# CONFERENCE ENDS; VISITORS GO HOME

Last Meetings Were Heavily At tended and Many Speakers Were Heard.

# ASSEMBLY HALL OVERFLOW.

List of Authorities Sustained - Reports from Different Sections-Adjournment for Six Months.

Conference was adjourned yesterday afternoon for six months. The concluding sessions, three in number, one an overflow meeting in the Assembly Hall, were well attended, the remarks of the different speakers of marked interest to the Latter-day Saints, and the whole occasion one of profit. Accounts of the different meetings follow:

SUNDAY MORNING SESSION. The choir and congregation sang the hymn which begins:

How firm a foundation, ye Saints of the Lord,

Is laid for your faith in His excellent What more can He say than to you He

hath said, You who unto Jesus for refuge have

Prayer was offered by Elder Seymour B. Young, president of the Seven Presi-dents of Seventies.

Singing by the choir: On the mountain top appearing o! the sacred herald stands. Welcome news to Zion bearing, Zion long in hostile lands.

Mourning captive! God Himself shall loose thy bands.

ELDER BEN E. RICH, president of the Southern States mis sion, was called upon to report his la bors. The mission over which he had the honor of presiding was probabl the oldest in the Church. Many of th Elders who were associated with the Prophet Joseph had preached in dis-tricts now included in the Southern States mission. And thousands of the grated from there to the body of the Church. Elder Rich testified to the good character of the southern peop it a time when there were five hun dred missionaries in the field, very for of them were ever compelled to slee out doors on account of not being abi to obtain entertainment among the people. The inhabitants of that part f the country were the religious class f the United States. They were, on he whole, crurch-goers. At present the whole, crurch-goers. At present there were fewer Elders in the mission than there had been for years. Yet many pablisms performed every month.

The speaker called the attention of the congregation to the unjust criticism of the Saints at home when an Elder returns home without having been away two years. There is no such thing as a two years' mission. A number of the Southern States missionaries lose ir health while there, and unde these conditions it is necessary for them to return home. Besides, there are ases where an Elder can do more good t home than he can in the mission Very few return for reasons other than these. Hence, Elder Rich thought, the Saints should be more respectful of the feelings of the Elders who are sent home because of ill health. making a good many friends. They should pray for them, instead of frowing upon them. He therefore adthe people of Colorado. The speaker be-lieved that the spirit of the age is re-ligious infidelity. Men were losing faith in the Scriptures and in God. They are becoming disgusted with the creeds. He wondered whether this spirished the Saints to adopt the word ing which the late President Young gave the "Mormon" creed! "Mind your own business." Elder Rich dwelt upon the principles and ordinances of the Gospel that the missionaries carry to the world. They were the same as those taught by the No man ancient servants of God. could hope to be saved in any other way than that established by Jesus in the flesh. The Church and all the prin ciples of the Gospel had been revealed to the Prophet Joseph. He had been astrumental in doing this great work among men. And the only "argument" that theologians have been able to bring against the Church is that th character of the Smiths was bad. El der Rich declared that there could not be found an abstract of pedigree that is better than that of the Smiths. Hundreds of thousands can bear testimony to the good character of those who bear the name of Smith. In conclusio called attention to the debt which the people whom "Mormonism" has gathered into the Church. The happy and prosperous homes which the Saints have in this country they owe to the truths which have come to the world through the Smithe.

Consult your doctor about your cough At the same time ask him what he thinks of Ayer's Cherry Pectoral. He will know all about it, for we send doctors the formula.

For over 60 years doctors have endorsed it for colds, coughs, weak lungs, bron-

## chitis, asthma. J. C. Aver Co., Lowell, Mast.

point: The presidents of missions are instructed to look after the health of the Elders, and to send them home hen their physical condition renders He further stated that the Elders themselves should have no apprehensions of criticisms from the Saints, should it be necessary for them to return home before two years.

