and of the Son, and of the Holy Chost,

which had been given to them. They could needed something more than human powers they needed that Spirit from on high which was promised them just before the cruckfixion of Christ. Sald He, "It is expedient for me that I go to the Father for your sakes, for if I go not to the Father the Com-Father I will send him unto you. Withthem to accomplish the duties of that great and show them things to come. That is, it should make prophets and revelators of them, and inspire them to deliver the word ordained. They needed the spirit of reve-

did due | tiled promptly, as low result.

coming of the Son of God were not then been sacrificed for the sins of the world, a new commission seems to have been given hem. Jesus said unto them, "Go ye into all the world and preach the gospel to every creature;" and in another place,—the last chapter of Matthew, the commission reads chapter of Matthew chapter of Matt before that is fulfilled? The wicked will be swept from the earth, and all who remain

> born; they believe it because they have had millions of copies of the word of God published in their midst, and spread broadcast over the nations of Christendorn. But in those days very few believed it, the very great majority of the people believed Him to be a wicked impostor, and regarded Him to be a wicked impostor, and regarded Him as the officouring of all things, the friend of publicans and ainners; and they said that He cast out devils by the power of Beelzebub; they called Him a sabbath-breaker, a wicked man, and so on; and the most religious people of those days were His greatest persecutors, and as they had influence over the rest it was very unpopular indeed to believe that He was the true Messiah. But the arguments brought forth in the first christian sermon after the resurrection of Christ were sufficient to send conviction into the hearts of many thousands of people. They believed or professed it is not necessary, I do not want to be numbered with those who fulfil this prediction that the uttered about the people of the latter days. He was not speaking altogather of the wicked world that made no profession of religion. He was not referring to atheists and delats—and those who did not professed Christianity; but of professed religionists, people who profess to believe in the Bible power of godliness but denying the power thereof.
>
> If you can tell me any way by which the power of godliness can be more effectually the denied than to do away the effects of the Holy Spirit as they were manifested on the Day of Pentecost and in all the Christian churches so long as there were any on the earth; I say if there is any more effect on the carth; I say if there is any more effect on the carth; I say if there is any more effect on the carth; I say if there is any more effect on the carth; I say if there is any more effect on the carth; I say if there is any more effect. born; they believe it because they have had millions of copies of the word of God pubands of people. They believed or professed to believe in their ancient prophets, and when they were quoted in relation to Je-

in our day they would have had so many ways pointed out to obtain the forgiveness of their sine that they would not have known which way to turn, and perhaps would not have had much confidence in what was said to them on the subject. But these men, being under the influence of the Comforter, the Holy Ghost, knew pre-cisely what these convicted sinners should do in order to obtain the pardon of their sins. Now mark the answer, and see if it agree with the ways taught by the Chris-tian sects. Peter said unto these enquiring souls, who believed and were pricked in their hearts, for belief comes before re-pentance, for a person who did not believe would not repent. Peter said, "Repent."
What more? Come to the "mourner's
bench?" Oh no, that is not written there.
Come here to the "mercy seat, and be
prayed for"? Oh no, nothing of that kind
was said. Then what the were they to do besides repent? Said Peter, "Repent and be baptized every one of you, in the name of Jesus Christ, for the remission of your of Jesus Christ, for the remission of your sins, and you shall receive the Holy Ghost." What do you mean, Peter, by the Holy Ghost? Do you mean that same Holy Spirit—the Comforter that you have just received, and that has rested upon the hundred and twenty individuals who are followers of Christ? Yes, for he had just told them that it was the effects of the Holy

Oily wanted to go to the "Mourner beach," at the Methodist camp-meeting after having heard and obeyed these principles? No. They have heard these principles for years and years, and having teste

ommanded sinners, first to believe

different with the Christian sects to-day: they think the Holy Ghost will perform everything ascribed to it except the supernatural powers and effects; but when it comes to revelation, prophecy, dreaming dreams, foreteiling future events, casting out devils, healing the sick, discerning of spirits, speaking in and interpreting other languages and tongues, they boldly declare, as I heard in my boyhood, and again during the past week, that these wonderful and miraculeus gifts were only intended for that day and age of the world. All the other effects are to continue, but they are other effects are to continue, but they are to cease. The pirit is to purify, sanctify, justify, to give love, joy, peace, longsuffering, patience, hope, and all these great and glorious effects that are promised in the word of God; but when it comes to these

