

Independence Day in Salt Lake Forty Years Ago.

(Fac Simile of Original Program in Possession of Mr. S. H. Harrow.)

CELEBRATION

of the

FOURTH OF JULY, 1865.

ORDER OF EXERCISES FOR THE DAY.

I. The Ceremonies of the day will commence with a salute of Thirteen guns at sunrise by a detachment of artillery which will also be a signal for raising flags throughout the city and for music by the bands on the State House and Theatre.

II. Trades, Professions, Schools, Associations, and all others intended to join the Procession are required to be on the ground and ready to take their places in the procession at a quarter before Eight o'clock a. m.

III. The Procession will be formed at Eight o'clock a. m. under the direction of Col. R. T. Burton, the Marshal of the day, and his aides, at the intersection of First West and First South Streets, near Fourteenth ward Assessor's office.

ORDER OF PROCESSION.

Stars and Stripes.
Martial Band.
Pioneers and Mormon Battalion.
Desert Agricultural and Manufacturing Society.
Artists.
Horticulturists.
Architects, Carpenters and Joiners.
Blacksmiths.
Quarrymen.
Lumbermen.
Stone-masons, Bricklayers and Plasterers.
Cabinet-makers, Upholsterers, Turners and Coopers.
Painters, Paper-hangers, Carvers and Gilders.
Tanners and Curriers.
Boot and Shoe-makers.
Saddlery and Harness-makers.
Carders, Spinners and Weavers.
Tinners, Bakers, Potters and Butchers.
Mechanists, Pattern-makers and Manufacturers.
Gun and Locksmiths.
Tin and Sheet-metal Workers.
Potter.
Cartage-makers and Wheelwrights.
Millwrights, Boat and Bridge Builders.
Milk Bakers and Confectioners.
Dentists.
Brush, Basket, Broom, Match and Cigar-makers.
Paper-makers.
Engravers, Gold and Silver-smiths.
Watchmakers and Dentists.
Typographical Association.
Drapers.
Mail and Telegraphic Companies.
Livery Stable Keepers.
Brass Band.
Committee of Arrangements, Orator of the Day, Reader of Declaration of Independence, Chaplain, Etc.,
Temple of Liberty.

GREAT SALT LAKE CITY, July 1, 1865.

WAS THE DECLARATION SIGNED ON JULY FOURTH?

A book published not many years ago the author holds that our Declaration of Independence, of which we are so justly proud, was not the unaided and uninspired work of Thomas Jefferson, that the sonorous phrases we so admire that breathe of freedom and the spirit of liberty are largely "borrowed material," presumably from the Dutch Act of Abjuration of 1754, which may be known as the Hollenders' declaration of independence.

One paragraph from this celebrated manifesto reads as follows:

"All mankind know that a prince is obliged to govern his subjects, even as a shepherd to guard his sheep. When therefore, the prince does not fulfil his duty as protector, when he oppresses his subjects, destroys their ancient liberties and treats them as slaves, he is to be considered not as a private tyrant, but as the representative of the law of nature, of all mankind, and some add the secretary, Charles Thomson—signed the original. Some his-

ters did, and were the first to argue that governments exist for the people, not the people for the governments.

It is a popular idea that history distinguishes the adoption of the written form from the adoption of the Declaration of Independence on July 4, 1776, whereas the United States of America was born as a nation when the resolutions of independence were passed on July 2, 1776.

The reason, however, that the 4th of July is generally observed as the nation's birthday is because these resolutions were passed in private session and were not generally known by the people until the 4th, when both the resolutions and the declaration were publicly proclaimed together.

While tradition gives us the idea that a momentous event like the declaration of independence is best observed by the forefathers as such, each one affixing his signature with great and stoic dignity to this historic instrument on July 4, 1776, history differently materials the facts and shows us things in a totally different light. None but the president of Congress, John Hancock, and some add the secretary, Charles Thomson—signed the original. Some his-

tories assert that not a name was affixed until it had been engrossed upon parchment, when all the delegates but two signed on the 2d day of July. It is also said that the session of Congress was secret and it was not until the 4th of July that both the secretaries of the committee presenting the adoption of the declaration, the said declaration being published in a Philadelphia paper on the 8th of the month.

A few days later the Philadelphia people heard it read by John Nixon in the yard of Independence hall, while Col. Cray performed the same mission in Faneuil hall, Boston. On July 9, 1776, Franklin received it at his headquarters, New York City, and had it read to every intaglio.

