

phets of God living upon the earth our old ideas. We came to a unity four things (I have named four) or hell now-a-days. A few years ago those who have received the Gospel, days of Noah." It appears that chapter of the first epistle of the Christ sent out His Apostles, after resurrection, to preach the Gospel to all the world in that day and generation, and they went forward comes down from heaven in our day tangible tabernacle. Man is a spirit that the time is to come when all stone, into which the wicked are salvation; those who have had keys spirits in prison." What spirits? they then baptized for the dead?" and fulfilled the commandment is just as authoritative as the word as well as God, because we have shall see eye to eye; because all cast never to return, whilst the placed in their hands by which they which he gave to them. Since that "Which sometime were diobedient, It seems that the people to whom of God that came in times of old and sprung from Him. The spiritual shall know God from the least unto devils are continually stirring up could unlock the mysteries of eter. when once the long suffering of God that was written were familiar with time a great many false doctrinee that is written in the old books, and it is of much more importance to the people called Latter-day Saints, be-cause it comes direct to them from the dust. In this way we have been introduced into the world, and a great many churches have been established, according to cause it comes direct to them from our iving head. It does not come in any ambiguous phraseology; it does not come in a shape that would leave it open to controversy; but it leave it open to contr the notions and ideas of men not authorized by the Lord Jesus, not accepted of Him, not recognized by does not come in a shape that would leave it open to controversy; but it comes to us clear, plain and straight-forward, so that all may understand we have the benefit of the living oracles; not only the words of the those that are living. And we find when we come to in-vestigate the things that fod makes want anything to dry through that is order to repent ac-mand one Holy Spirit burning in the that is on that is one holy spirit burning in the that is one holy spirit burning in Him in any way. They are the churches of men, and the doctrines preached therein, in a great many respect, are the doctrines and com manuments of men. They are not of God. They are not recognized by They are not acceptable to Him. And so with many which have been ordinances introduced since that day. Some taught that in order to repent ac-to the determination in our minds to leave off sinning, to cease doing that which is wrong, and to get to that which is wrong, and to get to that which is wrong, and to get to that we were the doing in the flexing of the flexing of the chart is why we are building Tem-that which is wrong, and to get to that we were the doing in the flexing of the chart is why we are building Tem-that which is wrong, and to get to that we were the doing of the the doctrine revealed in the the doctrine revealed to the spirits in prison. Again, in the first the not a meeting-house y use the doctrine revealed to the spirits in the not a meeting-the not a meeting-house; this Assemmanifest in our own day through men have introduced them in the the living oracles, that in spirit and name of Jesus Christ, but they in doctrine they correspond with the were not authorized by the Lord to things that God revealed in days of to leave off sinning, to cease doing do so, and therefore He will not acold. We, then, have "a more sure word of prophecy" than the things cept them, and they are of no bene-fit to the children of men so far as their salvation is concerned. But in the day and age in which we live the Lord Jesus has manifested Him-self agam, and nas re-organized the cept them, and they are of no benemight be judged according to men pect to perform ordinances for the in the flesh, and live according to living and the dead; wherein we Church which He set up in ancient upon by the Holy Ghost, and that the world. Some roople believ- sent. That is because they may there are penalties attached to all of world was. days, in the same form and shape, no prophecy of the Scripture is of ed that the marking of the not understand the matter in all its them. But it does not follow that Now the God in the Spirit." Here were peo- may be bapt zed for our dead, that ple that were preached to who they may receive the benefit of that Now the question may be asked, days, in the same form and shape, days, in the same officers, with the same ordinances, with the same ordinances, with the same ordinances, with the same ordinances, and with the same spirit, power, gifts and blessings. I say, there can be but the same officers, with the same spirit, power, gifts and blessings. They were spirit, power approximation of the spirit, power, gifts and blessings. They were spirit, power approximation of the spir well that ye take need, as unto a sprinking water upon the lace was religion is that the religion which is man-made cannot be the religion which is man-made cannot be the religion prepared for the rebellious and the star arise in your hearts." They water to constitute baptism, and of God; it is therefore not binding; sinner and stay there but for a cerdays of Noah. They had been there of obedience to the Gospel, and live der the inspiration of the spirit and attend to the duties and obey the about 2,000 years, and Jesus went according to God in the spirit. Some the living oracles. The still others that a person ought to be nothing religious is binding upon tain period. Some may stay longer the living oracles. The still others that a person ought to be nothing religious is binding upon tain period. Some may stay longer the living oracles. The still others that a person ought to be nothing religious is binding upon tain period. Some may stay longer the lord has provided a plan for them, he preached the Gos. He preached the Gos. had the living oracles. commandments which He reveals, In the way He has pointed out, we will be accepted of Him, and that which is revealed of Him, and that which is excepted of Him, and that they will be the same as though it was \$\vert prophets, and the other prophets of God, the back and he that receives it will be saved, and he that receives it will be earned men engaged it is that they might be accepted of the Father, just the same of the shear things written in the same of the shear things written in the sectors of the Her who was written in the sectors of the Her works of the excepted of the father. Just the same of the shear there is no remission of our sines? in the way He has pointed out, we with Him face to