

# THE DESERET NEWS.

TRUTH AND LIBERTY.

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GEO. Q. CANNON,

Editor and Publisher,

Salt Lake City, Utah Territory.

Bishop WILLIAM BUDGE is authorized to act as GENERAL AGENT for the DESERET NEWS throughout Cache County.

\*Elder GEORGE FARNWORTH of Mount Pleasant, is appointed GENERAL AGENT for the DESERET NEWS and JUVENILE INSTRUCTOR for Sanpete County.

DRUMS.—Big and Little Bass and Snarr Drums have arrived in good supply, and can be bought of DIMICK B. HUNTINGTON, 16th Ward. w48 tf

## LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY.

**SNOW.**—Last night the weather moderated somewhat and toward daylight snow commenced falling, covering the ground with a slight coat.

**NEW INDIAN AGENT.**—It will be seen by reference to the dispatches to-day that the Senate has confirmed, among other nominations, that of J. J. Critchelow as Indian Agent for Utah.

**JUSTICE'S COURT.**—This afternoon as we go to press, the trial of James Gordon, for selling whisky without a license, was progressing. The witnesses were being examined who each had bought whisky at his place.

**BEAR LAKE.**—Bro. M. Phelps, of Montpelier, writing on the 9th inst, says I feel pleased and thankful for the blessing of a mild and pleasant winter. So far we have not had snow enough for good sleighing, and the ground is almost bare at this time. A general time of good health and of peace and quietness prevails.

**HE MEANS BUSINESS.**—We have received the following telegram, which shows that the sender means business:

**SAN FRANCISCO, CAL., Jan. 23, 1871.**  
*Deseret News.*—I will retail or wholesale fifty thousand feet of redwood, and five hundred thousand redwood shingles in Salt Lake City next week.

D. H. PARKHURST.

**POPULATION OF THE TERRITORIES.**—The report of the Census Bureau gives the following as the population of the Territories in 1870:

Utah 100,000; New Mexico 86,245; Colorado 49,681; Washington 23,271; Montana 20,594; Idaho 14,886; Dakota 14,181; Arizona 9,658; Wyoming 9,118. The report says the population of Utah ten years ago was 40,000; of New Mexico 93,576; of Colorado 22,277; and of Washington 11,594.

**THE 11TH PROXIMO.**—"The end is not yet" hath often been said, but the old stock phrase is nearly played out now, if the Millerites of New England tell the truth. They are getting ready for their final flight from earth to air, so say the eastern papers, and the time fixed for their departure is the 11th of next month. They have made mistakes before, and it is just possible they may be out of their calculations this time; if they are they are not likely to feel very bad about it, they are used to it now.

**NEW COAL MINE.**—The following was received per Deseret Telegraph Line, this afternoon:

"NEPHI, Utah, Jan. 24, 2.30 p. m.

John Hague, of this city, and H. Carlson, of Fairview, have commenced opening the coal mine discovered by them on the 4th day of January. The prospect is favorable. Experienced judges declare it beyond all doubt, to be a valuable coal bed."

**MEETING AT THE CITY HALL.**—The meeting of the members of the Society for the importation of improved stock, etc., held last night in the City Hall was well attended and very interesting.

Communications from Hebron, Southern Utah, and Gunnison, Sanpete county, relative to the establishment of branch organizations of the Society, were read.

Bishop Thomas Jenkins was appointed Chairman of the committee on horned stock, Vice B. Stringam, resigned.

The President of the Society, W. Woodruff, Esq., made the gratifying announcement that the necessary funds, \$552.50, had been raised for the purchase of the "Duke of Northumberland," one of the bulls recently imported from Canada.

A communication from D. Grenig, Esq., on the value of the Cashmere goat was read, and referred to the committee on sheep, of which committee Mr. Grenig was appointed a member.

W. C. Rydloch, Esq., gave a verbal report of his recent stock purchases in Canada, and said he was willing to give to the owners of three of the cows he had imported one hundred dollars for each of the calves they will have, when the calves are two weeks old. The report was accepted.

W. Jennings, Esq., expressed his satisfaction with both the price and quality of the animals he had purchased from among those imported by Mr. Rydloch; they had greatly improved since their arrival here, although he feeds them less than his ordinary stock. He said that he would not take a hundred dollars for two weeks old calves from this stock.

