

"Had they gone as Aldermen should have gone, had they gone and seen and gone away, their conduct would have been above reproach," so it says. Well, how does that agree with the charge that in doing anything about it they were "trenching on the Mayor's prerogative?" As to "Aldermen," there are no such officers in the city, either "Mormon" or "Gentile." These Councilmen, as the evidence shows, went to detect crime. Some of them may have been unwise in their method; that is for the Council to determine. But that they went where they did for the purposes intimated by the *Tribune*, is a conclusion not justified by anything that has appeared in evidence and is virtually contradicted in its own columns. Speaking of the committee appointed to inquire into the matter it says, in another part of the paper:

"The opinion of this committee from interviews with a majority of its members is that the Mayor's criticism of the councilmen who were engaged in the so-called investigation of the police committee, was unwarranted. This seems to be the opinion of a majority of the members of the Council outside the committee, and whatever course the report may take, that part of the Mayor's message will in all probability not be concurred in by the Council."

If the "Liberal" organ wants to provoke comment on the "Liberal" administration of affairs in this city ever since the steal of 1890, it can do so by thus picking out two of the Councilmen who have served the public by bringing to light iniquity that even the *Tribune* cannot condone, and trying to throw slime at them because they are "Mormons."

THE CATHOLIC CHURCH AND EMIGRATION.

ACCORDING to the *Buffalo Commercial* the authorities of the Canadian Roman Catholic church are very much exercised over the exodus of French Canadians to the United States. For sometime the Dominion newspapers have been harping on the unpatriotic course of young Canada in thus abandoning its protecting aegis. The priests have also dwelt on the evils of expatriation from a spiritual view. The young Catholic who settles in the United States soon loses all respect for religion, and in time becomes lost to mother church.

Recently a Church convocation was held to discuss the matter. It was agreed on that some scheme should be adopted by which the emigrants could be settled in colonies, so that the religion would not be jeopardized. It was conceded that Young Canada could not be kept on the paternal home-stand, therefore the best thing was to provide for his departure. A deputation of 20 archbishops and minor officials was appointed to visit the Northwestern provinces of Canada, to ascertain the adaptability of these districts for colonizing purposes. In fact, the secular authorities of Canada are aiding the Church in this particular, because if the exodus continues the Dominion will likely soon become a thing of the past. The church deputation has just concluded its observation tour and the authority above quoted says:

"The Bishops will presently issue a joint pastoral advising all Canadians to keep away from the United States. Not only is the climate of the Canadian Northwest much superior to that of the Northwestern States, but the cost of living is cheaper, taxes are lower and religious tolerance is much more free. It is said, in a Montreal special, that this pastoral is expected to make a profound impression on the Roman Catholics of Lower Canada; and possibly it may, on the conservative element, that has no idea of leaving home under any circumstances."

THE PATRIOTIC ORDER BOYCOTTED.

THE Democratic candidate of vice-president was the speaker of the day at the Fourth of July celebration at Peoria, Ill. In the morning there was a street parade over four miles long. People flocked into town in thousands from the adjoining towns and hamlets. It is estimated that over 50,000 strangers were in town on that day.

An incident occurred which is in many respects significant. It appears that the Patriotic Order Sons of America were given a place in the parade. When this was learned by the labor unions all except two withdrew from the parade, and absolutely refused to participate in the ceremonies of the day. Gen. Stevenson delivered a splendid oration, and the people of the town and county turned out irrespective of party feeling to honor both him and the day.

But the ill-feeling between the Patriotic order and the labor organization has been brewing for some time, and many of the labor unions dislike that order almost as much as they do Pinkertonism. It appears that the leaders of the order in the East are so offensive in their alleged patriotism, that they have come to claim that there is absolutely none outside of their organization. And they have denounced labor men as socialists, anarchists and rebels, even when agitating legitimately for their rights.

The action of the Illinois labor organizations at Peoria on the Fourth, was a practical demonstration of the feeling that is growing in the country. The order no doubt contains many truly patriotic citizens. But it also includes some injudicious and noisy blatherskites who succeed in making themselves ridiculous and damaging their order in the public estimation.

