

of aliens of the People's Party and to rush the naturalization of "Liberal" aliens, some of them of the most immoral character. They are also obstructing the registration of well known *bona fide* residents of this city and rushing the registration of well-known "Liberals." They are encouraging and aiding persons who have not been residents of this city for the statutory period, to register and vote in violation of law and honor. And they are resorting to all the low down and contemptible tricks for which the "Liberal" party has been noted from its inception.

For all this, however, the victory they hope to grasp becomes dimmer and dimmer to their vision every day. The "certainty" has changed to doubt, the "assurance" to terror, and all their bluff, bluster and brag show up to be as baseless as the vain attempt to foist upon the public the transparent falsehood that the "wants to vote" blunder was a forgery. Will not the Witbeck letter prove to be, to the "Liberal" conspirators, the fatal "handwriting on the wall?"

"HOW ABOUT COLONIZATION."

AS EVIDENCE that the Witbeck letter is wronging the "Liberal" managers terribly, they have had a Hot Water Brigade at work, with bucket and brush, pulling down the placards containing the "Wants to vote" fac simile. Hot water is very appropriate. It is the element in which the "Liberal" party now finds itself. And it is the sort of "free water" which they have been promising to easily baited gudgeons.

We clip the annexed from the Ogden *Standard* which exhibits a straw floating on the same stream:

"We have information that only a day or two ago a citizen of Ogden was approached with the friendly proposition to go down to Salt Lake and live till after the election, his rent paid and a three-and-a-half dollars-a-day bonus thrown in to make the time pass pleasantly; all this for the consideration of a Liberal vote at next election. This party whip who was doing the go-between act affirmed that he was drawing a stipulated salary of \$100 per month for digging up just such votes. Another piece of information he afforded which will doubtless interest those zealous for the cause, is to the effect that the party treasury held a fund of \$30,000 with which they intended to carry the Salt Lake election.

The registration of hordes of men employed by the D. & R. G. Company, wherever they can be found, while People's Party citizens are refused registration except at their homes, is in keeping with the colo-

nization movement and there will be some interesting developments concerning it shortly. What about the dagos who have been run in here on the same line, and the miners brought in from adjacent camps? Oh! the "Liberal colonization" business has been going on merrily, and its manipulators think they are conducting it with wonderful cunning, but another tune will be sung before the play is ended. "Colonization" eh? "Well, before this cruel war is over" the public will find out who have been the "colonizers," and how the cry of "stop thief" was raised to divert attention from "Liberal" frauds.

ANDERSONIAN LOGIC.

IT IS alleged that some persons, many years ago, in receiving a secret religious ceremony, entered into some kind of an obligation to "avenge the blood of the Prophets" Joseph and Hyrum Smith on this nation. The preponderance of the testimony, however, on both sides of the case, was that no such obligation was taken and that it certainly is not exacted now. Therefore, John Moore and Walter J. Edgar, who did not enter into such obligation and against whom not a particle of proof was offered showing that they had done so, are denied admission as citizens.

These gentlemen were shown by competent witnesses to be men "of good, moral character, attached to the principles of the Constitution of the United States and well disposed to the good order and happiness of the same," but it was inferred that having passed through the Endowment House, they had joined in a prayer taken from Revelations, 6th chapter, 9th and 10th verses. Therefore they were not fit to be citizens of the United States.

Some apostates, who flatly contradicted each other, tried to tell what oaths were taken many years ago in the Endowment. The evidence proved that no oath of any kind is taken there. And therefore these gentlemen are not allowed to be naturalized because of a mythical oath which they never subscribed to.

Witnesses who emphatically denied the conflicting apostate stories and thus gave overwhelming negative testimony, declined, "on a point of honor," to disclose those secret religious ceremonies which had no relation whatever to the subject before the court. Therefore John Moore and Walter J. Edgar, who

were not called to testify, were not entitled to take the oath of allegiance to the Government of the United States.

It was proved that the Endowment of today is the same as that administered *during the lifetime* of Joseph and Hyrum Smith. Therefore it is concluded that part of it is an obligation to *avenge their death* on this nation. And consequently these gentlemen, who never took and could not have taken any such obligation, must be excluded from citizenship on the hypothesis that they did.

A "Liberal" alien who, it is admitted has been guilty "several times" of fornication or adultery is a man of "good moral character" and fit to be a citizen. But a "Mormon" who has never been unchaste and has taken and kept vows of chastity is, because of those covenants, not of "good moral character" and not fit to be a citizen.

In 1841, that is forty-eight years ago, Joseph Smith had a revelation concerning the building in Nauvoo of a house for the entertainment of strangers. Therefore Charles E. Chissold, Carl P. Anderson and other "Mormons" who never saw Joseph Smith and were never in Nauvoo, are not eligible to naturalization.

In 1831, Joseph Smith received a revelation directing Sidney Gilbert, "the keeper of the Lord's storehouse," a Church establishment, in regard to his temporal duties. Therefore, no "Mormon" is today, after the lapse of fifty-eight years, a free agent, and therefore is not to be admitted to citizenship.

Brigham Young, in a public discourse in 1857, claimed the right to give directions to the people in temporal affairs, but said, "It is your privilege to do as you please." Therefore, "Mormon" applicants for citizenship who never saw Brigham Young, "cannot be made true and loyal citizens under such teachings," and must therefore be excluded from citizenship.

Several sermons preached years ago argued that this Church has in it the germ of the Kingdom of God, which will not be fully set up till Christ comes, who is to be its first King. Therefore the "Mormon" Church "is an organization that infamously and blasphemously claims to be the Kingdom of God," and no member of it can be admitted as a citizen of the United States.

In the "Mormon" Church, Bish-