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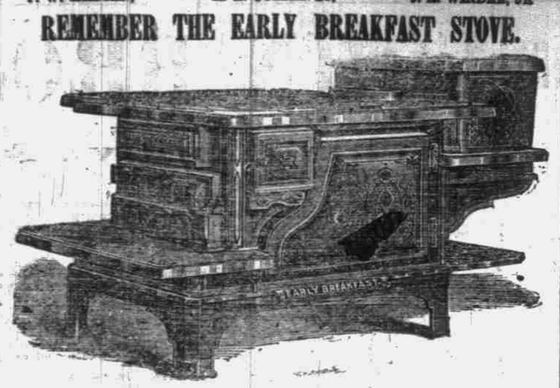

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☞ Sexton's Office in same building. d

EVENING NEWS.

Tuesday, March 23, 1886

A DENIAL.

NO TRUTH IN THE REPORTS OF THE ELDERS BEING MOBBED IN THE SOUTH RECENTLY.

It will be remembered that a slight sensation was caused a couple of weeks since by the Territorial papers of an item copied from the New York *Sun* to the effect that a couple of "Mormon" Elders had been whipped almost to death by a mob in Tennessee. In publishing it we expressed doubt about its truth and what we then said is confirmed by the following:

LEE VALLEY,
Hawkins County, Tenn.,
March 15, 1886.

Editor Deseret News:

The article in your Semi-Weekly issue of the 5th inst., referring to the mobbing of two "Mormon" Elders, which it seems you got from the New York *Sun*, is simply a lie, manufactured from whole cloth. The two Elders referred to were Messrs. B. W. Brown, from Lehi, and S. H. Head, from Preston, Idaho. They did apply for permission to hold a meeting in the church in Guntown, a suburb of Rogersville, but upon being refused they pursued their way. We have received communications from them since that date and they make no mention of any molestation. We have also heard from them through other sources. They are, at this date, laboring in the eastern portion of this county, bordering on Green and Washington counties, and report that in the main, they are being kindly treated by the citizens. Of course you will hear many stories, but it would be well to admonish the friends or the Elders not to believe all they hear. If any mishap befalls them we have the address of their families and will duly advise.

Respectfully,
WM. GREENE,
SILAS HOURNOY.

PANGUITCH STAKE CONFERENCE.

PANGUITCH, U. T.,
March 3rd, 1886.

Editor Deseret News:

The quarterly Conference of the Panguitch Stake of Zion convened in the new meeting house in Panguitch, on Saturday Feb. 17th, at 10 o'cloce a. m. Presidents Crosby, Steele and Cameron being in the stand.

After singing, prayer by Patriarch Jos. L. Heywood and singing again, opening remarks were made by President Crosby, followed by Elder Edwin King, who has just returned from a mission to the North Western States, and who reported his labors and said he had been blessed with some success.

President J. L. Heywood reported the High Priests quorum as being on the increase and most of its members awake to their duties.

President J. W. Norton, of the Seventies, reported the 86th quorum of Seventies as not yet full but growing and being filled up with "live" members.

Seth Johnson, Bishop of Hillsdale, reported his ward as all trying to do something toward building up Father's kingdom, yet a number of his ward were on the move; "rather transient." Sabbath schools and other institutions were in tolerably good condition.

Benediction M. M. Steele.

The afternoon meeting opened with singing and prayer by Joseph Houston.

Bishop W. J. Henderson, of Cannonville, reported his ward as being in a better condition than he had known before; the organizations were complete and doing much good.

Bishop A. P. Schow, of Escalante, reported of that ward that the majority were doing about as well as they could, their greatest trouble being that their meeting house was too small, but they had a new one in course of erection. The organizations of his ward were in good condition, except the Relief Society, which was somewhat divided.

Brother J. D. Wilcox reported Marion Ward as being in an unsettled condition. The Bishop was in prison for living with his wives, and both his Counselors were also absent.

Elders Thomas Heaps and John Myers then addressed the conference, exhorting the people to faithfulness and to fear nothing but evil.

Bishop J. C. Davis, of Panguitch First Ward, reported his ward in better condition than in the past.

Bisoop H. S. Church, of the Second Ward of Panguitch, reported his ward; he said that some were trying to be Saints and others were indifferent, apparently, to the religion of Jesus. Societies and institutions were doing a good work, as also were the teachers.

Benediction by D. Cameron.

A Priesthood meeting was held immediately after the meeting of the afternoon, at which some changes were made in the High Council. Jno. Myers, of the High Council, was honorably released on account of his age, and George W. Sevy and Joseph Haycock having resigned, the three vacancies were filled by the calling of James Houston, Joseph Cameron and Thomas H. Cope.

John David Norton was called as President of the first Elder's Quorum, with Henry Lynn and Archibald Bell as Counselors.