Gratifying reports as to the management of sheep were made by Bishops Layton and Maughan. The latter, gave a few items of

his seven years' experience in a great sheep raising district in England, two of which he was a shepherd. He never heard of the "scab" there, and he had known one flock numbering forty thousand. He said that shepherds there are in the habit of smearing their sheep every October and November with a salve made of tar, old butter and chamber lye. They regarded this as necessary to insure full crops of wool.

Remarks were made by Elders Cannon, Woodruff and Musser, in relation to the furtherance of the objects of the Society; and one very gratifying fact in relation to the meeting last night, was the inauguration of measures by the Presiding Bishop, Edward Hunter, who was present, to form co-operative herds in this city.

FROM WEDNESDAY'S DAILY.

**FOG.**—The city was enveloped in a dense fog this morning; it cleared up about noon.

**ALDERMAN'S COURT.**—James Gordon, yesterday, was fined \$100 for each of two charges of selling whisky without a license. John Moore was sentenced to thirty days' imprisonment for fence burning.

**MUD.**—The mild weather of the past few days is thawing out what snow there is and, per consequence, creating muddy sidewalks and street-crossings, to the discomfort of pedestrians.

**DIED.**—At Birmingham, Dec. 15, 1870, Mary Ann, wife of Isaac Birkenhead, aged 52 years.

At Lambeth, London, Nov. 13, 1870, Mary Ann, wife of James Hawkins, aged 68 years.—*Mill. Star*, Jan. 3, 1871.

**INFORMATION WANTED.**—of George Burch, who went from the Bristol Conference, and seventeen months ago was living in Springville, Utah. Address G. Burch, Raven Hotel Yard, Castle St., Shrewsbury Salop.—*Mill. Star*, Jan. 3d, 1871.

**SUDDEN DEATH IN VIRGINIA.**—The *Helena Herald* says that while a man named Christine, was engaged in butchering in Virginia City on the 18th instant, he cut the Femoral artery and died in five minutes.

**THE LECTURE LAST NIGHT.**—Professor Pratt's lecture on Astronomy, delivered in the Tabernacle last night, was listened to very attentively by a very large concourse of people, the building being well crowded. The learned professor must feel highly gratified at the great interest manifested by the public in the subject of his lectures. The fourth of the course will be given on Friday night.

**DEDICATION AT SPRINGVILLE.**—Elder Edward Stevenson, writing from Spanish Fork, on the 24th says that he and Elder Porter, on Monday, attended the dedication of a school house, in the third Ward, at Springville. The building is 36 x 40 feet. They had also held meetings and preached at Provo and Spanish Fork. The Provo woolen factory is nearly ready for the roof. A good spirit prevails among the people generally.

**SALT LAKE SALT IN ST. LOUIS.**—The *Missouri Republican*, of last Friday, under the heading, "Salt from Salt Lake," says:

"Messrs. John J. Roe & Co., yesterday exhibited on Change a sample of a sack of salt, sent them by Messrs. Smith, Hopkins & Howard of Utah, to be tested in the curing of provisions. The salt which was manufactured from the waters of the great Salt Lake resembles in the formation of its crystals the solar produce of Onondaga, but contains less lime and other foreign substance. Packers generally deem it nearly, if not quite, equal to average receipts from Turk's island, and believe it would be equally valuable to packers. Of course there is no probability that Utah can ship salt to this point by rail at a profit, but if such salt as this sample can be made there, it is evident that within a few years hogs can be cut and cured there cheap enough to preclude the shipment of provisions from any point in this valley to Colorado, Nevada, Idaho or Wyoming, and possibly our packers may meet a mountain rivalry for the trade of the western portion of the plains and New Mexico."

**REMARKABLE RESCUE.**—The *Alta* of last Sunday contains an account of a runaway and rescue of a very remarkable character. An old man was driving a buggy towards Front street, when his animal took fright and set off at a tremendous rate, and by some means the bridle got loose and hung from the horse's neck, leaving the occupant of the buggy powerless to control him in the least. The cry of "runaway" brought out many spectators, who expected, every

moment, to see the occupant of the vehicle thrown out and seriously injured. But rescue was at hand, for "suddenly from one of the side streets a Mexican *vaquero*, mounted on a fleet mustang, shot out and started after the runaway. The spectators cheered as they saw the distance between the pursued and the pursuing rapidly closed up. The *vaquero* soon gained the side of the horse and leaning from his saddle he threw one of his arms around the animal's neck and held fast, both horses going at full speed. In a twinkling he hauled the reins from under the runaways heels, and making a noose, he passed it over the horse's neck and then straightened back in his saddle. The whole establishment was soon brought to a standstill, and the animal rode by the *vaquero* landed on the sidewalk. The old man was congratulated on his escape, and he and many others thanked the Mexican for his heroic deed; after which the latter lighted a cigarette and rode away.