I do not want to come under the declara tion of Paul; I do not want to be numbered than to do away with this power and say it is not necessary, I do not comprehend it. I, myself, should not know how to deny the power of godliness any more effectually than to say these things were done away. And yet when I was a youth, before I was nineteen years of age, I used to attend Methodist meetings mostly, though I never joined any society; and I heard these ideas advanced from their pulpits: there was to be no such thing as healing the sick in the name of Jesus; no such thing as foretelling

For we know in part, and we prophesy in

But when that which is perfect is come, then that which is in part shall be done When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away

childish things. For now we see through a glass darkly but then face to face; now I know in part; but then shall I know even as also I am

series have commanded you, and is I am with you always, even unto the end of the world.

These aposities received a divine commission to preach the gaspel of the Son of God to every people under the whole heavens also to the state of the series and promingated by visions. They were to commence there to faill this great commission; they were no make the spirit that man should reash properly as the properly and the spirit that man should reash process. The print is to make the spirit are promised in the spirit that man should reash to the inhabitants of Jungate and the spirit that man should reash process. The print is to make the spirit are promised in the spirit that man should reash to the inhabitants of Jungate and the spirit that man should reash process. The print is to make the spirit that man should reash to the inhabitants of Jungate and the spirit that man should reash to the inhabitants of Jungate and the spirit that man should reash the spirit that man should reash process. The print is to make the spirit that man should reash to the inhabitants of Jungate and the spirit that man should reash process. The print is to make the spirit that man should reash to the inhabitants of Jungate and the spirit that man should reash to the inhabitants of Jungate and the spirit that man should reash the course, they will not be in false churches but in the true church they will alway exist, until we know even as we are known; when we come into the presence of the Almighty, when the veil is rent asunder, and we look upon the face of God s, shal not know in part in that day, nor pro-le phecy in part; neither shall we heal the sick there; there will be no gift of healing needed, for there will be no one to be heal ed. Neither shall we speak in tongues then; tongues will cease, for the Lord will turn unto His people a pure language. They will have the language of angels, the language of God the Father, and will all

understand one another and will have no need of the gift of tongues.

Here then are evidences that the christian world can not get rid of; here are testimonies that condemn the whole of them; than world can not get rid of; here are tes-timonies that condemn the whole of 'hem; not only those of this generation, but all who have lived during seventeen centuries that are passed who have had the wicked-ness in their hearts to my "the power of godhiness is not needed in our day," and that the canon of scripture is closed, and there must be no more prophets to receive new scripture.

The gifts which I have been describing name of Jesus; no such thing as foretelling future events; no such thing as obtaining new revelation, for the canon of scripture was closed; no such thing as recaiving the gift of discerning of spirits, or beholding angels and ministering spirits; no such thing as speaking in other tongues or lanthing as speaking in other tongues or lanthing as speaking in other tongues or lanthese things preached then, and I heard all these things preached then, and I heard them again last week at the Methodist istemp meeting here in this city. I did not know but spiritualism, so-called, had made a change in the world during the last "do not you remember good old Cornelius" are the effects of the operation of the Holy Ghost. Now we hear almost every society praying the Lord to send the Holy Ghost. Their cry is: "Let the Holy Ghost come down upon us now; let it be with us made a change in the world during the last furty-one years; but I find that the same old story still exists as in the days of my youth. They still cry, "all these things are done away, they are not necessary in this age of the Christian world."

It is age of the Christian world. They work not necessary in the same of the christian world. They work not necessary in the christian world. They work not necessary in the christian world. Who told you they were not necessary? Has God spoken anew and told you that revelation had ceased to exist? Why no that would be a contradiction in terms that would be a contradiction in terms that would be a new revetation. If He had spoken anew. How did you find out then that they were not necessary? I can not find it in the scriptures, indeed I find directly to the contrary,—that they are necessary; and here let me quote a passage that was quoted this forenced, in the 4th chapter of Ephesians. Speaking of the gifts that Jesus gave, the apostle says when He ascended up on high He led captivity captive and gave gifts unto meu. I have already repeated the gifts He did give through the inspiration and power of the Holy Ghost, that was made manifest upon those who obeyed the gospel. He gave says the apostle in this fourth chapter, some speates, some prophete, some evangelists, pastors and teachers," besides all these other mireculous gifts I have named.