INSOMNIA.

In *Good Form* for July Margaret Wallace has a readable article on "Insomnia." She says that this unfortunate malady arises from so many causes that no one plan of relief can be prescribed to meet all requirements.

One of the chief causes of sleeplessness is overwork, either mental or physical, especially if carried on without doors. Irregular hours for retiring, and also for taking meals is another fruitful source. She prescribes many remedies, most of which are familiar to the average reader. But there is one which she recommends, and which might be tried by way of experiment, when one cannot woo the drowsy god by counting or by fixed gaze on some

objective point. If the brain be filled with business-thoughts, or cares of any kind, it plainly proves an excess of blood in that organ. She says:

"Rise very slowly on your toes from fifty to eighty times or even a hundred; the blood is drawn at once to the limbs, the point of activity, and you experience immediate relief, especially at the base of the brain. This exercise is most earnestly urged for both men and women."

TEMPLE NOTICES.

The Mont Temple will close on Friday evening, July 22d, and open again on Monday August 29th, 1892.

ANTHON H. LUND.

The Logan Temple will close for renovation and repairs on Friday evening, July 22nd and open again on Tuesday morning, August 23rd, 1892.

M. W. MERRILL,

President.

In Philadelphia they are talking seriously of the establishment of an open-air gymnasium in connection with the park system, an idea which is imported from Germany.

DEATHS.

WILKES.—At her residence in the Twentieth ward, this city, June 29th, 1891, of congestion of the brain, Elizabeth, widow of James E. Wilkes, (late of Portsmouth, England).

Millennial Star, please copy.

HOLLAND.—At Logan, June 23, of dropsy. Hannah E. Holland, born Oct. 29, 1816, at Merthyr, Tidville, South Wales (England). She was baptized in February, 1850; emigrated to Salt Lake City in 1873, and remained there until April, 1874, when she moved to Logan, residing there until 1876. She next removed with her son to Joseph, Sevier County, returning on June 16th, 1882, to Logan, where she dwelt until her demise.

HALLAND.—At Logan, June 23rd, of dropsy. Hannah E. Halland; born October 29th, 1816, at Morristown, near Swansea, South Wales. She was baptized in 1853, emigrated to Utah in 1873, and lived in Salt Lake until April, 1874, when she removed to Logan and remained there until 1876, when she, in company with her son, moved to Joseph, Sevier County, returning in June, 1882, to Logan, where she remained until her demise.

BURTON.—At Logan, on the 11th inst., of heart failure, the result of a severe cold contracted last fall, Sister Burton.

The deceased was the daughter of John and Emma Tregale, and was born at Sandy Gate, Devonshire, England, September 4, 1828. She embraced the Gospel and was baptized December 14th, 1849, by Elder W. C. Dunbar at St. Heliers Island of Jersey. She was married to William G. Burton on May 9th, 1852, at Devonport, Devonshire, at the Lands End Conference, England.

She leaves three sons, six daughters and twenty-five grandchildren, of whom twenty-two are still living.

Millennial Star, please copy.

LISTON.—At St. George, June 22d, after an illness of twelve days, Elizabeth Reeves Liston, widow of the late C. P. Liston, she was the daughter of Elijah and Mahala Nottingham. Reeves and was born at Coto, Ohio, June 16, 1822, and baptized Oct. 17, 1850, by Elder William Martindale. Deceased crossed the plains in the summer of 1852, arriving in Salt Lake City on Aug. 22 of that year; in 1853 she located with her husband at Pleasant Grove, Utah County, and shared with him the hardships attending the early settling of Southern Utah, living at Cedar City in 1855, Beaver in 1863, and Pinto in 1869. From the last named place she removed to the First Ward of St. George, where she resided until her death. Sister Liston had six sons, two daughters and thirty-five grandchildren. For years she has taken an active part in the Female Relief Society of that ward and was at the time of her death counsellor to Sister Hannah E. Crosby. She has been a diligent worker in the St. George Temple, and died as she had lived—a faithful Latter-day Saint.—[COW.]