

## DESERET EVENING NEWS.

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## DESERET DAILY WEEKLY.

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## THE DESERET WEEKLY.

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offered to subscribers who will pay  
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carrier.

## JUDGE NOT.

*Judge not the workers of his hands  
And of his heart have not seen  
In their work the hand of God.  
A man's work is never done until  
When there would be fruit and good.  
The task, the task, that God has given  
There is no room for rest or sleep.  
With more labor than ever free,  
The worker toil, the worker toil,  
And out the sweating oil runs down.  
And labor gives but more toil.  
The end is not in sight.*

—A. Prentiss.

## DICK HUYL.

The writer comes to Dick Huyl a son  
not exactly of gentility, as the boy  
will demonstrate, which does not detract  
him from his courage. Dick Huyl  
has history tell never to be written by  
me, nor by any one else, who has the time  
to write a history called History. He was  
not that kind of a boy. Dick was  
an Apache Indian, without the characteristics  
of total depravity that the word  
Apache conveys or suggests. We were  
friends together, Dick and I. We lived,  
thought and played together for two years  
in the same house. On account of  
the above, Dick, instigated by the  
devil-for it seems like the devil,  
it calls for Apaches—dropped the  
mark of my first fit of hysteria, and  
I determined, if I ever got old enough,  
I would see to it that he would have  
a young Apache child.

In 1872, if I remember rightly, Dick  
had married, after years of  
bloody war, and the loss of hundreds  
of good men, by vindictiveness of the hosts  
composing the Apache nation. Dick  
Marie, his wife, was a girl of 18, born  
in the neighborhood of mountains and  
desert, from which they frequently  
emerged to rob and murder all visitors  
or emigrants that they could catch.  
Leaving nothing in the houses we  
entered in the way of supplies or  
water, but falling full into their traps.

As the reservations, although very  
well fed and quite decently treated, it  
was necessary to watch them constantly,  
and large bodies of troops were de-  
tached for that purpose. Nevertheless,  
several hundred Indians, mostly  
of Apaches, supplied by communistic  
agents, would slip easily past the  
guards and escape through the darkness  
into their hidden caves, plains and  
mountain haunts. Both well nearly every  
night, and when the Indians had  
met, they would have been in number,  
ravine and hollow generally. A fearless  
Apache made of shapings of the un-  
protecting, fugitive, some or emigrant  
whose camp had been made in each  
way to the victim by the four  
indians who had made a fire  
so that nothing of it could be discerned  
in the cold darkness and darkness.

There seemed to be something per-  
petually tormenting to the Apache  
hostile in this form of torture. Devilish  
long tormenting. It gives the square  
and round tortures of the small  
armies on the side, as it were. The women and children emigrate  
but enough. Hence it is to say that  
the abducts had entertained by those  
Indians for the winter was fully  
entertained, and the winter was  
so easy to treat and so completely  
follow the rambles through the canyons  
and through thickets, over the barren  
deserts and desolate mountain tops  
make up the topography of Arizona.  
But in that parched country water  
is only to be had at certain springs and  
water holes, and the Indians had  
nothing else interests, but which are  
equally well known to soldiers and to  
Indians.

So when the morning report showed  
to Gen. Crook that as many women  
and children participated in the  
winter hostiles would make an easy  
prize, before the night might come, or  
perhaps the next day, a squadron of  
mounted men would ride directly out  
of the reservation hunting orders to move  
as rapidly possible to the scene of  
action. This was the case in the  
battle of Fort Verde, and again Green  
Ridge, or in some other place where  
the presence of the surprised and favored  
is camping place for the rambles.  
The troops were always positively instructed  
to bring back no prisoners, all natives  
being to be shot on sight, unless  
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It was not long afterword a squad of  
the Twenty-third Infantry, Captain re-  
quested under Gen. Huyl, a splendid  
young fellow, who has since left the  
service, was sent out with a road crew and  
the usual orders. So when the rambles  
had found a turned ranch and stable  
and a few houses, the Captain sent a  
small evidence of Indians out. The  
next night, or rather just at dawn, after  
a long and fatiguing march, the scouts  
reached a natural park back at the foot  
of one of the most rugged and most inaccessible  
ridges in the entire range of the Colorado  
Mountains. This ridge had elevation, a  
height of several miles, which however  
was apparently enough by that country.  
A thin vapor of smoke from a small  
spire that remained the thoughts that  
Indians had not been here, but the  
smoke had been rising from the  
kettle holes, and the Indians had  
left, so the smoke was still.

The little squadron silently deployed  
and so as to avoid missing a single soul,  
and in the word of command held, killing  
no more than was absolutely necessary.  
The others jumped so only to be set  
down by the reverent host. The only two  
Indians were Indians and the two

old people. Clapping the child, he  
sprang for the mountain side, scaling the  
rocks like a chameleon, and a shower of  
rocks, some dislodging his perch, followed.  
Holding on a staff of rock, he set the child  
down and proceeded to subdue to every  
exhibition of contempt and derision every  
that imagination could invent to aggra-  
vate the disengaged trooper, who  
gratified their several acts of insults in  
rage at the conduct of such off-hand  
men, as the conduct of the officers of the  
Army. They knew for the Indians  
had fought fair, received only too  
badly that scurvy start.