Now let us see if we can ascertain from the following verses how long these gifts a contrary to the law of Moses. But he was told that the Lord had cleansed the contents of the sheet, and he was forbidden on that second to call it common or unclean. You recollect that the Lord had cleansed the contents of the sheet, and he was forbidden on that second to call it common or unclean. You transaction. Cornelius seems to have been

THE EVENING NEWS.

SECTION AND PRINT, delivered to the first proper which the second property of the property the Holy Ghost. If there is an ordinance connected with the baptism of water, so there is in relation to the higher baptism; and the Lord made His servants, the Aposties, ministers not only of the word, but also of the spirit. They were able ministers of the Spirit, that is they had authority to administer the Spirit. They could not do it of themselves; but when God calls a man and gives him authority by revelation and sends him to preach His gospel, and people listen to that gospel and are willing to be baptized, that man has the right to baptize them; and if he is ordained to the spostleship or to those offices that have the ledge the laying on of hands by sending from heaven the gift of the Holy Ghost. from heaven the gift of the Holy Ghost. Indeed, in ancient days, when Paul went to Ephesus he found certain persons there who had been baptized. They thought, no doubt, they were very pious, and perhaps concluded that they were in a state of salvation. They had heard of and received what was called John's baptism, but when Paul asked them if they had received the Paul asked them if they had received the Holy Ghost since believing they said they had not so much as heard whether there be any Holy Ghost. 'Then Paul perceived that they had been taught by some impostor,—some person who had no authority, who pretended to be preaching John's doctrine, who had told them nothing about the Holy Ghost. John, when he baptized the people told them there was one comthe people, told them there was one com-ing after him mightier than he who baptized with the Holy Ghost and with fire;

> some person who had no authority, and who had left out a part of the doctrine of salvation, as preached by John, just as the Christian sects do at the present day. Paul saw that their baptism was illegal, and he preached unto then Jesus Christ, and when they had heard this they were baptized in the name of the Lord Jesus, and when Paul laid his hands upon them the Holy Ghost fell upon them and they spoke with tongues and prophecied.
>
> Again, when Philip went to the city of Samaria and preached Christ to the people, he had no right to administer the higher ordinances of the laying on of hands; had not been ordained to the power. He had the right to baptize them in water and he baptized a large number of men and women among them; and when the apostiles who were at Jerusalem heard that Samaria had received the word of God they sent unto them Peter and John, who, when they came down, prayed for them, that they might receive the Holy Ghost, for as yet He was fallen on none of them; and they laid the Holm Ghound them, and they laid the Holm Ghound them, and they laid the Holm Ghound them, and they

received the Holy Ghost.

Do you not see that this higher blessing of the baptism of fire and of the baptism of fire and of the Holy Ghost comes through the laying on of hands, which is an ordinance just as much as baptism by water, both of which have to be administered by a man called of God, or the Lord will have nothing to do with

We have thus pointed out to sinners, this day, how they may be converted. How do you like it? Is it according to scripture? If it is not reject it; but it is the same doctrine that we have taught for forty-one years in this Church. It is the same doctrine that has been published by the Latter-day Saints throughout the length and trine that we have carried to the nations afar off; it is the same doctrine that the Lord sent an holy angel to deliver to Joseph Smith,—a youth, and commanded him to preach, and ordained him to the Apostleship; commanding him, by revelation, to ordain others; it is the same doctrine that tens of thousands have received. Do the receive the promises? Is the Holy Ghos given? If it is, all these gifts are given; and if the Latter-day Saints are not in possession of these gifts, they are not in possession of the gospel, and are no better off than the Baptists, Methodists or Presbyterians, and we all know they have not the gospel; we all know they have not the power of God among them. They do not believe in it, they say it is done away. We all understand this Well, Latter-day Saints, you are no better if you have not these gifts. But you have had forty-one years experience, and I think you know whether you have them or not. If you have, bleased are ye; but if you have them not, it is time you waised up and began to hunt around for the gospel if it can be found given? If it is, all these gifts are given hunt around for the gospel if it can be found on the earth. If you have not these gifts then the angel has not come with the gospel according to promise; but if you have the augel of God has flown through the midst of heaven and committed the everlasting gospel to the children of men, and you have been the receivers of it. Ameu.

