OBITUARY.

EMMA JANE HILLIARD WILLIAMS.

EMERY, Emery Co., U. ab., Aug. 3, 1897, relief on Sunday afternoon, June 27th, at a quarter to five, Emma Jane Hilliard Williams, wife of Stephen Williams, in her sixty-second year.

Sister Williams was born in Shipton-Mallet, Somersetshire, England, March 24, 1835, and was baptized in the Bath Williams June 10 b. 1848, in Bristol, England, and was baptized in the same town in 1849. The week that she was imaginated in the ship Windermere. They came across the plains in Captain Richards's company, and settled in Salt Lake City. A one was born to them while journeying across the plains, which died in Omaha. They moved to Salt Lake City, at the time of the "Move," and passed through all the trials of the day and settlings, the hard times, the Indian depredations, etc., and were ever known to complain at how on but always said their lines in humbleness of God for the blessings they did receive. Sister Williams had four which died in infancy on the road, as her faith and works went together, and Mary a mother's heart, her loss made glad through her work and prayers in the resurrection of their children to life and strength. She was president over the Primaries in Eighteen or eight for years, and always in office and in duty, and was a faithful member of the Relief Society. She was a good singer and all always be remembered by her associates as a singer in the choir for over thirty years, for, if no her others were at meeting, the hymn tunes again and always sung, but when were in song it was to her Master. She died in religion, was a true sister and a faithful prayer.

On account of the death in of her husband, they moved to Emery, Castle valley in the spring of 1895, which in reflection, the hard times, and hard faults on her husband for a long time until the Lord took him to rest last January, since then time she has been failing in health. In the spring we thought she would die to visit her two daughters and old friends in Ephraim, and when she returned home again to Emery, took to her bed, and after an illness of ten weeks died, in full faith. She was conscious to the last month, and knew her children. A day or two before she died she gave $5 for tithing to Bishop Brinkerhoff of Emery.

She was the mother of twelve children, two of whom are living, seven sons and three daughters. All of her descendants are in full fellowship of the Gospel, she had seventy-two grandchildren and twenty-four great grandchildren.

EFFA WILLIAMS.

RUTH ALBRITON JOHNSON.

CHAVIN, Fremont Co., Ida., Aug. 3, 1897.—Sister Ruth Albiston Johnson, wife of Joseph Johnson, was born Dec. 17, 1855, at Mount Fort, near Ogden, Weber county, Utah, and died July 30, 1897. The cause of death was dropsy, near the birth of a pair of twins, a boy and girl. She lingered from the time to the 30th of July, when she passed peacefully away, with a host of friends at her bedside. She was the daughter of John and Elizabeth Albiston, and was married to Joseph Johnson April 22, 1875, at the Endowment house, Salt Lake City. She spent twelve years of pioneer life in the upper Snake River valley. She came to Idaho on the 23d of March, 1895. With her husband she was one of the first to help settle the Teton Basin, where she settled the 26th of July, 1888. Since June 26, 1895, her home on a stream known as Fox creek, and some one of generation of the Fox branch of the Raymond ward, she has taken a lively interest as a Sunday school teacher. Sister Johnson was a sweet singer, and was the leading spirit of the choir of this branch. She was the mother of seven boys and six girls. Her oldest son was in the National Park, she felt a great desire to see him, but went home to be guided to him in time. Six hours her illness without a word of complaint. Sister Johnson was buried in the Raymond cemetery, Bishop David Sheriff taking charge of the funeral services. A large procession followed her to the graveyard.

JOSEPH JOHNSON.

MARY ANN HALWOOD MORLEY.

Sister Mary A. H. Morley was the daughter of William and Mary Halwood. She was born at Elton, Derbyshire, England, May 2, 1841, and married to Joseph Morley at Holmesfield, in the year 1861. After her marriage she continued to reside at her native village until 1866, when, with her family, she removed to East Moors, which place now forms part of Nottingham, Notts.

It was at Eton where she first heard the Gospel preached by the late Elder James Stone, who was at that time traveling and preaching in the neighborhood. Elder Stone died several years since at Ogden.

In 1869 her husband was baptized in the Church of Jesus Christ of Latter-day Saints, by Elder George Taylor, father of Elder Joseph E. Taylor, now of the Salt Lake Stake presidency. Sister Morley was baptized subsequently. At that time Brother and Sister Morley were in good circumstances financially, and "was liberal with their means in sustaining the work of the Lord. They made home for the missionaries, many of whom will remember their liberality, and especially the kind ministrations of Sister Morley, who always evinced a maternal solicitude for the comfort of the Elders, and under whose roof they ever found a hearty welcome and resting place. She would frequently accompany the Elder to open air meetings where, by her vocal musical talents, she aided to collect the people together to hear missions, to whom the Elders would then have the privilege of reading of the restoration of the Gospel.

