

at the bank has been raised to six per cent., and the interest on advances to seven.

PARIS, 28.—A committee has been formed in this city, entitled the Franco-American Union, of which the Hon. E. B. Washburn, the American minister, the Marquis de Noailles, and M. Barthaldi, are honorary presidents. The object is to erect a monument on an island in Long Island Sound during the centenary, to commemorate the hundredth year of American independence. A public subscription has already been opened to raise the necessary funds. Several deputies of the Assembly have joined the committee, including Oscar De Lafayette, Edward Labaulaye, M. M. Waddington, and Tholomski, and the Count de Tocqueville. Edward Labaulaye is the chairman of the committee.

## Local and Other Matters.

FROM TUESDAY'S DAILY, SEP. 25.

**Progressing.**—We are pleased to be able to state that Brigham Clayton, whose arm was so severely shattered by accident lately, is progressing favorably.

**Fined.**—Macfarlane, charged with beating and bruising J. C. Lambert, was tried yesterday afternoon, before Justice Pyper, who, finding the charge sustained, fined him \$100.

**The Alleghenians.**—The Alleghenians, vocalists and Swiss bell-ringers, were to give their last performance at the Carson Theatre on Saturday evening last, where they were meeting with full houses. They will be in this City in a few days.

**Assaulting and Disturbing.**—Albert Householder was before Justice Pyper this morning on one charge of assaulting and threatening Mr. Rood, and another of profane swearing and disturbing the peace. Both charges were sustained, and for the first he was fined \$25 and the second \$15.

**Accident.**—Yesterday afternoon Harry World, in the employ of Mr. James Dwyer, had the misfortune to have a couple of his ribs broken, at Mr. Dwyer's residence. He was working around the horse and buggy, when the animal started suddenly, causing the young man to be crushed against a wall.

**A Religious Streak.**—Ben Tasker, the notorious, who is in jail at Provo, pending examination on a charge of mule stealing, has made a particular request of the sheriff of Utah County that he be provided with a copy of the Bible, that he may spend his present abundant leisure time in reading and pondering upon the scriptures. Somewhat of an anomaly.

**In England.**—Henry C. Fowler writes from Faversham, Kent, July 23, to the *Millennial Star*, that he and Elder Ransom, of Hastings, went to Brede, Essex, on Sunday, July 11, and Elder Fowler preached an hour to a congregation, in a field kindly offered by a farmer in the neighborhood. Although the rain fell all the time, the audience paid good attention and none left until the close of the services.

**A Healthy Man.**—In conversation with Brother Joseph McKay, this morning, we learned that he will be seventy-seven years old if he lives till next February, and is still hale and hearty. There is, perhaps, nothing very remarkable about that, but there is in the fact that, according to his own statement, he has never had any sickness whatever during that lengthy period, never having had to go without a meal in his life on account of indisposition. He has been in this country nineteen years, and formerly hailed "frae the Land o' Cakes."

**Isaiah's Prophecy.**— "Orient" sends the following—

SALT LAKE CITY,

Sept. 25th, 1875.

Editor Deseret News:

Will you be kind enough to publish the 11th verse of the 26th chapter of Isaiah's prophecy, with such comments as you may consider the text entitled to, if its meaning is not already apparent to all? The text is as follows: "Lord, when thy hand is lifted up, they will not see. But they shall see, and be ashamed of their envy at the peo-

ple, yea, the fire of thine enemies shall devour them."

**The Accident At Smithfield.**—On Saturday, September 25th, between the hours of 9 and 10 a.m., as a young man, named Thomas William Thompson, eighteen years of age, who was engaged on a threshing machine belonging to the United Order of Springfield, Cache Co., was pushing some loose grain into the machine with his left hand, his glove caught in the teeth of the cylinder, and his hand was drawn into the machine, the fingers being picked off the riddle afterwards. Dr. Ormsby of Logan was speedily in attendance, and it was found necessary to amputate the arm between the elbow and wrist. The sufferer is doing as well as can be expected under the circumstances. He is of a steady, industrious disposition.

**Littell's Living Age.**—The number bearing date Sept. 25, completes volume one hundred and twenty-six of this eclectic weekly. This and the preceding weekly number contain "Natural Religion," "On Animal Instinct, in its Relation to the Mind of Man," "The Royal School of Art-Needlework," "The Influence of Arctic Cold on Man," "The Inheritance of the Great Mogul," "The Days of Henry Quatre," "Self-Government in Russia," "Frona," "The Rising of the Herzegovina," "Her Dearest Foe," "Drawing-Room Music," "Bishop Thirlwall's Study," "Boys at Home," "Nan; a Summer Scene," "Fated to be Free," together with the usual choice poetry and miscellany.

The next number, the first in October, begins a new volume, to be printed on new type, and a good time for beginning a subscription is thus afforded. May be had at Dwyer's.