It is said that the first celebration on July 4 occurred in 1778, and we have an interesting account from an unpublished diary of a quaint celebration held in Philadelphia on July 4, 1783. The 4th was observed, and at the head of the upper tier, at the president's right hand stood a large baked pudding, in the center of which was planted a staff on which was displayed a crimson flag having this emblematic device: An eye, detaching Providence; a label on which was inscribed, "An apple which has been bitten, divided in one hand and in the other." The Declaration of Independence, and at its feet a scroll inscribed, "The declaratory acts." Made from cherries, bayberries and French horns beguiled the feet, at which many speeches were made by the signers of the declaration. A brilliant display of fireworks closed the memorable celebration.

DON'T'S, FOR SPEAKERS AND WRITERS.

(Written for the Saturday News BY EDWARD B. WARREN, A. M. Author of "Practical Criticism and Critiques," "The Voice: How to Train It," etc.)

(Copyright, 1895, by Joseph B. Bowles.)

Author's Note.—IT is one thing to record errors, quite another to avoid them. He who waits for the faultless one to cast the first critical stone waits in vain; therefore, as one of the many working for the betterment of the English language, I shall be pleased to receive kindly criticism, if, perchance, I, too, have erred.

Don't say "carpenter" for "joiner." Note—One may be a carpenter and a joiner, but a carpenter is not necessarily a joiner. The joiner begins where the carpenter ceases.

Don't say "casualty" for "casualty."

Note—There is no word casualty.

Don't say "center" for "middle."

Note—The center is a point equidistant from the circumference, the middle point equidistant from the two extremities.

Don't say "certain" for "sure."

Note—We are certain in regard to the past; sure in regard to the future.

Don't say "chuck-full" for "shock-full."

Note—There is no word chuck-full.

Don't say "comer" for "corner."

Note—He claimed his rights should be "He asserted his rights."

TEA

Not one in a thousand takes it; there's no demand for the money.

Your greater return your money if you don't like Schilling's Tea.

Don't say "clerks." Example: "She clerks at Marshall Field's," should be "She is a clerk at Marshall Field's."

Don't say "close proximity" for "proximity."

Example: "The close proximity of the sentinel caused him to halt," should be "The proximity of the sentinel caused him to halt."

Note—As proximity means an immediate nearness, it is evident that "close proximity" is superfluous.

Don't say "collecting bills" for "collecting debts."

Example: "He is collecting bills," should be "He is collecting debts."

Note—The word bills is superfluous. Bills are presented that money may be collected, One would not have the same difficulty in collecting bills as he would in collecting money; therefore it were better to say, "He is collecting, or more truly, perhaps, "He is trying to collect."

Don't say "comb my hair" for "comb my hair."

Don't say "comb out your hair" for "comb your hair."

Note—The word out is superfluous. One may comb out a tangle, or comb the hair until the tangle is out; but it is not necessary to comb the hair out.

Don't say "combined together" for "conspired."

Example: "They combined together as conspirators," should be "They combined as conspirators."

Don't say "come in" for "come."

Note—The word in is superfluous, if given as a summons for one to enter and given by one who is within.

Don't say "commence to."

Note—Commence should not be followed by the infinitive.

Don't say "co-operated together."

Example: "They all co-operated together" should be "They all co-operated."

Example: "They all co-operated together" should be "They all co-operated."

Don't say "copyrighted" for "copyright."

Note—Reference is here made to the copyrighting of a book.

Example: "Copyrighted by Lee & Shepard," should be "Copyright by Lee & Shepard."

Note—Although one may have conformed to the law in every other respect, if the work is printed "copyrighted" instead of "copyright," the desired and paid for protection is of no avail, and anyone may rebind the same book without fear of prosecution, and the right owner has no recourse through the law.

Don't say "cornelists" for "cornetists."

Note—There is no word "cornelists."

Example: "He is a cornetist," should be "He is a cornetist."

Don't say "cornucopia."

Note—It is a cornucopia.

Don't say "cornucopias."

Note—It is a cornucopia.

Don't say "creole" for "mulatto" or "octrooie."

Note—A creole is an American of European parents in the American colonies of Brazil, Portugal, Spain, or in the states which were once such colonies, especially a person of French or Spanish descent who is a native inhabitant of Louisiana or one of the states adjoining, bordering on the Gulf of Mexico."

—Wells, Int.

The word "creole" does not imply any mixture of African blood.

Don't say "crosses" for "crescents."

Note—A cross does not imply a crucifix, but a crescent implies a cross. A cross may be simply a cross and nothing more. A crucifix is a cross with the figure of the Savior upon it.

Marriage Licenses.