face-they no ait hough performed by the Lord Jesu. Chrie', and what they seal on the series in the with with the sealer in the saturation of God to do so. We have this great blessing and Uver, that we become the prople of the Lord Jasus, the verse with the people in that day, so to face-they no sealed in the sealed in the sealed in the heavens, according to the sealed in the heavens, according to the sealed in the saturation the sealed in the heavens, and what they loose on the sealed in the heavens, and what they loose on the sealed in the heavens, and what they beal this the sealed in the heavens, and what they beal this the sealed in the heavens, and what they loose on the sealed in the heavens, and what they beal this the sealed in the heavens, according to the Haw and declare to heavens, according to the Haw at the Lord Jasus, the charter and sease contrast it is in this furth in the first place, then the sealed in the sealed in the sealed in the heavens, according to the seale the low do do to bey. We have this great blessing and the loong in the sealed in the first place, the the sealed in the the source the sealed and declare to in the way that the Lord has ap-in the way that the so drives of the Lord god in upon the sealed in the the source the sealed in the seale of the the they had loose to the prophe the seale earth. We have the living oracles those who are called and ordsined damned and lost forever?" I answer, ceiving according to their merits or do not want to see the truth, the Lord has ordained, or else it would not be acceptable to God. And we were taught that the indi-sition that there is but the one true things from God, and we understand them alike. Why? Because we demeris, gauged by their light and can shut their eyes and exclude it sent me to bind up the brokenthey tidings unto the meek; He hath the Church of Christ, not members of any church made by a man, or a to stand between us and the Lord hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.<sup>22</sup> desire the truth; we do not care from their spiritual vision, as pecset of men, but the true church of And in addition to all this we have vidual to be baptized must believe way. I will refer you to the lanabout the nonsense of men, we want Now the Lord made this very ble sometimes shut out from their the living God, established by Him-self through the Lord Jesus Christ. the great privilege of the Holy and repent, for without faith and re-guage of the Savior bimself upon plain in the revelation he gave to pentance baptism would be of no this point spoken to Nicodemus, one Joseph Smith. The term eternal divine truth which comes from God. And when it comes we are eyes the light of the sun, from their "best rooms," which, by the way, are That was Christ's mission-not on-And if we offer up our eacraments out the body of the Church for the avail. So the individual who was of the rulers of the Jews, who damnation God said had been their worst rooms, for the very rea-benefit of every member thereof; baptised must be a repentent bely to preach to men in the flesh, but anxious to receive it; we seek for it; enter there—so people can close the lisaiah says in c. xlix, 9 v. "That the rays of the sun of sight out thou mayest say to the suit of the sun of sight out we ask for it; and He enlightens us for every man and for every woman, for every individual who has been for every individual who has been baptised into it and has received its ordinances. Every person in the Church may receive of this spirit which is the light of God, which is the spirit of inspiration, which the spirit pointed, they will be accepted by for every man and for every woman, liever, and the individual who ad- night: "Verily, I say unto children of men altogether for His by His Spirit, and when the Good Him, and we will receive the bene-Shepherd speaks, we know His fits that result from properly attendvoice; and it is that wrice that has go forth, to them that are in darkness, shew yourselves;" and in c. xlii, 7 v. "to bring out the prisoning to these things. made plain to us the doctrine that At the present time there are a we who have obeyed the Gospel in great many different sects professing the flesh may be baptized for our an-As we now see each other by the ers from the prison and them that to be the churches of Christ. A cestors in the spirit world. sit in darkness out of the prison great variety of doctrines are taught bears record of the things of God, If you will look at this in the spirit love truth for its own sake. But humanity is in a low, degraded contherein. Generally speaking these and makes plain to all who have it that accompanies its unfoldment. therein. Generally speaking these doctrimes are supposed to be taken from the book called the Bible. Ministers usually read a portion of scripture either from the Old Testa-ment or 1. om the New Testament, and preach discourses for speaks is in the members of the But aithough these different reli-gions and these different discourses are supposed to be taken from the But aithough these different discourses are supposed to be taken from the But aithough these different discourses are supposed to be taken from the But aithough these different discourses are supposed to be taken from the But aithough these different from the series upposed to be taken from the But aithough these different from the supposed to be taken from the supposed to be taken from the supposed to be taken from the But aithough these different from the supposed to be taken from the supposed to b but he must be a bona fide repre-Jesus left His body sleeping in the Spirit." Take, for instance, the milyour hearts will be filled with joy at tomb and went to the spirit world, the mercy and goodness of God. If and the repentant thief who dled by there are men or women here who His side went there also. Some p have not believed this, and they ple think that because the thief said, will ponder upon it, and seek to God But how can salvation come to those who never heard the name of Jesus Christ, who never heard the Goepel while living; who never head the opportunity of being born of the watar and the Spirit, of being bap-tised by one with authority, for the hands laid upon their heads for the hands laid upon their heads for the take that it is impossible to learn be born of mater and of the Spirit, take that it is impossible to learn be bear, how can they obey? People Lord, remember me when thou <text><text><text><text><text> likeness of Christ's death and buri-al, and then be raised out of the water in the likeness of His resur-known by our first parents when one book, yet they are very con-flicting. The notions and ideas of

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