ELDER ASAEL WOODRUFF, ormer president of the Northern States nission, next reported his labors. He had been laboring as president of this nission for the past two, and a half rears. The Elders had, during his period, reached upwards of four nillions of people, distributing thous-inds of tracts and books and holding ospel conversations. He stated that

te people there were less religious than a the south. They believe that religion s something that should concern only women and children, and those who are more or less demented. And so the Elders had to reason with them on oth

er grounds than could be used in differ ent sections of the country. Neverthe ess, a good work had been accomplish ed. Only recently there had been 15 baptisms at a conference in Indiana. Elder Woodruff said that efforts had the historic county of Hancock. Two Elders had been sent there, and had met with kind treatment both at Nau-

voo and at Carthage. He supposed not improbable that, within a shor ime, meetings would be regularly held a Carthage jail, where the Prophet and Patriarch were assassinated.

The, speaker referred appovingly to the remarks of Eider Rich, with respect to the crisicism of Saints at home, when the Eiders return before the cus, to mark the second omary two years,

Elder Woodruff said that the head-quarters of the mission at Chicago had recently made an acquisition of a meetinghouse with parsonage attached. It was capable of scating 500 people, and was the means of attracting more visitors than the former meetinghouse, parily because it was centrally situated, partly because of improved con-

He referred to a remark made by someone at a woman's convention held at Denver, that some of the youth of he Church are becoming ashamed of he Gospel. He wondered who they are. The cospet. He wondered who they are, They cannot be those who are willing to go on missions to a strange, mostly anfriendly people, and face large con-gregations in the streets, testifying to the truth of the principles of the Gospel. There is nothing in the Gospel to be ishamed of. It has been the means of

raise of the founders of the latterday work, and of the spirit in which their work has been carried out by bringing this people from poverty to prosperity. In conclusion, he bore his testimony to the truth of the work estheir successors. their successors. The Temple choir sang, "Go ye mes-sengers of glory," after which benedic-tion was pronounced by Elder Rodney C. Badger; and the conference adjourntablishhed by the Prophet Joseph. ELDER JOSEPH A. MCRAE. ed for six months. president of the Colorado mission, was

The

they taught him to observe the doc ome here to listen to the word of God. rines of the Lord, saying in part: " hought this morning when I listened o the remarks of the speakers, that it It had been said that there were many young men and women in the Church who are ashamed of the Gospel. I could see my father and mothed doubt none of those present were of again I would be so thankful for what this class. But if there are any young they had taught me that I could almost fall down and worship them." people who are ashamed of the truth it is because they had not lived according to the requirements of the Gospel

ELDER ELLSWORTH.

from a belief in God, through the na-tural following desires, first for repen-

f God, next for remission of sins, that

ie might stand spotless before God, and

finally for life everisting, in a pure

ELDER J. G. KIMBALL.

Elder J. G. Kimball of the First

ance, that he might receive the

ther Church, who was satisfied.

state.

Since the last general conference he Elder Pratt was followed by Elder he had visited nearly half of the stakes John Elisworth, acting president of the Northern States mission. He reported affairs in his mission field, and paid a tribute to the labors of Elder Asael Woodruff, the head of the mission, for the head of the mission, for the mission for the Saints together. He sold that they could easily use 50 more Elders in the mission in addition to those now at work there. Street corner preaching had been carried on, he reported, with great success. At one corner the Elders and back there is a stand. ad had through the summer a stand-ng congregation of from 50 to 100 peo-de, and of these 25 had been attending no evidence that the work of God is not progressing. The Saints, therefore, ple, and of these 25 had been attending have every cause to rejoice, and they the hall meetings since the cold weath- should be encouraged to perform beter began. Elder Ellsworth bore a strong testimony to the truth of the work in which he was engaged.

