THE WORK IN MONTANA.

Elder Edward Stevens Writes About His Experience on the Journey.

FORT MISSOULA, July 17, 1896.

To the Editor:

On Tuesday, July 7, Elder M. F. Cowley and I took the parting hand with the little Lehi branch of about 70 members, 18 of whom we baptized, ranging from eight to fifteen years of age. We also ordained 18, and blessed 10 children, after five weeks labor, including 15 public and many private meetings.

Our labors in this region were much blessed of the Lord, and many hearts were made to rejoice in the Lord. We took a picture of one of the twinned town, as it is somewhat remarkable with its surroundings and altitude. Sixteen miles back on the railroad is the line between Idaho and Montana. Missula, in Beaver canyon, is the line where the altitude is 4,000 feet. On the divide into Lehi, Beaver canyon, thirteen miles, we have climbed up 764 feet. It is then sixteen miles down to Lehi, a step down to an altitude of 6,266 feet, 532 feet lower than at Missula. The difference between Salt Lake City and Lehi is 2,005 feet altitude. The town has a population of 300 souls. The mountains just south look low because of our high level. Patches, streaks and piles of snow, the intermingled with higher peaks, and patches of brown earth form a very desirable picture.

The little streams here where we have done our baptizing run into Red Rock stream thence into Widdows river, where it joins the Jefferson river, which forms a junction with the Madison, which finally empties the melting snows, springs and mountain rivulets into the mighty Missouri river, and finally into the Gulf of Mexico. Thus they, like mere mankind, eventually find their end and level, even if it be even so low. We, too, like the melting snow, pass down the stream of time, evaporate, and ascend on high. We steamed away one hour late, as our steam boiler has lost time. We trust that those who as a result of our tarrying in Lehi, have set foot in the narrow way may pursue the same unflinchingly until they reach the end in view—eternal life.

We traveled about 50 miles through very nice ranches, some worthless barrens and some springy seepage. Green, grassy vales stretched along the river line, with mountains on either side, leading us the great heaven that a wise Creator has provided a world with great variety for the use of man and beast.

O that man, the noble workmanship of His hands, could appreciate the choice servants of the Lord, who have left their homes and traverse mountains, vales, sea and land, far away, as pilgrims, bearing precious gems of love, truth and salvation to the masses in darkness. But whether appreciated or not they go to gather the best stamp, the steel, one of a city and two of a family. And this is in accordance with the prophecy of Jeremiah, 3:28, "Come before Christ!

Go and proclaim these words toward the north, and say, return, O ye backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.

And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Neither shall they walk any more after the imagination of their evil heart.

Return ye backsliding children, and I will heal your backslidings. Behold we come unto thee.

Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O ye house of Israel, saith the Lord.

We stopped off at Dillon, Mont., and found some who were backsliders and others who did not deny the voice of the shepherd, but had became cardless. Generally they were pleased to meet us. Some, however, were so much engaged in running, twine or otherwise engrossed in business, as to prevent them from attending meeting.

Dillon is a very pretty town of about 800 population. In the evening we attended the Salvation Army meeting and both of us were invited to speak to them and the people. We exhorted them to continue the good work of making the drunkard sober, to treat his wife and family with kindness, live moral lives and prepare to receive greater light—remembering Peter's advice to the Gentiles who desired to know what to do (to be saved) after they were converted. Acts 3d chapter, 37—42.

All were attentive while we addressed them. We left them some cards with our Articles of Faith.

We have been in Butte City about eight days, and find it a very slow work to find the lost sheep. Many are here from Utah, but only a few are real Latter-day Saints. Some whose names we had were gone away, others were not to be found. However, we got a few together last Sunday and administered the sacrament. We found difficult to obtain a suitable place to hold meetings, but finally arranged with the mayor, Mr. William Thompson, to hold forth in the Auditorium on Sunday, 26th inst., at 2 p. m. and 8 p. m., for $10. The regular price is $25. The hall will seat about 1,500 persons. We felt it our duty to offer the Gospel message as we have received it to the people and thus leave them without excuse. Our minutes alone testimonial not secure hearers, but very much interested and pressed on the attention. When we presented our credentials from Salt Lake, however, it created quite a change. An opportunity was granted us to make a prayer meeting to speak, as the Greek writer says to Mathew (11 16-19). We were interrupted in Greek (we hail from Salt Lake and believe in speaking to divine inspiration). After satisfying that we knew God and (believe) we possess of the Holy Ghost, we close the 17th verse of the Book, "All things are delivered unto me of my Father: and no man knoweth the Son but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him."

Again quoting Matthew 11, 12-30 "Me (Christ) with who I am." Not which way do you hold? Are you a Pure worshiper and a Christian? Christ, the Son of God, is Truth and Life. And Jesus answered and said unto Him Blessed art thou, Simon Bar-Jonah: for flesh and blood [interpreted] cannot revealed it unto thee but my Father which is in heaven. Upon this rock I will build my Church."

This minister as well as most all other ministers, deny modern revelation and the church. The reason which we gave for between five miles from Butte City, a warm shake of the hand. People said they felt well, and we know God is in the work.

We have spoken only a few times as openings are scarce. In two hours we will take the train for Anaconda.

EDWARD STEVENSON,
M. F. COWLEY.

WON THE STATUETTE.

He Is the Champion Butter Maker of the United States.

The following telegram from the last issue of the Deseret News offered by the National Butter Makers' association as the competitor held in Cedar Rapids, Ia., recently was won by Thomas Milton, president of the Milton Dairy company of St. Paul. Mr. Milton now has the title of champion butter maker of the United States. The statuette, which is of solid silver, represents a butter maker at work in a dairy company.

