

to where the Saints arrived in Salt Lake valley, when the chief of police walked up in the stand and tapped me on the shoulder and said: "No more of that, this had ought to have been stopped long ago." I told him I had permission from the Mayor. He said he did not care, the Mayor had retracted it. Many of the congregation were displeased, and flocked around us desiring us to go out to the Lake, four miles, and preach to them, which we did at 3 p. m. When I commenced talking some went on with abuse, insults, etc., two big negroes stood in front of me about six feet, with their arms folded and kept groaning and crying "bless Jesus, etc." and then would turn away and laugh.

On the 5th we went to Ottawa Co., held two meetings, several are believing there. I left Elders G. H. Butler and D. Spilsbury there, and I went to Westville, Montcalm Co. found Elders Bunnell and Sanderson there. On the 18th we held meetings in Stanton City, at 10 a. m. 3 and 8 p. m. had a good turnout of men. In the afternoon a large male audience were present, after meeting a great many questions were asked and answered, the more rough part became very abusive and profane.

In the evening a lot of these demons came, and when we sang they clapped hands, stamped feet, pretended to laugh, etc., this they repeated when we prayed and sang again. I then arose and asked them what we had done that they treated us in that way. Appealed to them as American citizens, asked them if they all believed alike, etc. The rough part of them went out, though they kept up a racket outside; there was good order inside and we had a rich flow of the Spirit.

Brother Sanderson and I preached in the same place on the evening of the 20th. When going home with Brother Peryette some gentlemen were returning to warn us of a mob they had discovered lying in wait for us; we took another street, climbed a fence, went across a block and to the house the back way all right. The next morning we were going up town and we saw a great number of rotten eggs scattered for more than block along the street.

Elders Sanderson and Bunnell has gone to Oakland County, to labor a while. Elder Jackson is here with me; we have held some meetings here; some are investigating our principles. Since last writing three Elders have returned home on account of poor health; my health is good and so is that of the other elders. Elders Bunnell and Sanderson say they have, for the last three or four weeks, lived on one meal a day most of the time, and twice they had to sleep on the benches in the school-house after preaching. The Lord has blessed us with his spirit that we could not be confounded, and he that lifts his heel against this work of his servants, falls. Men that persecuted me in different places when I was here in 1876-7 have all gone down temporally and spiritually. The more opposition we have the more determined we are. We have allayed much prejudice wherever we have been. I have, so far, had plenty to eat and a bed to sleep in, for which I feel thankful to my Heavenly Father.

If any of the Saints have friends in this State or Ohio, please send address. Two persons in Elyria, Lorain County, Ohio, wrote me if I would come there and preach they would pay my fare. I expect to go in about two weeks. My address will continue: Westville, Montcalm, County, Mich., P. O. Box 59.

Praying for the welfare of Zion, I remain your brother and fellow laborer,

WM. M. PALMER.

MINERSVILLE, Beaver Co.,
August 3, 1880.

Editors Deseret News:

The general health of the people here is good. Our crops of grain and potatoes are very light owing chiefly to the great scarcity of water and the unusual dry summer which we are experiencing.

Our school matters are in a very fair condition. We have one day school running for the summer term, and also a very good Sabbath school under the superintendency of Bro. Edwin Eyre, who seems to be fully alive to the interest of school matters. We have had pleasant times in our little burg during the past month, celebrating the 4th and 24th of July, in a manner suited to the occasions.

Our worthy Bishop, James Mc-

Knight, is a man that is full of fatherly advice and wise counsel to both young and old, and I think I can safely say has got the full confidence of nine-tenths of the people.

We are coming into closer proximity to the railroad, and together with the small benefits derived from its approach, we also find a little more of the influence of modern civilization, with which by the way we had already on hand a full stock, being surrounded or nearly so by a mining population.

Our hearts are warmed and cheered at reading of the mammoth demonstrations made by the saints in the great metropolis of Zion in these mountains.

Our election yesterday went off quietly, the People's ticket being a long ways ahead of the "Liberals," who looked for a different result in this little place.

Yours, A FARMER.

BLOOMINGTON, Aug. 2, 1880.

Editors Deseret News:

Having recently returned after a tour among the northern villages, I thought a few lines might interest your readers: On the east side of Bear River, the grain looks well, but very late; some has not yet headed. On the night of the 28th and 29th ult., ice formed on the water 1-16 inch thick at Georgetown. The frost on vegetables varied as to locality in the valley and some patches were killed. On the westside of the river, the grain is late, a few patches can be seen in bloom. Haying has just commenced and an abundant crop is expected. The weather is changeable from cool to extra hot. We had a good rainfall a week ago, and the atmosphere has been cleansed, but headaches are a general complaint.