Bishop Johnson having resigned, John H. Wilson was selected as Presiding Elder of the Hillsdale Ward.

Elder George W. Johnson was chosen as Second Counselor to Bishop W. J. Henderson of the Cannonville Ward.

Elder J. W. Wilson was chosen to preside in the Marion Ward in the absence of Bishop C. King and Counselors.

Sunday morning's meeting was opened with prayer by W. R. Sargent.

Elder H. D. Lisonbee was the first speaker. It was the first time he had ever met in Conference at Panguitch. He reported the Maryavale Branch of the Kingston Ward as having about 56 members, great and small.

The Conference was then addressed by Elder Twitches and several other brethren from other Stakes as also by Patriarch Jas. Henrie.

Benediction by Thos. Heaps.

At the afternoon meeting after prayer by Seth Johnson and the administration of the sacrament the general and local authorities were sustained and a vote of thanks tendered John Myers who had just resigned his position in the High Council on account of his age; the conference then sustained the changes made by the Priesthood meeting in the local authorities.

Presidents Cannon, Steele and Crosby then addressed the conference upon the vital importance of keeping the commandments of the Lord regardless of the consequences and exhorted the people to remain steadfast to the Gospel; also asked the people to continue their labors until they had completed the new Stake meeting house.

The Iconference then adjourned for three months, to convene at Escalante, with benediction by A. P. Schow.

The Young People's Conference was held at 7 p.m., Feb. 28, and was a splendid meeting.

Respectfully,
W. P. SARGENT, Clerk.

CORRESPONDENCE.

WHO ARE THE COWARDS?

MEXICO, March 1st, 1886.

Editor Deseret News:

In the misrepresentations of the Latter-day Saints, by a venal press and lying false teachers, one of the most ridiculous charges that are brought against them is that of cowardice. Of all people of the world they demonstrate a bravery that is most praiseworthy, and one that is highly appreciated in the heavens, and will be by all when "Mormonism," as the anti-Christians and heathen call it, will be fully understood. I would like to ask, upon what grounds they can be

ACCUSED OF COWARDICE?

Let us examine the facts of the case, by asking a few questions. Is it an evidence of cowardice when, upon conviction, they embrace an unpopular faith? To come out of the world with its popular faiths and religious societies, to take up the cross of Christ—perhaps being the only one of a family—and give up all things for the Gospel's sake? To have the ties of kindred severed, to be looked upon as a "miserable dupe," a "religious crank" or a "fanatic," and to be coldly regarded by those who once professed the warmest friendship, as well as by one's kindred? Is it cowardice to leave all endearing ties of home and family relationship, and, like Abraham of old, go to a strange country under a foreign government, to obey the commandment of God, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues"—leaving homes of comparative ease and refinement to commence life afresh, as it were under anything but favorable circumstances?

IS IT COWARDICE

to face the "dangers of the deep," run the chances of accidents and dangers of travel, and meet, in the battle of life, the toil and disadvantages of making a living under new circumstances foreign alike to education and training; to enter into new spheres, new conditions and all this for the love of God and the principles of righteousness? Is it cowardice to leave all the endearing ties of home, love and friendship to preach the Gospel of the Son of God, and, as a disciple of Jesus Christ, travel without purse or scrip, advocating his unpopular doctrine to those who "sit in darkness." Is it a sign of cowardice to calmly face the perils of travel and pestilence and the fury of mobs, who, led on by false priests, whose craft is in danger, advocate even murder and are ready to lead on mobs to shed the blood of innocence, as they have done in the past thus proclaiming themselves by their works to be the followers of anti-Christ, although professing to be the followers of "the meek and lowly Jesus?"

Is it cowardice to enter into

PLURAL MARRIAGE,

to obey a most unpopular law, that the followers of anti-Christ have fought most persistently from the beginning; to take the responsibility of two or more families, to support, to educate, clothe and provide for; in the fear of God and with an earnest desire to keep His commandments? And then when called upon, through the passage of unconstitutional, unlawful bills, to give up the wives given them of God, disown the children, pledges of love, given unto them in holy wedlock or suffer imprisonment or exile? Is it cowardice if they go into prison or exile, preferring the horrors of a prison and the forced companionship of malefactors and the worst kind of criminals, or the loneliness of exile with all its heartaches and inconveniences, to the dishonor of breaking sacred contracts or denying the revelations they know God has given in this generation for the salvation and exaltation of the human family?

Cowards! why they are the

MORAL HEROES

of the world; they demonstrate courage of the highest degree. Moral courage is the highest, the most noble courage. You cannot hire such men to do wrong; they are beyond price.

"You will not fight," say our enemies. Don't be too sure of that. But of this you may rest assured, that if ever such men do take up the implements of war, they will be as valiant in the battle field as they are to-day valiant for the testimony of Jesus.