SPECIAL TO THE DESERET NEWS. By Telegraph. 1811

Per WESTERN UNION Telegraph Line

Afternoon Dispatches.

WASHINGTON. Rev. Larkin bears false witness. WASHINGTON. — Horace F. Clark, Director of the N. Y. C. R. R. has written a letter to Commissioner Pleasanton, in which he says the statement that Colonel Thompson or any person connected with the Internal Bevenue Bureau had furnished information of the decision in the Central case tax is advance of its publication through the press, is untrue.

the Lord the Rev. Mr. Larkin, the parts which were read him, he said were entirely untrue. Larkin had represented that thirty-three indictments had been the Civil Rights bill, and had been tried, but the truth was only one indictment had been found, and that had not yet been tried. In reply to a question, he said he knew a man named Willard Warner who applied for exemption from jury duty in his court in 1867 or 1868, on the ground that he (Warner) was a Benator of the State at the time.

NEW YORK.

nance etc., and is of no consequence, I have received the Holy Ghost, I am a Christian, I believe in your words; I have offered my alms to the poor, and they have some up before the Lord; I am good enough, there is no need for me to be be puised," how long would the Holy Ghost have remained with him? Just the moment that he had remained with him? Just the moment that he had remained with him? Just the moment that he had remained with her. Lausing was going away from here while the deed was being done in the night. It causes great excitement in the lower part of Saratoga. TROY, 23.—Isaac G. Lansing, a far-mer, living near Waterford, Baratoga

ALABAMA.

Baring robbery. Mobile. - Some notorious thieves boarded a southern bound express car, on the Mobile and Ohio R. R., on Sunger and threw the safe out, which contained a large amount of money. The The thieves have been tracked to this city and two of them were arrested yes-terday, and with them was found a portion of the money. The remainder, it is thought, will be recovered. One of the prisoners is an escaped convict; a desperate character.

MASSACHUSETTS. Business fallure.

ST. THOMAS, 17 .- The troops of Barz and Cabral number 1,200 or 1,500 each. They had a fight, at San Juan, on the fourth. Cabral was defeated with heavy loss, and is retreating from San Juan. He fired a magazine and nearly destroyed the town.

BELCIUM.

BRUSSELS .- Baron Danathan luformed the Chamber to-day that as far as known of Communists under arrest in Paris, 165 are subjects of Belgium. He said the Belgium government had not asked for their release, and did not intend to, but it was expected it would see they had an impartial trial.

FRANCE.

VERSAILLES .- In the Assembly today, the minister of the interior said it would be inopportune to raise the state of siege of Paris at present. The government would allow citizens every liberty in the coming elections, not inconsistent with the public safe y. Publicutterances of insurrectionary doctrine and inflammatory appeals, could not be permitted. The Assembly appointed a committee, as previously agreed, to revise the decrees of the governments of Tours and Bordeaux. Paris .- A letter from Louis Blanc, is published, declaring the republican party, hitherto a farce, must become

the power of liberty. There are reports of a violent quarrel promenadors and a party of Pruseian CROCERY officers. In consequence Marshal Mac-Mahon has requested the Prussian commander to prevent his officers from ntering the city

Special Motices.

present week, were a considerable num-

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TER go to the Star Bakery and Provision Store, a few doors East of Post Office, o 1842t EVENING PROMENADERS should observe the Window of the Eagle Emporium. Those Wraps are certainly exquisite, espe- Miners' Supplies a Specialty. cially the Sultana, Princess Louise, Fancy Novelty, Pancy Pallium. LOST -- On Wednesday last, a white Pig, about four or five weeks old, black spot on back; please return to Abraham Poweil, east side of block south of Public Square, 8th Ward,

tent Prescription Clerk, in the Drug Department Z. C. M. I., Salt Lake City. Those brethren who have previously applied, will do well to call now.

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