Professors Maeser, Monch and Talmage are doing a good work among the people, as they are perfectly able to awake the interests of their listeners concerning education, which has been greatly neglected in this valley until recently. It is to be hoped that people will not forget the teachings those brethren have given them in their short but pointed lectures. I would say more on the conditions of our schools, but I suppose the Professors will give a more able and full account of their mission.

LEON.

WASHINGTON, D. C.,
Aug. 4, 1880.

Editors Deseret News:

All the democrats in this city received the news from Alabama, giving an account of the election, with a complacency that indicated advanced knowledge. They have been sure of the State, and feel, and express absolute certainty in regard to all the Southern States. I am not writing now of what the Congressional or National Committee representations say. They would perhaps claim, as is the custom among politicians, "all in sight." The resident democrats here, outside of the committees, are probably better informed as to the Southern politics than the people of any section. I hear no doubt expressed by any of them as to Virginia, while democrats North are fearing, and republicans hoping, that by some means the republican ticket in that State may receive a majority. If the party managers expect any such result, they are mistaken or the Washington democrats are mistaken.

Washington is afflicted with a band of sharpers who prey upon strangers and sight-seers, and who, from the small territory of the district, have here exceptional facilities for carrying on their work without fear of punishment. A trip of two miles from the capital takes one to Maryland or Virginia where our police are powerless. The usual plan is for the sharper to offer his services to a stranger as a guide, and take him to some real or imaginary object of interest just across the district line, and always to a point where, because of the scant population, there is no prospect of interference. Once across the line, if the victim refuses to enter into any of the suggested games of "chance," or is unwilling to submit to extortion, violence is frequently resorted to. At or near the district border one or more persons join the "guide" and the stranger. The added rogues suggest the swindling game by which the traveler is to be victimized if he plays. If he refuses, they make the party so strong that resistance to robbery is useless. Several

of these scamps have been punished, but their number does not decrease. Their operations on visitors to the capital are reported to the authorities daily, though doubtless most of the victims pocket their "losses" quietly rather than have any exposure in their cases.

Some dissatisfaction is expressed by resident, and visiting democrats, at the slowness of the committee, whose headquarters are here, in getting to work. It is complained that nothing is being done, while Secretary McPherson, of the republican committee, is busy, and has a large force busy of subordinates. Your correspondent visited the democratic committee rooms yesterday, and saw no business conducted except by a clerk who refused to give employment to many clamorous applicants.

KNOX.

CACHE VALLEY STAKE CONFERENCE.

The Cache Valley Quarterly Conference convened in the Tabernacle at Logan, on Saturday, July 31st, continuing to August 1st.

There were present: Of the Twelve Apostles, President John Taylor, Wilford Woodruff, L. Snow, Erastus Snow, F. D. Richards, Geo. Q. Cannon, Brigham Young and Moses Thatcher; also the Presidency of the Stake, and several visiting Elders.

After the opening services, the Clerk read the statistical report, and presented the report of the Temple donations from May, 1877, to July 1st, 1880, inclusive. Following which Bishop E. Hunter occupied the time, with remarks replete with interest and instruction. He was listened to with attention by the congregation.

President John Taylor referred to the presence of Bishop E. Hunter, and expressed his pleasure at that fact; in consideration of his great age, he felt that the congregation were desirous of hearing the Bishop talk. President Taylor was glad that Bro. Hunter was sufficiently strong to undertake his present visit. The speaker continued his remarks, referring to the paying of tithing and the building of Temples, and admonished the saints to live aright, that we may be entitled to the blessings of Heaven.

2 p. m.

The opening services being over, Elder E. Snow read the 11th chapter of Isaiah, and discoursed elaborately upon the many grand and interesting topics couched in that chapter.

Elder B. Young spoke upon the favorable circumstances in which the Saints were situated in this valley, and alluded to the great results which we see around us, which have sprung from small beginnings, and touched upon the benefits of union and concert of action.

Sunday morning, 10 a. m.

Opening services. Elder John Morgan gave a succinct account of his recent mission in the Southern States, and gave a description of the settlements in Colorado, to which the Southern Saints are being gathered.

Elder Wilford Woodruff spoke of the unstable and precarious condition of the United States; touched upon the prediction of ancient and modern prophets concerning the judgments that shall befall the world in consequence of wickedness and the certainty of the promises of the Almighty. He urged the Saints to be faithful and prosecute their labors upon the Temple that we might perform therein the labor necessary for the living and the dead.

Elder L. Snow discoursed from the 3rd chapter of Galatians, 15th and 16th verse, and spoke of the propriety and necessity of attaining to the possession of that supernatural power that cometh from God, which would enable us to accomplish our salvation.

President W. B. Preston presented the general and Stake authorities of the Church, which were unanimously sustained with the following changes:

Brother George L. Farrell, Bishop of Smithfield ward.