The reason we do not fight with carnal weapons is because we are the disciples of the Lord Jesus Christ. For over half a century we have been proclaiming to the world that God, the Eternal Father, the Maker of heaven and earth, and the sea, and the fountains of waters, had revealed Himself and again spoken from the heavens, commanding all men to turn unto Him and worship the living and true God, repent of their sins, and be baptized by immersion, by one having authority, that they might receive the Holy Ghost and be taught of God; promising them that if they would do the will of the Father they should know of the doctrine as we did, for we had obeyed the doctrine and knew that it was true, because the Father had revealed it to us; and we knew that Jesus was the Christ and Joseph Smith was a true prophet sent of God. Now this knowledge is the secret of the power and unity of the Latter-day Saints, and the reason why anti-Christ is arrayed against us, and Satan stirs up his children against us; but our trust is in the living and true God—we fear and honor him. We do not fear man, because we do not fear death. We know we have found the pearl of great price. We love God and keep His commandments and hope, by His grace, to overcome and endure unto the end, whatever tribulation we may be called to pass through; but give up the glorious truth? By the grace of God, never, no never!

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A CARD.

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H. B. CLAWSON, President.
W. F. ANDERSON, Medical Supt.
M. P. HUGHES, House Surgeon.
E. B. WELLS, Secretary.

A limited number of students will be taken, who will board in the Institution, receive instruction preparatory for future studies, and will be expected in return to devote a certain portion of their time and labor to attendance on the sick and other requirements connected with the Hospital. Correspondence on this subject is solicited from Bishops and other authorities in the settlements. daw

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For all Diseases of the Liver, Kidneys, Stomach and Spleen
This purely vegetable preparation, now so celebrated as a Family Medicine, originated in the South in 1828. It acts gently on the Bowels and Kidneys and corrects the action of the Liver, and is, therefore, the best preparatory medicine, whatever the sickness may prove to be. In all common diseases it will, unassisted by any other medicine, effect a speedy cure.
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No loss of time, no interruption or stoppage of business while taking the Regulator.
Children complaining of Colic, Headache, or Sick Stomach, a teaspoonful or more will give relief.
If taken occasionally by patients exposed to MALARIA, will expel the poison and protect them from attack.
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I have been practicing medicine for twenty years, and have never been able to put up a vegetable compound that would, like Simmons Liver Regulator, prompt and effectively move the Liver to action, and at the same time aid (instead of weakening) the digestive and assimilative powers of the system.
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W. F. RIGBY, F. C. GUNNELL, } Counselors.

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Cedar Butte,	R. L. Bybee.
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Parker,	W. M. Parker.
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Sand Creek,	Cadwalader Owens, P. E.
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Paris, Second Ward,	Robert Price.
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Logan, Second Ward,	W. H. Lewis.
* *Logan, First Ward,*	B. M. Lewis.
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Logan, Third Ward,	Robert Davidson.
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Bountiful, South,	Wm. Brown
Bountiful, West,	Wm. S. Muir, jr
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Farmington,	J. M. Secrist
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Meadow,	Peter Isaacson
Navajo,	Ernest Teitjen
Nutrioso,	Benjamin Noble
Omer,	J. T. Eager
Show Low,	Hans Hansen
* *Snowflake,*	John Hunt
St. John,	D. K. Udall
Taylor,	J. H. Standifird
Woodruff,	J. C. Owens

Socorro County, New Mexico.

Pleasanton,	W. C. McLellan

EMERY STAKE,
Emery County, Utah.
C. G. LARSEN, President.
Orange Seely, Rasmus Justesen, } Counselors.

WARDS.	BISHOPS.
* *Castle Dale,*	Henning Olsen
Ferron,	Fred. Olsen
Huntington,	Charles Pulsipher
Moab,	R. H. Stewart
Molen,	L. S. Beach
Muddy,	Casper Christiansen
Orangeville,	Jasper Robertson
Price,	George Frantzen

JUAB STAKE,
Juab County, Utah.
WM. PAXMAN, President.
Joel Grover, Charles Sperry, } Counselors

WARDS.	BISHOPS.
Eureka,	John Beck.
Fork,	Elmer Taylor, P. E.
Levan,	Nels Aagard.
Mona,	J. W. Haws.
* *Nephi, First Ward,*	W. H. Warner.
Nephi, Second Ward,	David Udall.

KANAB STAKE,
Kane County, Utah.
E. D. WOOLLEY, Jr., President.
W. D. Johnson, jr., Thomas Chamberlain, } Counselors.

WARDS.	BISHOPS.
Factory,	Thomas Stalworthy.
Glendale,	R. J. Cutler.
Johnson,	W. D. Johnson, P. E.
* *Kanab,*	R. S. Robinson.
Lee's Ferry,	W. M. Johnson.
Moccasin,	Alvin Heaton.
Mount Carmel,	H. B. M. Jolly.
Orderville,	M. W. Esplin.
Pahreah,	T. W. Smith.
Ranch,	J. W. Seaman.
Upper Kanab,	R. S. Robinson.