DESERET EVENING NEWS: MONDAY, OCTOBER 10, 1904.

ter their duties in the Church. The speaker thought that on compari-son between the leaders of the Church n former times and those in our day. ELDER R. S. WELLS.

would be found that there would no discredit to modern men of God Such a comparison may sound rathe Elder Rulon S. Wells of the First incli of Seventies spoke of the prinsacreligious to some, on account of th ciples of the Gospel, and developed the fact that "Mormonism" is above other estimation in which the ancient prop ets are generally held. He regarded the Prophet Joseph, President Young, Patriach Joseph Smith, Sr., and others reeds, a scientific religion, one that s capable of satisfying the reason as well as the soul. "The Gospel of Jesus Christ," he sold, as great as any that lived in older times. Not that he would say a word scientific religion, because it is disparagement of any of those days based on truth, and truth is scientific. There are many scientific truths stated but he only called attention to these things in order that the prophets of modern times might be held in their the Bible that establish the relation of the acts of man to the will of God.' He traced the growth of a man's desire proper estimation by the Saints and by

the world. ELDER GEORGE A. SMITH.

the same quorum, was the next peaker. He sensed the responsibility of the leaders of the Church when he coked into the thousands of the eager aces in the audience and realized that he men and women present were only he representatives of the tens of thousnds who were not here.

ouncil of Seventy next addressed the When he heard statements to the ef-fect that the young "Mormons" are ashamed of Utah and the Church, he issembly. He spoke of his early youth in the Church, when he experienced no liscipline except what his father gave aim, and of his final growth into the was constrained to ask the reason. Granting that such a statement was service of the Church. "For the past 24 years," he said, "I have been more or less active in Church work, and the "For the past true, whit reason was there for such a movement? Was it because of the fact that a small band of men and women, more I work at it the more I believe it. This work is divine, and it cannot be destroyed by man. If it could have been destroyed, some of the people who cast out from the eastern states, came west and built up an empire in the mountains? Was it because these people had been deprived of laim to be members of the Church their civil and religious liberties by could have destroyed it long ago. those who did not believe in the same God? Was it because there are are not how many apostatize, for it elil never go down because of them, There was never a true Latter-day more happy and prosperous homes than n any other country in proportion o the population? Was it because aint who apostatized and went to anhere is a larger percentage of school hildren considering numbers, than in 'We are a little handful of people,' e declared, "not over 300,000 in num ny other state or territory of our na and 100,000 of these mere children. We have been taught to rever What right then has any Latter-day aint who has received all he has from ur parents, we have been trained be patriotic; we have been educated under the highest consceptions of lib his Church, to array himself against rty, religious and secular. The speak-Speaking of charges of Church influer did not think that any young man or woman would find anything in the ence in matters unecclesiastical, he said: "I have labored in the ministry Church to be ashamed of. On the controry, if any of them should make or 17 years, and have been one of the First Council of Seventies, and have comparison of conditions here pas bored with the Apostles, and been in and present, with those pre-vailing elsewhere, he would find everything to be proud of. He hoped that the young people here would make such a comparison, a order that they might neuron. present, with those close contact with them, and I have the first time for them to ever offer me iny suggestions or dictation in any way pertaining to my franchise or my po-litical position as a member of the n order that they might never prove recreant to the cause for which their The concluding remarks were made by Elder Seymour B. Young of the First Council of Seventies. He spoke in athers and mothers had done so much t was, therefore, more reasonable to elleve that the statement, that ou children are departing from the truth originated in a wish that such a con-dition might be, rather than to believe that such conditions actually exist.

ELDER CHARLES W. FENROSE of the same quorum next addressed

TEA Will you buy of your grocer a pound of our tea, and go by the book in brewing it? In every package of Schilling's Best Tea is ;

. Smith.

YOUNG

treasures

booklet: How To Mule Good Ten.

occurred that magnificent revelation which furnishes us the meaning of the expression "Everlasting Priesthood," when Elljah revealed to Joseph the Prophet the keys of the salvation of the dead.

This is the dispensation of the fullness of times. This work is not a mere battle on the outposts. It is not the product of a brilliant intellect that has seized upon some fragment of truta. But it is God's work, moving onward like the mighty tread of Roman legions. It is bound to win, for truth is truth, as God is God assistant organist. is God is God.

The General Authorities of the Church were presented to the conference, by President Smith, as follows: Joseph F. Smith, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints. John R. Winder, as first counselor i the First Presidency. Anthon H. Lund, as second counselor

the First Presidency. Francis M. Lyman, as president of the weive Apostles. Annie N. Wallace.