Brother John Parry, President of the High Priests Quorum of this Stake of Zion, with Francis Gunnell and George Barber counselors.

Bro. John B. Thatcher President of the Y. M. M. I. A. and I. C. Thorsen and Frank Benson counselors.

Fred. Turner first assistant Sunday School Superintendent.

2 p. m.

Singing and prayer, after which the sacrament was administered.

Elder George Q. Cannon referred to his recent labors at Washington, and spoke of the many efforts that had been made by our enemies to abridge our rights and deprive us of our liberties. God had averted these many menacing attempts of which the priests of the nation were the main instigators. The speaker treated upon many interesting topics which were listened to with marked appreciation.

President Taylor referred to the efficient services of Brother Cannon at the seat of government; spoke of the spirit of persecution that had been arrayed against us from the beginning, deprecated the course of the evil doer, alluded to the building of the Logan Temple, made many instructive and interesting remarks, and predicted the glory and triumph of Zion.

JAMES A. LEISHMAN,
Clerk of Stake.

CASE OF HEALING.

MANTI CITY, Sanpete County,
August 6th, 1880.

Editors Deseret News:

I desire to make known through your columns the goodness of God to me and to testify to the manifestation of his power in this our day. For the past five years I have been a helpless cripple, and for the past two and a half years have used two canes to enable me to walk. Yesterday being fast day, I was rebaptized by Bishop Hans Jensen for the renewal of my covenants and for my health, and since then am enabled to walk without any assistance and am entirely free from pain. I acknowledge this to be through the gift and power of God in answer to my prayers of faith and obedience to the ordinances of the Gospel.

Hoping to live worthy of the continued favors of Heaven,

I subscribe myself,
Yours in the Gospel covenant,
JOHN FRISCHKNECHT.

Dr. Winchell's Teething Syrup has never failed to give immediate relief when used in cases of Summer Complaint, Cholera-infantum or pains in the stomach. Mothers when your little darlings are suffering from these or kindred causes do not hesitate to give it a trial, you will surely be pleased with the charming effect. Be sure to buy Dr. Winchell's Teething Syrup. Sold by G. D. BE, PITT'S & Co., only 25cts. per bottle.

For headache, Constipation, Liver Complaint and all billious derangements of the blood, there is no remedy as sure and safe as Eiler's Daylight Liver Pills. They stand unrivalled in removing bile, toning the stomach and in giving healthy action to the liver. Sold by GODRE, PITT'S & Co.



always Cures and never disappoints. The world's great Pain-Reliever for Man and Beast. Cheap, quick and reliable.

PITCHER'S CASTORIA is not Narcotic. Children grow fat upon, Mothers like, and Physicians recommend CASTORIA. It regulates the Bowels, cures Wind Colic, allays Feverishness, and destroys Worms.

H. S. KENNEDY'S SPECIAL DIP FOR SCAB!



AFTER twelve years' practical experience we have succeeded in producing a

REMEDY FOR SCAB

at any season of the year or any stage of the disease.

It is safe to use at any degree of strength and will

NOT INJURE THE SHEEP

or the workmen in dipping. It thoroughly cleanses the pelt and promotes the

GROWTH OF WOOL.

