

TAVE A RECORD OF

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brough corresponding with his relavors, Vanilla, Lenion, Orange, Abroad, tives. He found that they wer Rose, etc., flavor as delicately and naturally greatly opposed to and prejudice greatly opposed to and prejudiced against the Gospel. He did, however

the Church that his family would turn against him if he did so, but he scarcely expected it to be so literally real

he received a message from his wife' parents, who were his relatives also, as he and his wife were cousins, in-viting him to stay away from there, as her father especially was determined he would not see him. During the whole of his two-and-ahalf years' stay, in England he never had the privilege of meeting any of hi wife's immediate relations, except her other, although they received his wife and treated her kindly. Those of his relatives whom he was permitted to meet tried at first to reason him con of his obnoxious belief, but finding they could not do so, they forbid hun speaking upon his religion. Had they joined any other sect in the world but the despised "Mor-

SUNDAY SERVICES.

terday afternoon were presided over by

High Councilor Wm. Eddington. It

For the love that crowns our days,

Prayer was offered by Elder II. W

Again we meet around the loard

Ward officiated in the administration

Elder Herbert L. James, on being

alled to address the congregation,

is mistake, however, upon this point

cfore he started upon his mission

explained that he did not do so volun-tarily, and that he naturally shrank

The Priesthood of the Nineteenth what

aisbitt, after which the choir sange

Of Jesus, our redeeming Lord,

Praise to God immortal praise,

opened by the choir singing:

f the sacrament.

they felt personally disgraced in hav-ing them become members of this & CO. MANDES Church. The opposition of relatives die not tend to shake his faith, but rather to strengthen it, for it was in-fulfilment of the words of the Savjor. FANCY GRATE TRIMMINGS, THE BRASS GOODS, etc., Uncanadit, O.

mons

WATSON BROS.

S. H.EFFER

MANTELN and GRATES, de

EVENING NEWS. the dictates of their consciences. Cases of recreancy in children such as BROWNS occasionally occur might generally be avoided by parents taking more care of them, accompanying; them to Sunday Monday · November 23, 1885 school, etc., and looking after their habits. The Word of Wisdom should be taught them and its observance impressed. Elder Win. S. Burton occupied the The services in the Tabernacle yes-

BITTERS emainder of the time. He remarked WILL CURE that when required to address stran gers to the Gospet he felt that he had HEADACHE something to tell them that they did not know, but not so in the present in- INDIGESTION stance. Those with whom the Elders BILIOUSNESS

met while abroad might be well versed in the theology of the day, might claim DYSPEPSIA that they already had the Gospel and might even pretend to trace a continu-NERVOUS PROSTRATION ous succession in their church from oter, but if they would listen to rea-MALARIA CHILLS AND FEVERS son the Elders still had something to teach them, and could substantiate TIRED FEELING taught from the GENERAL DEBILITY Bible. The trouble was, though, that when Bible proofs were cited to sub-stantiate our doctrines and show the PAIN IN THE BACK & SIDES IMPURE BLOOD tallacy of others' claims, even people IMPURE BLOOD making pretensious as Bible believers CONSTIPATION would refuse to accept them and op-pose, the idea of new revelation espeially, noiding that in this enlightened RHEUMATISM NEURALGIA KIDNEY AND LIVER

IRON

TROUBLES FOR SALF RY ALL DECEMENTS The Genaine has Fraile Mark and a need field

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pel they were led to expect the opposi-tion of the world. Jesus declared that f any man valued ,kindred, posses-sions or good name more than salva-ion, he was not descrying of it. He e would be able to remove their prejudices. He was told before he joine ind shall say all manner of evil against you talsely, for my sake." So long as he Saints were spoken evil of only Before landing upon his native fidsely they had reason to reforce; not oil in going upon his recent mission o, however, if the charges against their character were true. The Almighty had determined to have line I

l, when they embraced the Gos-

pure and holy people, and I declared that IIIs spirit would not dwell in unholy tab-ernities, and the experience of the Saints was calculated to bring them to this condition. Jesus once said "It

o . New York. ony man saith he loyeth me and keepeth not my commandments, he is a flar and the touth is not in him." The acts

of men were the test by which their sentiments were to be judged. The appeal might properly be made to he young people to know if they were teching the commandments of Jesus. and striving to do the will of the

Father, in doing which they were their relations said they arounised a knowledge of doctrine The speaker knew that many young men in the community were not excould have fellowshipped them, but emplacy in their lives, and that the ideas of independence they entertained were calculated to lead them to des-truction. He felt to exhort them to reform. Men have it in their power to

who said "A man's foes shall be they of his own household," and led his exalt themselves or to sink to the lowest depths of condemnation. The isciples to understand that the Com-Lord will force no man to heaver

from such an undertaking, but being a Latter-day Saint, he feit like being subject to those who were over him , in age there was no need of the Lord revealing His will as formerly. The prevalent ideas as to the means necesshe Priesthood. He had recently resity to gain salvation were not based turned from a mission to England, upupon the sayings of the Savior, nor la-deed upon Bible doctrine. They were the inventions of men, and instead a which he started from this city on was in accordance with the usual of there being only one straight and istoni of having returned missionnarrow road leading to heaven. mes report their labors while abroad, it was held that there were an infinite that he was called upon. His labors had liversity of roads all converging at the been chiefly of a temporal rather than a spiritual nature, having been engaged in the business department of the Liverpool Office during nearly the haven of rest, any of which might b pursued with safety. I In view of the condition of the world, whole of his absence, but he had la-bored in the ministry as he found optwas no casy task to go forth as a atter-day Saint Elder, notwithstand ortunity and found great joy in his ing the advantage.of having truth on his side and the Scripture to support it : or it irequeutly happened that relig-ons bigots, musble to combat their When he first embraced the Gospel. he principles seemed so plain and conoctrines successfully, resorted to folence and mobbed the Elders, and incing to him that he felt certain he would only have to make them known o his relatives and they would accept of them immediately. He discovered

they



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rincipled person has assumed to profit by is and his father's reputation. Those desiring further and more detailed

nformation in respect to this matter, will eccive it by addressing Box 414, Sali Lake City Utah.

Persons having information of sdvantage to plaintifs will kindly communicate they ame to J. W. Ivey, with Satherland & Mc children would be true to the prin-in the matter of the Estate of Elization for distri-faction than in the assurance that their children would be true to the printride Salt Lake City. Those desiring to consult Dr. FOOTE pro-

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knowledge and observance of the Ges-pel, such should be the result. tlement of account and petition for distri-bution in the matter of the Estate of Eliza Parents could have no greater satis-

children would be true to the prinin my office. ciples that were dearest to them. In witness whereof, I have need not look for all to be true, but the

herenato set my hand and affixed the seal of said Court, this 18th day of November, A. D., 1-85. majority would. The hope of Israel SEAL. was in the rising generation, and time would prove that it was not misphaced. Men might as well try to turn the Mis-sissippi from its course as to turn the

JOHN O. CUTLER,

By H. S. CUTLER, Deputy. d34 3w S. W. DARKE, Attorney.

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