The butter submitted by Mr. Milton proved to be the best out of some 200 other competitors, which entered the competition. It was passed upon by expert butter tasters selected by the association. The judges were W. D. Collyer, Chicago; A. Warren Patch, Boston, and T. L. Brinkham, Cleveland. Out of a possible 100 points the successful package was awarded 97.87 points. The award was made according to the following scale: Flavor, 45; grain, 25; color, 12; salt, 10, and package, 8.—Chicago Tribune.

THOMAS MILTON.

The Discovery Saved His Life.

Mr. G. Collinsville, Dragslet, Stevensville, Ill., says: "I'm Dr. King's New Discovery I owe my life. My wife was taken with La Grippe and tried all the physicians for miles about, but of no avail and was given up and said I could not live. Having Dr. King's New Discovery in the store I sent for a bottle and began to use and from the first dose we noticed a change for the better and kept on using it and after using three bottles was up and about again. It is worth its weight in gold. We won't keep store or house without it." Get a free trial at Z. C. M. I. Drug Department.

Cure for Headache.

For a remedy for all forms of Headache Electric Bitters has proved to be the very best. It effects a permanent cure and the most dreaded habitual sick headaches yield to its influence. We urge all sufferers to procure a bottle, and give this remedy a fair trial. In cases of habitual constipation Electric Bitters cures by giving the needed tone to the bowels, and few cases long resist the use of this medicine. Try it once. Only Fifty cents at Z. C. M. I. Drug Department.

Bucklen's Arnica Salve.

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by Z. C. M. I. drug department.

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"A thing of beauty and a joy for" any summer day.

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On the Union Pacific.

July 23rd and 24th the Union Pacific will sell excursion tickets to all points in Utah and to points in Idaho and Wyoming within fifty miles of State line, at one fare for round trip; tickets good returning until July 27th.

Second Grand Annual Excursion to Sandy, July 29 and 30.

For the Excursion to Sandy the Rio Grande Western Ry. announces the following round trip rates from Sandy:

Ogden	$1 00	Birdseye	$1 50
Salt Lake City	50	Salina	4 00
Murray	50	Manti	5 00
Bingham Jun.	75	Ephraim	5 00
Lehi	50	Spring City	5 00
American Fork	75	Mt. Pleasant	5 00
Provo	1 00	Bingham	6 00
Springville	1 00	Clear Creek	1 50
Spanish Fork	1 00	U. V. Junction	1 50
Payson	1 50	Castle Gate	4 50
Eureka	4 00	Helper	4 50
Mammoth	4 00	Price	4 50
Silver City	4 00		

Tickets will be sold on July 29th and 30th, except from Sun Pete points on July 29th and 30th, $500 to be added in each purse. For further particulars apply to any agent R. G. W. Railway.

Dr. Herm Beckstrom,

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H. M. Bissell, senior member of H. M. Bissell & Co., 217 N. 3d St., St. Louis, writes: I had been left with a very distressing cough, the result of influenza, which nothing seemed to relieve, until I took *Bickle's Hore-hound Syrup*. One bottle completely cured me. I sent one bottle to my family, who had a severe cough, and she experienced immediate relief. I always recommend this syrup to my friends.

John Cranston, 93 Hampshire street, Quincy, Ills., writes: I have found *Bickle's Horehound Syrup* superior to any other cough medicine I have ever known. It never disappoints. Price 50c.

Ballard's Snow Liniment.

This liniment is different in composition from any other liniment on the market. It is a scientific discovery which results in it being the most penetrating liniment ever known. There are numerous white imitations, which may be recommended because they pay the seller a greater profit. Beware of them and demand *Ballard Snow Liniment*. It positively cures Rheumatism, Neuralgia, Sprains, Bruises, Wounds, Cuts, Scalds and Inflammatory Rheumatism, Horses, Scalds, Sore Feet, Contracted Muscles, Stiff Joints, Old Sores, Pain in Back, Sore Throat, Sore Chest or Throat, and is especially beneficial in Pleurisy.

A Sound Liver Makes a Well Man.

Are you Bilious, Constipated or troubled with Jaundice, Sick Headache, Bad Taste in Mouth, Foul Breath, Coated Tongue, Dyspepsia, Indigestion, Hot Dry Skin, Pain in Back and between the Shoulders, Chills and Fever, etc. If you have any of these symptoms, your Liver is out of order, and your blood is slowly being poisoned, because your Liver does not act properly. Hostetter's Stomach Bitters will cure any disorder of the Liver, Stomach or Bowels. It has no equal as a Liver Medicine. Price 75 cents. Free trial bottles at Z. C. M. I. drug store.

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria.
When she became a Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

EAST-BOUND EXCURSIONS

Via Rio Grande Western Railway.

Milwaukee and return, $45.80; July 13, 14 and 15.

St. Louis and return, $37.50; July 13, 14 and 15.

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Milwaukee and Return, $43.80, August 22 and 23.

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Garfield Beach.

Leave Salt Lake	Arrive Garfield	Leave Garfield	Arrive Salt Lake
10:00 a.m.	10:30 a.m.	10:30 a.m.	11:00 a.m.
11:00 a.m.	11:30 a.m.	11:30 a.m.	12:00 m.
12:00 m.	12:30 p.m.	12:30 p.m.	1:00 p.m.
1:00 p.m.	1:30 p.m.	1:30 p.m.	2:00 p.m.
2:00 p.m.	2:30 p.m.	2:30 p.m.	3:00 p.m.
3:00 p.m.	3:30 p.m.	3:30 p.m.	4:00 p.m.
4:00 p.m.	4:30 p.m.	4:30 p.m.	5:00 p.m.
5:00 p.m.	5:30 p.m.	5:30 p.m.	6:00 p.m.
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Daily except Sunday.

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—OF THE—

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