Tweive Aposties. As members of the Council of Tweive Apostles: Francis M. Yymau, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Matthias F. Cowley, Rudger Clawson, Reed Smoot, Hyrum M. Smith, George A. Smith and Charles W John Smith, as presiding Patriarch

of the Church. The counselors in the First Presi-kney and the Twelve Apostles and the presiding Fatriarch as Prophets, Seers and Revelators. First seven presidents of Seventies

ans. Board of Examiners of Church Schools-Joseph M. Tanner, Benj. Cluff, Jr., George H. Brimhall, Joshua H. Paul, James H. Linford. Joseph M. Tanner, general superin-tendent of Church schools. That we sustain Evans Stephens as Seymour E. Young, Christian D. Fjeld-sted, Brigham H. Roberts, George Reyolds, Jonathan G. Kimball, Rulon S. Wells and Joseph W. McMurrin, William B. Preston, as presiding Bishop, with Robert T. Burton and Or-rin P. Miller as his first and second rector of the Tabernacic choir: Geo. Smith, secretary: Sidney Phillips, easurer; J. J. McClellan, organist, and Joseph F. Smith, as trustee-in-trust

for the body of religious worshipers known as the Church of Jesus Christ of Latter-day Saints. Anthon H, Lund, as Church historian

and general Church recorder. Andrew Jenson, Orson F. Whitney, A Milton Musser and Brigham H. Roberts, assistant historians

As members of the General Church board of education: Joseph F, Smith Willard Young, Anthon H. Lund, Joh

Nicholson, George H, Brimhall, Rud-ger Clawson, Joseph M, Tanner, John R. Winder and Charles W. Penros Arthur Winter, secretary and treas-

John Nicholson, as clerk of the con-

ference. RELIEF SOCIETY. .

General Officers-Bathsheba Smith, general president; Annie Taylor Hyde, first counselor: Ida Smoot Dusenerry, second counselor; Emmeline B Wells, general secretary; Clarissa Smith Williams, general treasurer.

Members Board of Directors, or Gen-eral Board-Jane S. Richards, Sarah Jenne Cannon, M. Isabella Horne, Ro-Jehne Carmon, M. Isabena Horne, Ao-mania B. Pratt, Susan Grant, Martha A. Cannon, Emma S. Woodruff, Julia L. Smith, Emily S. Richards, Ellis R. Shipp, Julia P. M. Farnsworth, Elizabeth J. Stevenson, Phebe Young Beatie, Carrie S. Thomas, Alice Mer-rill Horne: Annie Wells Cannon, Pris-cilla B. Langing, Magraget A. Caine.

W. Taylor, B. F. Grant, Henry S. Tanner, Hyrum M. Smith, William B. Dougall, Joseph F. Smith, Jr., O. C. Beebe, Lewis T. Cannon, Philip S. and Hyrum Smith, taken at the last ceneral conference, that plans had been made and submitted, and that the mon-Beebe, Lewis T. Cannon, Philip S. Maycock, Benjamin Goddard, George ment would be completed by the 23rd of December, 1905, on which date it would be dedicated. 'NG LADIES" MUTUAL IM-PROVEMENT ASSOCIATION.

Binging by the choir, Benediction was pronounced by John mith, presiding Patriarch of the

Officers-Elmina S. Taylor, president; Maria Y. Dougail, first counselor; Mar-tha H. Tingey, second acunselor; Ann M. Cannon, secretary; Agnes Campbell, assistant secretary; Mac T. Nystrom, treasticer nonths.

treasurer. Aida-Adella W. Eardley, Sarah Ed-dington, Agnes Campbell, Lillie T. Freeze, Susa Young Gates, Minnie J. Snow, May B. Talmage, Joan Camp-bell, Emma Goddard, Rose W. Bennett, Allee K. Smith, Elizabeth C. McCune, Ruth M. Fox, Julia M. Brixen, Augusta W. Grant, Mary A. Freeze, Estelle Neff emacle services in the afternoon, was well attended. Nearly every seat was occupied in the body of the hall, and a large number filled the galleries. The speakers were President Anthon H. Lund, Elders J. M. Sjodahi, M. Christo-pherson and Andreas Petterson, of Lo-ward that the transmitted out that meteric V. Grant, Mary A. Freeze, Estelle Neff, fellie C. Taylor, Emily C. Adams, Mary 5. Connelly, Elen Wallace, Alice Tuddenham, music director; Mattie Read, organist; Lizzle Thomas,

