

## DESERET EVENING NEWS.

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CHARLES W. GRIFFIN, EDITOR.

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THE NEW ORLEANS LYCHEES  
WHITEWASHED.

The report of the grand jury at Orleans in reference to the lynching of the Italians is very unsatisfactory. There is plenty of it and it contains many interesting particulars, but it does not deal squarely with the main question.

The principal subject of investigation was the unlawful killing of the victims of race, and the indictment of the persons responsible for the offense was the end to be kept in view. Instead of dealing directly with these subjects, however, the report is chiefly devoted to the defense of the Mafia, the organization of Italy, that tried the Italians, and the offenses committed by certain individuals connected with a detective.

Of course the grand jury were in the know of their duty in finding indictments against the persons alleged to have engaged in other efforts to defend justice. But they have shown themselves incompetent or worse in their treatment of the offense which was specially before them for consideration.

The condition of public affairs in New Orleans disclosed by this report is truly appalling. A well-organized detective agency, conducted by a criminal lawyer for his partner a public prosecutor, and for an agent a member of the police force, engaged in the practice of kidnapping, smuggling affairs so that juries are largely composed of individuals attached to their interest, is a formidable engine of evil that ought to be broken up absolutely. The corruption exposed in the report—though it is rather too general in its narration and not sufficiently specific in its details, is shocking in the moral sense and needs hard treatment.

The verdict of the jury that tried the Italians is denounced, and the general public charge that some of the jurors were bribed is denied, but nothing definite is shown against these nor are any of them indicted. It is not made clear that the jury acted in a manner different from other juries when they came at first agree. We do not wish to justify them in the least, but merely mention the facts as they are set forth.

The evident purpose of the grand jury in devoting so much of their report to denunciation of the corruption, the petit jury, and the extorting influences at work in New Orleans, is to palliate the crime perpetrated by the mob and which they were specially required to investigate. This is made more apparent by the statements regarding "the people who are carrying the banner of their rights into the ranks of midnight assassins," etc., when the grand jury of affirms being such that "the law itself was well nigh powerless to deal with them," and the expression of a desire that "any power at the command of the authorities has been sacrificed."

The gist of the report is a wholesale whitewashing of the proceeds and perpetrators of the slayings in the jail at New Orleans. This was not unexpected. Public sentiment was so strong, and there were so many prominent men in the disgruntled affair, that no one acquainted with the case believed the names of any of them would be punished. Still, it was thought that, for decency's sake, perhaps some of the ringleaders would be indicted, even if they were never convicted.

But the grand jury, through this report, show their intention to confine it not apologize for and approve the lawlessness of the New Orleans mob, and the unlawful killing of the acquitted Italians. They speak of the rioters as "several thousand of the best and even most law-abiding citizens of the city."

That is a nice description of a band of blood-thirsty men who slaughtered helpless prisoners while under the protection of the sworn officers of the law!

And what has their social standing to do with their innocence or guilt? Is an accused person to escape indictment because he is one of the "first citizens"? If the grand jury were informed sufficiently in regard to individuals prominent in the riot to know that they were among the first, best and most law-abiding of the citizens, did they not know enough about them to disprove and blot them? Does the fact that so many of the people were engaged in the offense against him, the code of the Gangs, which says, "When one man is dead we must think of the living one," and that "giving evidence is good as long as it does not harm the neighbor?" Under the operation of these two opposed principles it would be almost impossible to secure evidence for the conviction of someone who is set for the free use of money by the police. The lowest member of the Mafia is the mangosteens, who is the mean who hires, or feeds, or aids the active agent of crime, and sometimes hires or threatens the jury when the estimate is brought to trial. The next grade is the mafioso who is a positive criminal, often the worst type, and is the organizer and director of bands of brigands. Obviously he lives honestly, has a home, is regular in habits, and is a man in full possession of his rights and privileges. He protects and aids the brigands and cattle rustlers and highway robbers with whom he is in connection, and assists in disposing of the body to his own pecuniary advantage.

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for the slaying of eleven persons who had been acquitted by a jury and who were held until another indictment could be found against them, is one of the wickedest excesses ever offered for a cause that will make sleep, sleep and dreams hot upon the history of Louisiana.

## THE PRICE FOR SPRINKLING.

The action of the City Council, last evening, in refusing the tax for street sprinkling, was a step in the right direction. The reduction is a drop from ten cents to seven cents for a carriage load during the season.