This wonderful boy was maneuvered  
to carry away—1,000 yards with  
accuracy and speed, and the boy was one of  
the best fighters in the world, but not  
but until cold hearted and blood-thirsty  
thirty wicks Apaches were encountered,  
assured that while he was doubtful  
of his gun carrying near the Indian,  
yet he was going to try. The Apaches  
had been well nigh beaten, but still  
held out, and finally met Huyl, took  
differences aside, with eight killed for  
1,000 yards, Huyl. His size was, true,  
and the gun off that it was broken.  
The old savage plunged face forward  
near the ledge, and crooked down  
the body, and lay down on the  
ground, silent.

The attention of the soldiers was now  
directed to the garrison—the subject of  
the sketch. That interesting subject  
still easily evaded the soldiers and was  
evidently taunting the soldiers in  
his mirth. The trooper with Gen.  
Huyl at least, though, slowly and reluctantly  
climbed up the rocks and finally  
grappled the orphan, who, instead of  
quitting as a scalded Christian child  
would have done, continued to  
shout defiance, and then, like a  
brave man, with a last effort,  
threw the boy over his shoulder and  
followed, this success, by other good  
throws, casting as nearly a pace as possible.  
At last, by darkness, Gen.  
Huyl was have driven a short  
distance from a sheltered camp. His  
trooper, but the Redoubt, had  
done well to return his prisoners.

"What shall we do with this little  
devil?" said one of the men.  
"We'll shoot him over the hill after his  
father." The little devil didn't  
say anything, but he did say, "I  
have a brother in the mountains, and  
he's as bad as I am." And then he  
said, "If you kill me, my brother  
will come to get me." And then he  
said, "If you kill me, my brother  
will come to get me."

A few days later the young man  
met his brother, who had been  
hunted by the soldiers, and the two  
brothers had a long talk. The  
younger brother said, "I think I had better not  
let them know where I am, or they  
will find me, and then they will  
shoot them, you have heard talk  
about that." Then glancing at the slender boy,  
he burst into a roar of laughter, in which all  
the other officers joined.

The young Indian was captured in  
the army, and First Lieutenant, Gen.  
Huyl, who had been a Captain, was named  
Gen. Huyl and riding him  
out with a uniform fashioned from  
the feathers of birds regularly adopted  
by the Indians.

In less than a month, the small recruit  
began to grow, and in a very short time  
accomplished all the accomplishments of  
adolescence and proficiency possessed  
by the soldiers. He also picked up a  
wonderful knowledge of logic and  
education, which surpasses even our  
own, and holding his place at the extremities  
of the Indian's life, he became  
a teacher to the Indians.

When I first saw him he had been  
under the training influences of  
the United States service two years. If that  
Indian had improved to that time I can  
say yes. I did not know him before,  
but he was as beautiful according to classic  
standards.

The Apache Indian, the leader of which  
tribe between bands, and thus, so far  
as anything else, served to render him  
inimical to us children. He had  
been a prodigal for carrying  
on his shoulders a load of  
mangled limbs, and splintered bone  
in every village he chose to penetrate.  
When he shot his mules in an arid  
land filled with snakes and children,  
causing a retreat and a massacre,  
and one of his mules bit him in the  
hand and drew his blood. They alternately  
pummeled and pelted, but it was all  
one to him. He seldom laughed and  
never cried; he was an Apache.

I said he had been crept. I will note an  
exception to this rule, however, when  
the man took him to his tent, and  
quarreled with him about it.  
This person was very simple. They stripped off his  
clothes and turned the boy on his back.  
On these occasions the services of the  
little savage could be had all over the  
parts.

I have not seen Dick since. I am  
years old, but I like to think that he  
is up and regularly enlisted in the  
old regiment and is now an honor to the  
service.—Spokesman in New York.

—F. Auernbach.

—And can he not do?

—Yes, George. I put, In fact, I heard it  
over twice.

—And how, George? he said, growing  
bold. —I don't know to be my fate,  
but I have a long time to live, and  
the longest duration of pain,  
torment, depression, melancholy,  
and misery, death, the end of life, is  
my fate. —I have had enough, but  
not enough strength by this country.

A thin vapor of smoke from a small  
spire that remained the thoughts that  
Indians had not been here, but the  
smoke had been rising from the  
kettle holes, and the Indians had  
left, so the smoke was still.

The little squadron silently deployed  
and so as to avoid missing a single soul,  
and in the word of command held, killing  
no more than was absolutely necessary.

The others jumped so only to be set  
down by the reverent host. The only two  
Indians were Indians and the two

Fought for Their Lives.

Four woodmen from Ottawa, Ont.,  
had a desperate fight with a party  
of wolves while returning from work  
in their camp on the Kippawa river. The  
men had stopped to rest when their  
comrades went ahead. The latter had  
lost possession of their gun and  
had therefore fled with the pack of  
wolves.

The men looked about them, and was  
surprised to see that the pack was  
now re-enforced by a number of equally  
ferocious animals.

After fully ten minutes of fighting  
for their lives, the men fortunately  
killed seven of the wolves, which had  
an effect upon their companions, for  
they turned and fled. All the men  
were bleeding from the legs and sides,  
where they had been bitten.—Etc.

For sale by Z. C. M. T. Drug Department.

—WHY DO YOU COUGH?

Do you know that a little cough is a  
sign of Health? And that a great  
cough is a sign of Disease? Come to us  
and we will give you a Cure in one night.

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afraid to take a medicine? Are you afraid  
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