Members of the General Board-Louis B. Felt, president; Lillie T. Freeze, first counselor; Josephine R. West, sec. and counselor; May Anderson, secre-Lund referred to the boast of Voltaire, who said he had made the Bible so ridiculous that soon no one would read it, and pointed out that today there were more Bibles sold and read ond counselor; May Anderson, secre-tary and treasurer; Olive D. Christen-sen, assistant secretary; Vera I. Felt, recording secretary; Margaret Hull, chorister; Norma Fenton, organist. Aids to the General Hoard—Aurelia S. Rogers, L. L. Greene Hichards, Isabelle S. Ross, Camilla C. Cobb, Euphemia I. Burnham, Eliza Slade Bennion, Edna L. Smith, Josephine G. Smith, Ida B. Smith, Clara W. Beebe, Minnie Love-land Snow, Edna Harker, Lilian L. Maeser, Grace Folland, Alle Howarth. than ever, and that the very house in which the famous infidel once lived had been converted into a Bible house. That, he said, illustrates the futility of making war upon that which pertains to the kingdom of God. A Scandinavian choir under the direction of Mr. Olof Nielson, rendered several beautiful an-thems. Miss Emilly Larson sang a cou-Maeser, Grage Folland, Allle Howarth, ple of solos, and Professor Anthon Pe-dersen presided at the organ. The singing, the music, and the brief ad-

Rev. E. C. Horton, Sulphur Springs, Texas, writes, July Sth. 1899: "I have used in my family Eallard's Snow Linkment and Horehound Syrup, and they have proved certainly satisfactory. The link-nent is the best we have ever used for beadache and pains. The cough syrup has been our doctor for the last eight ears." Me, 50c, \$1.00. Sold by Z. C. M. I. Drug Dept.

### It Will Surprise You-Try It.

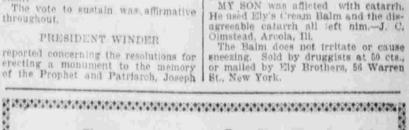
IT IS the medicine above all others or catarrh and is worth its weight in old. Bly's Cream Balm does all that claimed for it .- B. W. Sperry, Hartl the members of the Tabernacle

MY SON was affleted with catarrh. He used Ely's Cream Balm and the dis-

PRESIDENT WINDER

## g selection and a statistic constant and a second second second second second second second second second secon

agreeable catarrh all left nim,-J. C. Oimstead, Arcola, Ill.



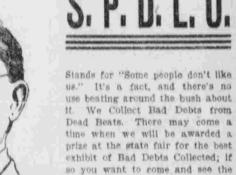


exhibit. We will guarantee an ex-

The Best Doctor.

The conference adjourned for six SCANDINAVIAN MEETING. The Scandinavian meeting in the As. embly hall, immediately after the Tab-

provision and Andreas Petterson, of Lo-standing the great progress made in sciences, arts, industries, etc. in our age, the world is still at a loss to find any remedy against the evils that threaten it. It needs the Gospei, as much as ever, for salvation. President Lund reformed to the based of Velteter

reases were very much appreciated.

# RELIGION CLASS BOARD. Anton H. Lund, general superintendnt: Rudger Clawson, first assistant loseph M. Tanner, second assistant; L John Nuttall, general secretary. John M. Mills, Henry Petersen, Hor-ace Cummings, Joseph W. Summer-hays, Matthias F. Cowley, Hyrum M. Smith, Rulon S. Wells, Joseph W. Mc-Murrin, Louis A. Kelsch, John H. Ev-ans.

hroughout,

PRIMARY ASSOCIATIONS.

