

## LOCAL AND OTHER MATTERS.

FROM WEDNESDAY'S DAILY, JANUARY 26.

[Millennial Star, Jan. 13, 1898.]

Release—Daniel Whipple has been honorably released from laboring as a traveling Elder in the Nottingham conference to return home on January 27, on account of the illness of his wife.

A representative of the "News" in his perambulations about the city today dropped into Walker Bros. elegant wholesale and retail dry goods establishment at the corner of East Temple and Third South streets. The purpose of the call was to see what the firm was doing in the way of dispensing charity, it having commenced that commendable work on a large scale on Monday last.

Manager Shelp is now in the east on business connected with spring purchases and the "News" man therefore talked with Assistant Manager J. A. Graham. That gentleman said the house had done a large business last year—much larger than ever before, and that it was anxious to show its appreciation to the Salt Lake public, who of course constituted its chief support. A consultation of the management was held and it was concluded that no manifestation of approval would be more useful than the distribution of a percentage of the year's profits among the worthy poor of this city. It was decided to distribute four hundred fifty pound sacks of flour and two hundred half tons of coal, a sack of flour and one thousand pounds of coal being the maximum amount given to any one person, except in case of extreme distress when the allowance was somewhat larger.

The method of distribution is very effective and is carried on through the medium of the L. D. S. Woman's Relief Societies, the Ladies' Hebrew Benevolent society, Young Ladies' Aid society, and St. Anthony's Guild, the latter an organization of Catholic ladies.

The continued cold weather has made the generous gift thrice welcome and up to date about 300 persons have been benefited by the distribution. Most of them are grateful beyond expression and will long remember and appreciate the charitable acts of the public spirited donors. The presidency of the Salt Lake Stake Relief Society has acknowledged their gratitude in a communication of which the following is a copy:

Walker Bros. Dry Goods Co.:  
Gentlemen: In behalf of the Ladies Relief Societies of the various wards of this city, and of the poor whose distress your bounteous generosity has done so much to relieve, we desire to express our appreciation and thanks for your liberal gift of 102 sacks of flour and twenty-one tons of coal, which you placed at our disposal for the relief of the needy. This generous contribution we have divided among the societies in the different wards in proportion to the number of poor on their hands and can assure you that in each instance those receiving aid were worthy objects of your charity, and if you receive no other reward for your large-souled liberality, you may rest assured of the heartfelt gratitude of the worthy poor, and of those who are actively engaged in looking after their needs. Very sincerely yours,

M. I. HORNE,  
ANNIE T. HYDE,  
CLARA CANNON,

Presidency of the Salt Lake Stake Relief Societies.

The Hebrew Ladies have acknowl-

edged the receipt of assistance as follows:

Walker Bros. Dry Goods Co.:

Dear Sir—The members of the Hebrew Ladies' Relief Society extend to you their most sincere thanks for your generous donation of coal and flour to them for the poor in their charge.

Very respectfully,  
THERESA SIMON, Secretary.

FROM THURSDAY'S DAILY, JANUARY 27.

Piute Pioneer: An ice gorge has formed in the river this side of Belknap which has raised the water and ice above the wagon road. It has been feared that if the gorge did not break in a day or two it would prevent the delivery of the mail. As it is, all the freight is hauled from Elsinore and other towns in Sevier county at present, and the mail contractor is in a great dilemma. He entered into a contract to carry the mail between Belknap and Marysvale seven times a week and if the water raises much higher a jack rabbit couldn't go to the former place until after the water goes down.

Mrs. Cornelia Paddock, wife of Alonzo G. Paddock, the mining man, and matron of the Rescue Mission for wayward girls, died at her residence, 1340 south Tenth East street, at 7 o'clock last evening as the result of a surgical operation for the removal of a cancer. The operation was performed on Monday last and the patient's condition grew steadily worse until the end came.

Mrs. Paddock was 58 years of age and a native of King's county, New York. She came to Utah with her husband from Nebraska in 1870 and continued to reside in Salt Lake City up to the time of her death. The deceased was an active worker in the field of charity and had many friends. She leaves a husband, two sons and a daughter to mourn her demise.