In 1874 Sister Morley with her husband and most of the family emigrated to Utah. They came to Ogden and soon after their arrival and have resided here from that time to the present, sister Morley has a fair constitution, and for a number of years she enjoyed excellent health, but for a few years past she has experienced much physical infirmity and more recently she has been a great sufferer.

Still, she bore her affliction with much fortitude and resignation. She labored diligently to guide her home and set a good example before her children, and to adorn them temporally and spiritually so far as their income would enable her and her husband to do so.

Within the past few years she has been reduced very low, and the family were called to her bedside at one time expecting to see her close her eyes in death, but through the grace of God she rallied again for a season. But on August 2, 1897, she passed peacefully away, at the age of 57 years, 3 months and 1 day.

She had fifteen children, six of whom are dead. She has 32 grandchildren and above a hundred and four great-grandchildren, although she had but three sons beside her husband, living, two of the deceased died in England. Sister Morley was affectionate and generous. She was a faithful wife, an affectionate mother, a constant friend and a true, honest Latter-day Saint.

The funeral services were held August 4th in the meeting house of the Ward in Ogden, and numerously attended. The Nestel were most delighted for music. Those who took active part in the funeral sermon were Bishop Robert H. Quinney and James Taylor; Elders Joseph Eldredge, Charles Welch, L. W. Shurtliff, Louis Farr, C. F. Middleton and John Sonnedecker. The remarks made on the occasion were fully sustained by those of twelve and chorus of the deceased. Some of the speakers have known her now forty years and testified to her faithfulness during years and testimony of her sterling worth. A large cortege followed the remains to the Ogden cemetery where she was laid to rest.

JOSEPH HALL.

LYDIA WILSONS.

MINERSVILLE, Aug. 10, 1897.—Died at Minersville, Aug. 7th, 1897, of apoplexy, Lydia, wife of James Wilsons, born in Norwich, England, 7th, baptized into the Church of Jesus Christ of Latter-day Saints by Charles S. Bonner, in 1855, emigrated with her husband, Thomas Tarrow, and two daughters in 1862, the same on to the valley and settled at Minersville in 1866, was married to John Blackburn in 1868, was again left a widow, and in 1884 was married to James McKnight. She kept one sometimes boarders. Never on several years and will be remembered by the Lord always in this district. She was a woman of great faith and energy. In the work of God she labored over the Young Ladies' association for two years, and over the Relief society five years. She was an active laborer in every good cause up to the time of her death. Her hand and heart were ever open to the needy and in bestowing services of the Lord always found a cheerful welcome under her roof.—Cor.

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STOCKHOLDERS' MEETING.

NOTICE IS HEREBY GIVEN THAT A special meeting of the stockholders of the Julian Creek Gold Mining and Milling company will be held on Saturday, September 18th, 1897, at 10 a.m., at the office of the company, 54 Pine st., Salt Lake City, Utah, for the election of officers and the transaction of such other business as may lawfully come before said meeting.

HENRY ATKEMAN, Secretary.
SALT LAKE CITY, UTAH, Aug. 16th, 1897.

NOTICE FOR BIDS FOR THE UTAH STATE PRISON.

SEALED BIDS WILL BE RECEIVED AT the undersigned office until 12 o'clock a. m. Wednesday, September 1st, 1897, for furnishing the following supplies: Assorted Dry Goods, Groceries, Meat, Flour, Vegetables, Tobacco, Shoes, Shoe Leather, Coal, Wood, Iron and Steel, Crockery, Tinware, Stoves, Furniture, Harness, Wagons, Brooms, Soap, Oil, Paint, Lumber, Hardware, Drugs, Medicines, Surgical Instruments, Blacksmithing, Tools, Stationery, Printing, Publications, Gas Fixtures, Gas Pipe, Gas Fitting, Gas Coal, Gas Lime, Gas Retorts, Gas Meters, Gas Burners, Gas Mantles, Gas Chimneys, Gas Shades, Gas Brackets, Gas Globes, Gas Tips, Gas Lanterns, Gas Lamps, Gas Lanterns, Gas Lamps, Gas Lanterns, Gas Lamps