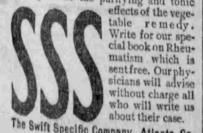
PRESIDENT SMITH. made the following statement at this



Newport News, Va., July 22, 1903. Last summer while recovering from illness of lever, I had a severe attack of nflammatory Rheumatism in the knees, from which I was unable to leave my room for several months. I was treated by two doctors and also tried different kinds of linaments and medicines which seemed to relieve me from pain for awhile, but at the same time I was not any nearer getting well. One day while reading a paper I saw an advertisement of S. S. S. for Rheumatism. I decided to give it a trial, which I did at once. After I had taken three bottles I felt a great deal better, and I still continued to take it regularly until I was entirely cured. I now feel better than for years, and I cheerfully recommend S. S. S. to any one suffering from Rheumatism.

613 32d St. CHAS. E. GILDERSLEEVE.

Rheumatism is caused by uric acid or some other acid poison in the blood, which when deposited in the muscles and joints, produce the sharp, cutting pains and the stiffness and soreness pe callar to this disease. S. S. S. goes di-rectly into the circulation, all irritating substances are neutralized and filtered out of the system, the blood is made pure and the general health is built up under the purifying and tonic



alled upon for a brief report. He said CLOSING SESSION. that If one should judge the Colorado Closing session, 2 p. m. nission by the number of haptisms per-The choir sang the anthem: ormed, one would probably see reason for discouragement. But the Elders are

Prayer was offered by Elder Charles Kelly, president of Boxelder stake.

How Beautiful Upon the Mountains. The solo parts were sung by John

Robinson and Mrs. Lizzle Thomas Edit would have any influence over the sound people of the Church. It should ward, with admirable skill,

ot, for the reason that we have go not, for the reason that we have got past the stage in which the world is in at the present time, namely, a dis-belief in the conflicting creeds of men. What now remains is to offer to the world a creed that has its foun-dation in touth which the Lord has esof the quorum of Apostles, was the first speaker at this session of the confer-He remarked that it caused an almost overwhelming sensation to b called upon to address such a host of ation in truth which the Lord has es-There were probably ten o seople, welve thousand Sanits present, many i whom were standing; and all had

have and the

Breathing

This means that the poisons

WRIGHT'S

Health

This open woven fleece keeps

a permanent air space between

skin and outer fabric. This means

a warmer underwear, freedom

from colds and a healthier condi-

tion of the skin and body generally.

the garment.

Skin

Sister Eva Ward of Provo sang a solo entitled, "The Redemption.

ELDER REED SMOOT

tablished

were received in a kindly manner by he people of Colorado. The speaker be-

of the quorum of Apostles was the concluding speaker. Our enemies, he thought, would be pleased with the condition, if it were true, that our young people are becoming ashamed of "Mormonism." He had traveled in Mor-monism." He had traveled, much among the Saints, and he testified that no such condition prevails in the Church, Personally, he was not asham-ed of the Gospel, but honored the older version for the the bar of the older generation for what they had done. His nly hope was that he might do what his father and mother would have done under similar circumstances.

ern Utah for the purpose of ascertain-ing the possibilities of establishing a support these home industries. But this should not be. Rich men should in-

vest their means in manufactories for the production of articles of home con sumption, and the people should sup-port these, instead of importing se many things. There is no need, th speaker thought, for our young people speaker thought, for our an do just as leaving the state; they can do just as are plenty of opportunities her for them at home.

O ye Mortals."

Benediction was pronounced by Elder Joseph W. McMurrin of the seven presidents of Seventies.

OVERFLOW MEETING.

At the overflow meeting in the Assembly Hall Sunday afternoon, the audience filled every available seat. Apostle Rudger Clawson called the meeting to order promptly at 2 o'clock after which the Temple choir and audi ence sang, "Now let us rejoice in the day of Salvation." Prayer was offered by President James E. Steele of Bingham stake, followed by another selection from the Temple choir.

The first speaker was Elder Neph! Fratt, president of the Northwestern States mission. His sermon was an exhortation to young people to prepare themselves while at home for the mis-sion field, by taking advantage of eve y opportunity to speak in public and develop the qualities needed in preach-ing in the mission field. He traced the growth of missionaries in the field who prove themselves incompetent at without charge all first and afterwards develop into strong men by constant application, that in many cases could have been had at The Swift Specific Company, Atlanta, Ga. home. He paid a high tribute to his father and mother for the way in which

The Overthrow of Gogg and Magogg.