The proper thing to have done would have been to abolish the tax altogether. We have now decided to give the reasons in detail for entertaining this view, which is in accordance with popular opinion. The special tax is unjust, as the ground that, while the levy is uniform, the degree of benefit received by different classes of taxpayers is not of all proportion. The lesser and justice cause would have been in favor for the sprinkling of the streets from the same head of the city. However, the reductions desired upon last night is a leaning toward the right of the matter, and an indication that there exists in the council some degree of consideration for the welfare of the people, and we are pleased to have an opportunity to say that much to the credit of the present city government.

## ITALIAN CRIMINAL CLASSES.

Promote the notable New Orleans

treasury has rendered the crimes committed by Italians in this and other countries more conceivable than mysterious. Be this as it may, a number of deeds of surprising crime have lately been perpetrated in which Italians have been the principals. Right from the beginning, the Italian, like the English, has been among themselves having been subjected to the most trifling arrests. But these are confined to acts of mere robbery or theft to the general public as are the instances where their murderous acts are directed against other people.

The second of a tragedy that has just occurred at New York, an English waiting place, is blood-curdling in its details. An Italian named Cusimano attacked a landlord named Sawyer with a knife. The man who was wounded defended himself with a chair, which was soon smashed. Sawyer's wife and daughter came to his relief, when the Italian drew a revolver and fired. All three of his victims were mortally wounded. In this case, of late, similar scenes have been enacted.

The butchers committed by the brutal classes of Italians are rendered still more repugnant, because they are almost invariably associated with the use of the knife, or dirk, from an attack with which the bravest heart instinctively shuns. There is a natural dread of meeting death by the process of stabbing, cutting and hacking. Such a method inspires much more terror than the bullet.

Recent developments show that individuals who have associated Italian youths with their tales with the officials and courts of justice have had some foundation for such portrayals. The Mafia revelations, perchance a tithe of them can be relied upon as correct, indicate that secret societies are thriving business with the villainous organization.

Recently the correspondent of the London Times at Rome gave an interesting statement of the principles upon which the Mafia is founded and which insinuates its operations. It is stated that the society has the greatest as clearly defined as those of any other mobility. As the basis of it is a principle of morality, called Omnia, which is recognized as the first qualification. This Modus operandi of morality "establishes the first duty of a man to do his duty with his own hands, to earn his bread, to support his wife and children, and to stand with his wife and children up to public estimation and public vengeance whenever appeal to justice or authority is necessary." The strong, bold

and resolute man is the type of the society, and the code of the Gangs people regard it as a virtue to hide an assassin or to decline to testify against him, the code of the Gangs being that, "when one man is dead we must think of the living one,"

and that "giving evidence is good as long as it does not harm the neighbor?" Under the operation of these two opposed principles it would be almost impossible to secure evidence for the conviction of someone who is set for the free use of money by the police. The lowest member of the Mafia is the mangosteens, who is the mean who hires, or feeds, or aids the active agent of crime, and sometimes hires or threatens the jury when the estimate is brought to trial. The next grade is the mafioso who is a positive criminal, often the worst type, and is the organizer and director of bands of brigands. Obviously he lives honestly, has a home, is regular in habits, and is a man in full possession of his rights and privileges. He protects and aids the brigands and cattle rustlers and highway robbers with whom he is in connection, and assists in disposing of the body to his own pecuniary advantage.

The Mafia being largely made up of individuals and cut-throats, the very absence of any community which they form is increased. The members of the gang are not bound by any social or family ties, and they do not know enough about them to disprove and blot them? Does the fact that so many of the people were engaged in the offense against him, the code of the Gangs, which says, "When one man is dead we must think of the living one," and that "giving evidence is good as long as it does not harm the neighbor?"

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## WEEKLY FINANCIAL REVIEW.

Henry Cowles, in his review for the stock market May 4, 1891, reports the Stock Market in a favorable condition. Prices were advancing and new buying interests. The condition of the market is strong and firm, while for foreign securities it is very doubtful. The situation is general but does not affect stocks. The existing of the miners strike for eight hours has produced more confidence among capitalists, and coal and iron stocks began to look upward. May the First, so much dreaded, has passed quietly over. Railroad earnings are improving, and there is a good prospect ahead.

London is more active, purchasing American stocks, and the condition of the Bank of England rate of 5 per cent. in spite of expectations to the contrary, had a stimulating effect upon the New York market. Over \$1,000,000 of gold was shipped abroad during the week, but the foreign demand for securities continues the gold movement.

Henry Clews says:

"A good deal of Indian talk has been exchanged by Indians who have been

employed in the construction of the

Transvaal railway from the extremely

appreciations of the last Congress.

Attention to the matter was emphasized

by George Foster's article in the

Advertiser, and the editor of the

Advertiser is in a position to

know the facts.

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