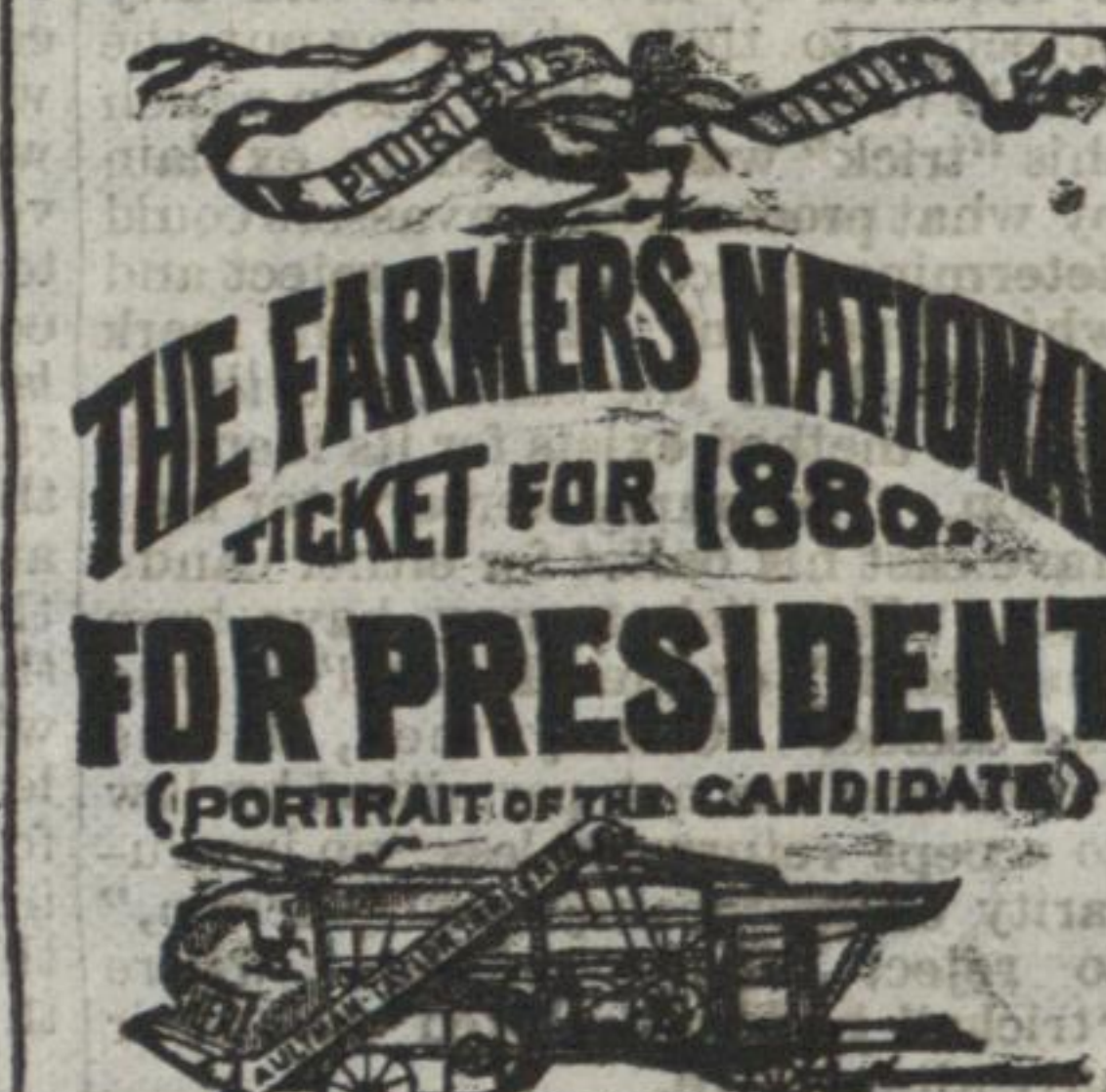
It eradicates scab with two dippings at intervals of three or four days. This Dip is convenient for use, as it only requires to be diluted with hot water to the desired consistency.

The Cheapest and Only Reliable Remedy for Scab in the Market.

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AGENT, SALT LAKE CITY.

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For Young or Old. \$3 Press for cards, envelopes &c. 14 other sizes, \$3, \$4, \$5, \$44, etc. Type setting easy by printed instructions. Do your own printing and advertising. Money made fast in any place. Jobbing or running a paper. Catalogue of Presses, Type, Cards, &c. for 2 stamps. Kelsey & Co. Manfrs, Meriden, Conn.



Our Standard Bearer is so universally popular that he is everywhere known as "The Standard Bearer of the Vindicator Class." And is pre-eminently fitted to rule over Uncle Sam's Farm.

FOR VICE PRESIDENT

(PORTRAIT OF THE CANDIDATE)

Our candidate is best known as "THE HORSE POWER OF THE COUNTRY," and farmers will be found voting for him for the next hundred years; a sufficient proof that he is even more popular than Gen. Jackson. If horses are allowed to vote, this candidate will have their unanimous and enthusiastic support. Note.—As the public are divided upon candidates for the Vice Presidency, the Farmers National Ticket is provided with two candidates for this office ("You pay your money and you take your choice") an improvement upon all other tickets presented to the people of the United States. Political conventions are hereby warned that this feature of our ticket is patented, and infringers will be prosecuted.



This candidate represents the STALWART element in politics, and has proved himself an admirable politician, by picking up dead loads of things and running away with them. He may not be able to whitewash his friends, but can always hide their sins in a cloud of smoke. He has won the title of "The Idol of the Farming Public," whose idolatry will be recorded at the polls this fall in an unmistakable manner. When he appears at mass meetings and other public places, all the brass bands will, as if by instinct, strike up "See the Conquering Hero Comes," and gleeful clubs will roll out "Hail to the Chief," and the emancipated farmers' wives of America will bow down and worship him as their liberator.

Instead of denying the soft impeachment, all of the three candidates admit and glory in the fact that they have been always in the habit of SELLING THEMSELVES, and are therefore, in this respect, equal to the most accomplished statesmen America has produced since the War. The triumphant election of this ticket will bring to the "Solid Nation" (with either big or little N) an agricultural millennium. For campaign documents, showing conclusively that the above ticket should have the support of every farmer and laborer in America, apply to

Newton Dunyon, Agent, Toledo City,