Fifty-four couples were granted marriage licenses during the past week, which closes the season for June weddings. Those to whom licenses were issued by the county clerk are:

R. K. Brown, Salt Lake; Anna Hall, Salt Lake; John H. H. Meeks, Salt Lake; Mary E. B. McLean, Salt Lake; William Sampson, Bingham; Maude Johnson, Bingham;

J. F. W. Luce, Salt Lake; Florence J. Hall, Salt Lake; R. M. Owen, Salt Lake; Eva Hudson, Salt Lake; A. W. Weinman, Lincoln county, Nev.; Sadie Graham, Lincoln county, Nev.; Frank E. Caldwell, Salt Lake; Estelle Noff, Salt Lake;

George Ernest Asper, Salt Lake City; Edna Loraine McDuff, Salt Lake City; Albert W. Sergeant, St. George; Mrs. Eliza E. Lundberg, Logan, Utah;

Tom B. Henderson, Salt Lake City; Caroline Dow, Salt Lake City; Joseph A. Faris, Ogden, Utah; Ethel J. Drury, Pleasant Green, Utah;

James M. Davidson, Salt Lake City; Ella Whipple, Salt Lake City; George Q. Morris, Salt Lake City; Emma M. Bennett, Salt Lake City; Thomas M. Minford, Salt Lake; Mary E. Wright, Coalville; Arnold Kolodz, Weston, Idaho; Etta Stephens, Preston, Idaho;

Frank A. Olson, Salt Lake; Nora M. Burt, Salt Lake;

John Cunningham, Woodville, Idaho; Laura E. Horner, Woodville, Idaho;

Charles E. Jenkins, Wilford ward, Flores;

Carl J. Johnson, Richland; Mary A. Johnson, Richmond;

Joseph H. Moss, East Mill Creek; Dorcas B. Debenham, East Mill Creek; Charles B. Meyers, Murray; Mary A. Hamilton, Murray;

Eliza Peterson, Moab; Anna Peterson, Moab;

Aaron Jenkins, Salt Lake; Clara B. E. Rosstrum, Salt Lake;

Clyde A. Poos, Salt Lake; Dora M. White, Salt Lake;

Leslie M. Nine, Muskegon, Mich.; Lillian Nine, Salt Lake;

Edgar B. Smith, Salt Lake; Beatrice A. Coleman, Salt Lake;

James Bryan, Salt Lake; Olga Johnson, Ephraim;

John H. Perry, Salt Lake; Sarah M. Powell, Salt Lake;

L. Roy Greenwood, American Fork; Lowell Foley, American Fork;

William F. Hough, Salt Lake; Maude E. Jones, Salt Lake;

Charles E. Mortensen, Mayfield; Pearl Jensen, Mayfield;

Charles W. Walton, Salt Lake; Nora M. Moshander, Evanston, Wyo.

William M. Waddell, Salt Lake; Florence Barnes, Bountiful;

George A. Smith, Salt Lake; Grace S. Leaven, Lincoln;

Charles L. Abbott, West Jordan; Bertha Irving, West Jordan;

Adolphus G. Bourne, Salt Lake;

Burdie M. Vincent, Salt Lake;

Charles W. Brown, Salt Lake; Theodore Burton, Salt Lake;

Ella B. Nixon, Salt Lake; Vernie R. Rose, Salt Lake;

Alexander Cowan, Salt Lake; Mary E. Gray, Lehi;

Floyd Kessler, Salt Lake; Thomasina M. G. Howard, Salt Lake;

Walter L. Pierce, Salt Lake; Anna M. Bohring, Salt Lake;

Elmer H. Clark, Salt Lake; Clara O. Kiser, Salt Lake;

Clarence A. Golland, Salt Lake; Bertha Garrett, Nephi;

Joseph W. Hanford, Pasadena, Calif.; Guy J. Mellor, Salt Lake; Belle M. Burt, Salt Lake;

John C. Johnson, Park City; Ida Sund, Park City;

Rupert Hansen, Murray; Beatrice L. Steiner, Sandy;

Albert C. Petty, Salt Lake; Clara E. Stevens, Salt Lake;

Elsie Salm, Salt Lake; Karen Matheas, Salt Lake;

John E. Mantie, Taylorsville; Winfield Parker, Taylorsville.

—New Library Books.

The following 25 volumes will be added to the public library Monday morning, July 3, 1905:

MISCELLANEOUS.

Anderson—Riding and Driving.

Atkinson—Facts and Figures.

Bergen—Animal and Plant Lore.

Houton—English People.

Brooks—Representative Modern Physicians.

Ceylon Government—Official Handbook of the Court of Ceylon.

Cowan—John Knox.

Davenport—Primitive Traits in Religious Revivals.

Javal—On Understanding Rhyme.

Levi—Mediterranean Traveller.