LITTLE COLORADO STAKE,
Apache County, Arizona.
LOT SMITH, President.
John Bushman, T. W. Brookbank, } Counselors.

WARDS.	BISHOPS.
Moon Canyon,	A. L. Farnsworth.
St. Joseph,	J. H. Richards.
* *Sunset,*	P. W. Nelson.
Tonto Basin,	Rial Allen.
Wilford,	J. H James.

MARICOPA STAKE,
Maricopa County, Arizona.
A. F. MACDONALD, President.
H. C. Rogers, O. I. Robson, } Counselors.

WARDS.	BISHOPS.
Alma,	O. M. Stewart.
Lehi,	T. E. Jones.
* *Mesa,*	E. Pomeroy.
Papago,	C. S. Peterson.
Tempe,	T. E. Jones.

MILLARD STAKE,
Millard County, Utah.
J. N. HINCKLEY, President.
Daniel Thomson, J. V. Robison, } Counselors.

WARDS.	BISHOPS.
Deseret,	J. S. Black.
* *Fillmore,*	Thos. C. Callister.
Holden,	D. R. Stevens.
Kanosh,	A. A. Kimball.
Leamington,	L. M. Christiansen.
Meadow Creek,	H. B. Bennett.
Oak Creek,	Peter Anderson.
Scipio,	Thomas Yates.

MORGAN STAKE,
Morgan County, Utah.
W. G. SMITH, President.
Richard Fry, Samuel Francis, } Counselors.

WARDS.	BISHOPS.
Croydon,	John Hopkins.
Enterprise,	J. K. Hall.
Milton,	Eli Whitesides.
* *Morgan, North,*	O. B. Anderson.
Morgan, South,	Charles Turner.
Peterson,	James Carrington.
Porterville, East,	J. R. Porter.
Porterville, West,	Samuel Carter.
Richville,	A. D. Dickson.

ONEIDA STAKE.
W. D. HENDRICKS, President.
S. P. Hale, G. C. Parkinson, } Counselors.
Oneida County, Idaho.

WARDS.	BISHOPS.
Cherry Creek,	J. D. Jones.
Clifton,	Harvey Dixon.
Fairview,	Hyman Hyde.
Franklin,	L. I. Hatch.
Malad,	George Stuart.
Mink Creek,	Rasmus Rasmussen.
Preston,	W. C. Parkinson.
Riverdale,	Peter Preece.
Samaria,	Jonah Evans.
St. John,	J. P. Harrison.
Weston,	A. A. Allen.

Bingham County, Idaho.

Chesterfield,	P. P. Willey.
Marsh Valley,	M. L. Grunwell.
Mormon,	J. B. Thatcher.
Mound Valley,	H. H. Williams.
* *Oxford,*	N. R. Lewis.

PANGUITCH STAKE.
J. W. CROSBY, Jr., President.
M. M. Steele, David Cameron, } Counselors.
Garfield County, Utah.

WARDS.	BISHOPS.
Cannonville,	Wm. J. Henderson.
Escalante,	A. P. Schow.
Hillsdale,	Seth Johnson.
Marion,	Culbert King.
* *Panguitch, First Ward,*	J. C. Davis.
Panguitch, Second Ward,	H. S. Church.

Piute County, Utah.

Kingston,	William King.

PAROWAN STAKE,
Iron County, Utah.
THOS. J. JONES, President.
Edward Dalton, Morgan Richards, Jr., } Counselors.

WARDS.	BISHOPS.
Cedar City,	Henry Lunt.
Kanarra,	W. B. Willis.
Paragonah,	Wm. E. Jones.
* *Parowan, First Ward,*	Wm. C. Mitchell.
Parowan, Second Ward,	Jno. E. Dalley.
Summit,	S. C. Holet.

SALT LAKE STAKE,
Salt Lake County, Utah.
A. M. CANNON, President.
J. E. Taylor, C. W. Penrose, } Counselors.

SALT LAKE CITY WARDS.

WARDS.	BISHOPS.
First Ward,	Joseph Warburton
Second Ward,	Samuel Peterson
Third Ward,	Jacob Weiler.
Fourth Ward,	Harrison Sperry.
Fifth Ward,	S. M. T. Seddon.
Sixth Ward,	W. H. Hickenlooper.
Seventh Ward,	Wm. Thorne.
Eighth Ward,	E. F. Sheets.
Ninth Ward,	S. A. Woolley.
Tenth Ward,	Adam Spriggs.
Eleventh Ward,	Alexander McRae.
Twelfth Ward,	H. B. Clawson.
Thirteenth Ward,	Milen Atwood.
Fourteenth Ward,	Thomas Taylor.
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