Lehi Banner: On Sunday morning, Ray, the 16-year-old son of Mr. and Mrs. Thomas Fowler, died at the residence of Hyrum Smith, where he has been living with his mother. He has been attending school here, and was taken down with pneumonia but a few days ago. Though he was a strong, healthy boy, the disease made rapid headway. Everything that was possible was done to relieve his suffering and banish the destroyer, but all of no avail, as he gave up the fight and passed to the great beyond on Saturday morning.

The funeral was held in the meeting house on Sunday and was attended by a large audience of sympathizing friends and relatives. Consoling remarks were made by Elders A. M. Davis, Wm. Southwick, James Kirkham, Edward Southwick, and A. A. Anderson.

Beaver, Utah, Jan. 27.—Eliza Wakefield Hawkins died here yesterday afternoon after having been confined to her bed for five weeks. She was born in Fairford, Gloucestershire, England, Feb. 11, 1827; married William Hawkins in 1845, and sailed with him for Australia, in 1853, where she was baptized into the Church in 1856.

They lived in Sidney till the summer of 1857, aiding greatly with their means in supporting the mission and in the spreading of the Gospel, till they left for Utah, arriving at San Bernardino, Cal., that fall and at Beaver, Jan. 1858, where they have resided for forty years.

The deceased was known as one of the most active members of the Relief

Society here for thirty years, and though not having any family of her own, several adopted and foster children with a large circle of friends will mourn her demise and the loss of a true Latter-day Saint.

Pleasant Grove, Jan. 14, 1898.

On Thursday, Jan. 13, 1898, I had the pleasure of being present at a birthday party given in honor of Elder John S. Gleason, at his residence. The date was his 79th birthday.

Brother Gleason is one of the Pioneers of '47, was captain of a company in the Nauvoo Legion at its organization, and figured largely in Nauvoo prior to the martyrdom of the Prophets, Joseph and Hyrum Smith. He took an active part in the scenes of those times, and shared largely in the trials incident to the expulsion of the Saints from that fated city, Nauvoo.

At 7:30 p. m. the company was seated at a table bearing the good things of the earth; and the "chit chat" that ran around bore testimony of the good feeling prevailing. After the repast, the time was occupied with songs, recitations and experiences, which will cause the meeting to be long remembered.

Brother Gleason favored us with a short address, relating his experience while in Carthage, June 25, 1844, bore a powerful testimony of the divinity of Joseph's mission and the final triumph of the Latter-day work, and he thanked God that in the day of trial, he had not forsaken the Prophet.

W. M. FRAMPTON.

FROM FRIDAY'S DAILY, JANUARY 28.

The sturdy tillers of the soil have banded themselves together at Richfield, Sevier county, under an organization known as the Farmers' club of Richfield.

The object of the association is to promote among its members a better understanding regarding the cultivation and treatment of the soil; the production of better and cleaner cereal, vegetable and horticultural crops; a more scientific and economic mode of irrigation; a more united and profitable way of disposing of and marketing our products, and the introduction of the best breeds of farm animals and the best strains of poultry and bees, as well as the best mode of caring for and treating them so as to realize the best results; also to combine in the purchase of our farm implements and machinery and other necessities of life in order to get the same at the lowest possible prices and as much as possible to buy direct from the manufacturer and wholesale dealer, and in general to aid and assist one another to ascend to a higher plane of independence, happiness and prosperity.

Charity, the Good Book says, covers a multitude of sins. But that is not all. It also covers the bodies, limbs and feet of many poor children. At least that is what it is doing in this city just now under the generous application of the firm of F. Auerbach & Bro. This well known house, following the example of its respected and lamented founder, is manifesting its public spirited disposition by the distribution of a large amount of wearing apparel among the poor children of the community. The distribution is made through County Commissioner Hall and Truant Officer Minor of the public schools. One installment has been disposed of and others will be forthcoming from time to time. That which has been given away this week comprises ten pairs of shoes each for boys 7, 9, 11 and 13 years old; five pairs each for boys of 15 years; five pairs each for girls 7, 9, 11, 15 and 17 years old, and ten pairs for thirteen-year-old girls; ten pairs each of rubbers for 9, 11 and 13-year-old boys, and ten pairs each for girls 9, 11, 13 and 15 years old.