**Attempted Burglary.**—At an early hour this morning an attempt was made by parties, with burglarious intent, to enter the house of Attorney Royle, 11th Ward. About two o'clock Mr. and Mrs. Royle heard a peculiar noise at one of the windows, but the thieves probably heard the two conversing and desisted. About an hour subsequently the noise was resumed, upon which Mr. Royle arose from his bed and went to the back window of the room, when he noticed that one leaf of the outside shutters had been removed and presently he saw a hand raised, which fumbled about the part of the window where the upper and lower sash join, apparently for the purpose of loosening the fastener. He called out to the unseen owner of the hand, asking what he wanted, when the party, of course, immediately decamped.

It will be remembered that the house of Mr. Royle was entered by burglars last Spring, considerable property having then been stolen from him.

**Orderville.**—Orderville is a small settlement, in Long Valley, in the extreme southern part of the Territory, and its affairs are conducted entirely upon a united principle or system. It is composed of people who were desirous of living in a united capacity, on the principle of one not possessing means or property that was above another, and the better to carry out their desires in this regard, moved from other settlements to their present location, and all placed their means in a kind of joint stock fund. The heads of families are mostly young, healthy, robust men, but there are also some aged men among them. Howard O. Spencer is Bishop of the settlement.

One of the members of this young community is now in the city, Brother William Heaton, and we learn indirectly from him that a most peaceful and enjoyable spirit prevails there, and that the satisfaction with the system is universal, there being no visible disposition on the part of any to withdraw from it.

In connection with and belonging to the settlement is a granary, in which this people have, by united effort and careful industry, been enabled to store three years' bread-stuff ahead. They have a sheep herd, which contributes much toward supplying the people with what they require in the shape of clothing.

Their buildings are in a plot of ground thirty-six rods square, and the dwelling houses are being erected five rods distant from the fence or from the outer edge of this lot, all around, facing outwardly north, east, west and south, according to the particular side of the

square they are built upon, and, as a matter of course, the other side of the buildings face to the interior of an enclosed square. In this square is the large dining hall, in which the people meet, as one family, to take their food. A very large brick oven has been or is about to be erected for cooking purposes. All the labor of the settlement is systematized, and, so far, matters have operated harmoniously.

Although due consideration is necessarily given to the creature comforts and more material interests of this interesting people, they are not unmindful of the necessity for spiritual and intellectual culture, and preparations are making for the organization of an educational institution among them for the attainment of that worthy object.

## DIED.

At Nephi, Juab County, Sep. 20, 1875, of old age, REBECCA FARLEY, aged 85 years and 11 months.

Sister Farley was the daughter of Joseph and Rebecca Lakeman; was married to James Farley in 1808; was a native of Amherst, New Hampshire, U. S. A.; emigrated to Utah in 1862; was one of Elder Erastus Snow's converts, being baptized by him in 1842. She has left one daughter, who resides in Nephi, and three sons, who reside at Salem, Massachusetts.

Sister Farley died firm in the faith of the everlasting gospel, as revealed through Joseph Smith, and was much respected by all who had the pleasure of her acquaintance for her upright course of life.—[COM.]

Suddenly, at Big Cottonwood, Sept. 27th, of disease of the kidneys and bladder, WILLIAM LEWIS, (Gwilium Ddu), of the 16th Ward in this city.

Deceased was born in the parish of Manowran, Pembrokehire, South Wales, April 25th, 1807; embraced the Gospel in the town of Newbridge in Glamorganshire in November, 1848; emigrated from Wales with the first company of Saints in February, 1849, with Elder Dan Jones; crossed the Plains in the same year with Elder Geo. A. Smith's company; came to this valley, and resided in this city until his death. He came to this country without any family, having buried his wife and four children in Wales. He married again in this city in 1852; buried five children here, and left four living. He was a member of the Seventies; lived and died very firm in the faith; was of a literary turn of mind, and endowed with the gift of poetry; was a man of great integrity, an affectionate husband and a kind father. He had been ailing since last April conference.

Funeral services at the 16th Ward School-house to-morrow morning, at ten o'clock.

*Millennial Star*, please copy.

**INFORMATION WANTED.**—Rasmus Hansen, of Grantsville, Tooele Co., Utah, would like to learn the whereabouts of Frederic Neilson. Both left Denmark in 1862.

SALT LAKE CITY,  
13th Sept. 1875.

To Whom it may Concern:

This is to certify that I have appointed Bishop Elijah F. Sheets as my agent to collect and disburse all moneys donated towards defraying the expense of the publication of the Book of Mormon in the Spanish Language.

DANIEL W. JONES.

To THOSE persons who have promised donations to this fund,—will you please forward soon; and those having accounts against the Mission, please present them.

E. F. SHEETS.

Office at General Tithing Store.  
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