The choir sang the anthem:

ELDER HYRUM M. SMITH,

Recently he had made a trip to south-

clothing factory there. He believed in the great doctrine of President Young: Produce what you eat and wear. We plenty of air. are neglecting one of the cardinal preepts that this great captain of indusy taught. One reason probably is nat we do not have so much confidence one another. There have been one or vor failures, it is true, but this fact hould not deter us from creating facbreathe through. The skin is stifled and the throwing off of the natural tories. Some of our mills are idle, be-cause the people seem to prefer not to exhalations and excretions is hampered.

and waste matter which nature wants to throw off are driven back into the system. The effect of this condition is easily imagined.

The choir sang the anthem, "Arouse

ELDER NEPHI PRATT.

The fleece in Wright's Health Underwear does not mat from wear or washing, but retains its properties until worn out. In spite of its many advantages Wright's Health Underwear costs no more than ordinary kinds. At dealers. "Dressing for Health." a valuable book, sent free.

WRIGHT'S HEALTH UNDERWEAR CO., 75 Franklin St., New York.

illa P. Jennings, Margaret A. Caine he conference. This, he said, is the work of God. It is proper enough to sound the praise of those men who lived for the truth and died in its de-Missionaries-Harriet Ann Badger, Sophia T. Nuttall, Mary A. C. Lambert, Mary T. Smith, Rebecca E. Little, Elizabeth S. Wilcox, Harriet B. Harker, fense. These men had been endowed with the Holy Spirit, and had per-Priscilla Smith Superintendent of Relief Society formed a mighty work. He could join

Nurses-Emma A. Empey. in the sentiment expressed by the hymn, "Praise to the man who com-muned with Jehovah." To all these Instructor - Dr. Margaret C. Roberts, muned with Jehovah." To all these words of praise he could heartily re-DESERET SUNDAY SCHOOL UNION

spond. But we must never forget that this is not the work of man but the Joseph F. Smith, general superintendent: George Reynolds, first assistant general superintendent; Joseph M. Tanwork of God. Elder Penrose, in com-mon with the rest of the Saints pres-ent at this conference, detected the one ier, second assistant general superintendent.

Members of the Board-Joseph F voice of the truth in the remarks of all the speakers who had addressed the Smith, George Reynolds, Joseph M. Tanner, Joseph W. Summerhays, Levi conference, notwithstanding the tones of their voices were different. W. Richards, Francis M. Lyman, Heber J. Grant, George Teasdale, Hugh J. Cannon, Andrew Kimball, John W. Taylor, L. John Nuttall, James W. Ure, The speaker directed attention to the fact that there is no "term" to a misdon. It is not for one year, two, three, or five. But each one remains in the field as long as the authorities saw fit ohn F. Bennett, John M. Mills, Willam D. Owen, Seymour' B. Young, George D. Pyper, Henry Peterson, Anthon H. Lund, John R. Winder, to retain him there. Elder Penrose said that his own first mission covered a period of 10 years; the next one extend James E. Talmage, George M. Can-non, Horace Cummings, Josiah Bured over only a single year; and another nission lasted three and a half years. So no one should get the idea that a mission should be of any certain length

rows, W. A. Morton, George D. Pyper, general secretary; George Reynolds, general treasurer; William A. Morton, business manager. He wished to say to the young people that their strength would consist Y. M. M. I. A. their virtue, in their right living. This

is not a gospel of license, but a gospel of liberty. "Be ye clean," is a require-ment made, under the law of God, as much of men as of women. In the General Officers-Joseph F. Smith, reneral superintendent; Heber J. Frant. H. Roberts, Thomas Hull, secretary and treasurer; Evan Stephens, music director; Horace world, a woman who falls, falls usually to rise no more; while a man who cov-S. Ensign, asst. music director. Aidz-Francis M. Lyman, John Henry rs himself with corruption, may associate with men and women as before. But it is not so with the Saints. There Smith, Matthias F. Cowley, J. Golden Kimbalt, Junius F. Wells, Milton H. Hardy, Rodney C. Badger, George H. Brimhall, Edward H. Anderson, Doug-las M. Todd, Thomas Hull, Nephi L.

