a faith-ful testimony to the truth of the Latter-

day work. The choir sang, "The Lord reigneth." Conference adjourned till 2 p. m. 2 P. M. "Arise, O glorious Zion,"

Was sung by the choir, Prayer by Elder George Q. Cannon. The choir sung, "Arise, my soul arise."

ELDER ORSON PRATT delivered an elaborate and powerful discourse con-cerning the salvation of the living and the dead, taking his text from the last chapter of Malachi. It was reported in full and will be published. Fishburn's choir sang,

"How beautiful upon the mountains." ELDEB GEORGE Q. CANNON pre-

