

Predominating Theme of Tabernacle Discourses During Conference — People Should Not be Educated Mentally Alone, but Should be Made Proficient in the Industrial Pursuits of Life as Well.

[illegible]

By leaving off coffee and taking
Postum, she died a peaceful death, al-
though she suffered terribly from nervous
headaches and other nervous troubles.
Now she was on the verge of nervous pro-
stration when she was advised to try Post-
um instead of coffee which she did with
the result that her headaches have al-
most entirely disappeared already. Her
nervous system has been so completely
restored that she has been able to re-
sume her old work. She has been re-
suscitated her to stick to Postum. She
is keener and fresher than in 19
years past." This lady also goes on
to say that she has recommended Post-
um to all her friends. One of these is a
man.

Cuba's most famous coffee drinkers
are gentlemen and no exception.
A physician exhausted his remedies
without any benefit. When it seemed
as though he could no longer do any-
thing for his patient he advised her to
try Postum. She tried it and was
cured. She and her husband are now
well and happy. She is now a living monument to
the wonderful power of Postum. Co., Bat-
tle Creek, Mich.

and also the officers of the Mutual Improvement associations. The religion organization is not as active as it used to be. Immigrants who are more prosperous than they ever were. There has been a marvelous growth in that part of the country. The government of the state is a religious government of the stake. It is now an enrollment of 265. About thirty young men have been studying at Brigham Young University. He hoped to have completed a school leading to cost about \$50.00. He gave his testimony to the truth of the gospel.

EILEE J. GOLDEN KIMBALL, president of the First Council of Seventy, was the concluding speaker. He began by calling attention to the difference between words of the Lord and those of man. No people could be saved over the Sabbath day. Latter-day Saints. It is necessary in order to read the Bible correctly, to be in possession of the

AT THE TABERNACLE.
Afternoon Session.
 Sunday, 2 p. m.—The choir sang the hymn, "In Our Redeemer's Name." The opening prayer was offered by Elder John A. Wells. The choir sang the anthem, "God of Israel, Hear our Prayers."
ELDER RULON S. WELLS, of the first seven presidents of Seventy, addressed the conference. He praised the prayers of the Saints that they would bless the world and effort to address the congregation. We believe the Bible, so far as correctly translated, is the word of God; that the Book of Mormon is the word of the Lord. The people of the world find fault with the qualifications of the prophets of the Old Testament; we hold that holy men of old times as they were moved upon by the Holy Ghost, and we accept those words

strutted by there are so many countrails in the world who prey upon the race. One of the causes of this is the fact that the colored people are the world with unswerving fathers and others. Let the children come into the world surrounded with love. This is the only way to make them love the world. Now to the world that we love our children. He was thankful that this nation as a president a man who believed in the right of every man to be a part of a family of children whom he can train up as Americans. If men and women do not want children they should not marry. They should have no children. He had been pleased that the subject of industrial schools had been spoken of in each of his addresses. He had been glad to see that there are people that are for their lines. If, remained, any one should advertise for a school, he would be glad to send plenty would apply, but only those capable of doing skilled work at a day should be advertised for, very

held in the Forest Lake Supt. Auditorium, April 4, 1920. Supt. Anthony, presided. The Rev. J. L. Lundberg, singing by Religion class of Forest Dale. Prayer as offered by Elder Jos. W. McMurrian. The roll call showed 13 members of the general board, 30 presidents of stakes, 10 counselors, three representatives and 16 stake superintendents of religion classes present. Supt. Joseph M. Tanner offered some opening remarks, in which he referred to the religious training of the children; the testimony bearing; holding Religion classes at the close of the district schools; holding in reverent remembrance the memory of the great men of today in preference to the men of ancient days. Then followed a class exercise in the scriptures by the Religion class of Forest Dale, Granite Stake, in charge of their competent instructors. Remarks were made by Supt. Rudger

le by Supt. Rudger | der John H. Evans.

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