**SWEET CIDER.**—There have been many inquiries made at one time and another respecting the best method of keeping cider and preventing it from getting hard. Bro. Moses Thurston has a method which he has tried and found successful, and by which cider can be kept from one to ten years. As an evidence of its efficacy he brought up to this office, to be tested a gallon of cider which he manufactured last Fall, and which has kept perfectly sweet until the present, improving constantly with age. Judging by the sample which we had, we should unhesitatingly pronounce Bro. Thurston's method a success. The cider was quite sweet and had an excellent flavor. The following is his receipt, which he gives for the benefit of the public:

Grind your apples and let them lay until the next day. Then they should be pressed, and an open tub be taken to put the cider in, and arrangements be made to draw it off without rolling it. When the scum on the top of the cider cracks, and some small bubbles appear, then is the time to fix it; if you let it go any longer it will spoil. It will take from three to four days, if the weather be warm, and longer if cold. After this time has elapsed, let one gallon be drawn off and put it into your barrel. Take some roll brimstone and melt it, then take a cotton cloth about seven or eight inches long and two wide, dip it into the brimstone, and after taking a green stick and splitting it, insert the rag into it. The rag should then be lighted and put into the bung of the barrel, and there fastened, and a cloth be placed around the stick and the bung to keep the smoke from the burning brimstone and rag in the barrel. After the rag is burned, the stick should be taken out, the bung be put in the barrel and the latter be well rolled about until the smoke is thoroughly mixed with the cider. The balance of the cider should be drawn off from the tub, care being taken not to roll it, and poured into the barrel; your cider is then in a condition to keep sweet for at least a year; but should it be desired to keep it more than a year, let the same process be gone through again with the brimstone about three or four months after it has been smoked the first time. This done, Bro. Thurston says the older it grows the better it will be.

THERE is an old lady in Ohio who is deaf and dumb and blind, and has lost the use of her hands. That woman, we should think, would make an admirable mother-in-law, so says the *Louisville Courier-Journal*; but what a dreadful experience the writer must have had to pen such an atrocious sentiment! With such views he would never succeed as a resident of this Territory.

**RUTLAND,** in the State of Vermont, must be an intolerably unpleasant place for travelers just now, as the innkeepers of that town, four in number, have struck against an enactment of the State Legislature, and no travelers rest or hotel accommodation can now be obtained there. This strange proceeding has been resolved upon by the bonifaces in order to effect, if possible, the repeal of a law recently passed by the State General Assembly, prohibiting the sale of liquors, and inflicting fines on tavern or hotel keepers for selling drinks on their premises to the passing stranger. In consequence of this, travelers have to pass on, or take such accommodations as they can procure in temporary quarters poorly fitted up by the city authorities.

**DIED.** in South Norwalk, Fairfield Co., Conn., Jan. 11th, 1871, of consumption, Elder Joseph Bouton, Jr., aged 47 years and 9 months.

Bro. Bouton was born in Norwalk; was baptized by C. W. Wandell, in New Canaan, in 1842. He emigrated to Nauvoo the following year, where he was ordained an Elder. During the life of the Prophets, Joseph and Hyrum, he was favored with an intimate association with them, which he ever remembered with gratitude. After the martyrdom of the Prophet and Patriarch, he returned to Norwalk and married Mary R. Barto. He was appointed to preside over the branch in Norwalk, ever keeping an open house to the servants of God. He retained this office, fulfilling every duty, until 1866, when he emigrated with his family to this place. During the time he resided in this city he suffered much from disease of the lungs, and thinking it would be favorable to breathe the atmosphere of the coast, with the approbation of Pres. B. Young, he returned again to Norwalk, where he continued to bear with faith, fortitude and even cheerfulness his sore afflictions. He departed this life in full faith of the everlasting Gospel. He lived and died a Saint, respected by all who knew him.—[COMMUNICATED.]