support these men to the utmost of their power. They should be Saints as much in the workshop, the field, and the office, as on the Sabbath day. We must never loose track of the Reed Smoot, Brlant S. Hinckley, Moses

act that we are Saints. He advised the Saints not to be irritated with those who appear to be ene mies. It is easy sometimes to forgiv hose who know not what they do; but It is not so easy to forgive those who know what they do. Nevertheless it is our duty to do even this. All those who oppose the work of the Lord should be

eft to the Lord, and He will judge, He concluded by bearing an impres-sive testimony to the truth of the Gos. al as revealed through the Prophet Josephe

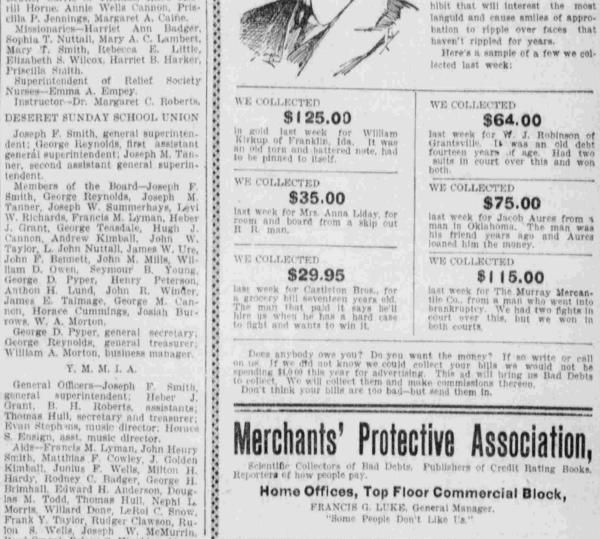
The choir, with soloists, then sang an anthem, "God of Israel Hear Our Pray-er," with Brothers Robinson and Philips and Sisters Edward and Cooper as sole

ELDER B. H. ROBERTS

of the first seven presidents of Seventy was the next speaker. As in looking upon the grass and other vegetation, he said, we see that they have grown, though we may not be able to see growth itself; so in looking upon the vork of the Lord, we may see that it has grown without being able to per-

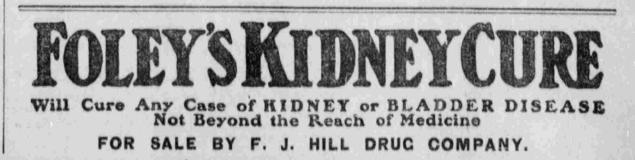
only a year, since the Prophet Joseph was born. In 1820 God, the Father, and His Son Jesus Christ, revealed them selves to the boy in answer to his beautiful faith. A few years later the history of the ancient American Indians was made known to him, and while the translation of this record was going on John the Baptist came to the Prophet and Oliver Cowdery, bestowing upon them what we call the Lesser Priesthood; and this event was followed by their ordination to the higher Priest hood by three ancient Apostles. Peter James and John. On the 6th of April the Church was organized with six members. Persecution followed, but the new work could not be crushed, be cause it had within it the germ of life Then followed the revelation concern-ing the land of Zion. Upon these great ruths and revelations is founded our faith in the work which our opponents see rising higher and higher in the

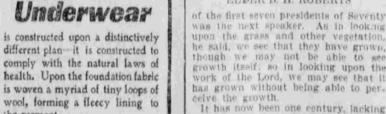
Subsequently to these things there



In the experimentation of the ex







Skin breathing is as necessary as s one law for men and women. The speaker testified to the worth of lung breathing and its stoppage or the leaders of the Church, and their purity of motive. The Saints should hindrance as dangerous. A person cannot have the best of health who does not give lungs and skin Ordinary underwear, being tightly woven and lying close to the skin, is difficult for the skin to

