DISCOURSE BY ELDER CHARLES W. PENROSE.

Delivered at the Seventy-Fifth Annual Conference of the Church of Jesus Christ Of Latter-day Saints, in the Tabernacle, Salt Lake City, on Sunday, April 9, 1905.

Presence and Inspiration of the Spirit—The Soul of Man is the Spirit and the Body—Our Religion is Temporal as Well as Spiritual—Elements of Matter as Well as Spirit are Eternal—God Gives Laws as to Both—Perfect Joy is in Their Eternal Union—What Tithes Are For—Who Receives and Disburses Them—Triumph of the Truth—Redemption of the Earth.

My brethren and sisters, I have greatly enjoyed every meeting we have held during this conference. I never enjoyed a conference better in my life, and I have attended a great many. I never saw more unanimity of feeling among the Latter-day Saints than I have witnessed during our gatherings in this anniversary of the organization of the Church. I have never seen more power and influence among the Priesthood in their assemblies than I have witnessed during our gathering here. There has not been a jar; there has not been an ill feeling. All the brethren in the Priesthood assembled have, with one heart and mind, endorsed and approved the course that has been pursued by the President of the Church and his counselors in all the affairs pertaining to the Church, both spiritually and temporally, as we divide them, although with the Lord they are all spiritual. There has been a wonderful expression of confidence and good will, love and affection towards the man who stands at the head of the Church today, and who is endowed with all the authority, keys, gifts and blessings to lead the Church that were conferred upon the martyred Seer, about whom we have just heard in the song. I bear my testimony, in association with my brethren, that I know that God is with His people; that the power of His Spirit, which is the spirit of revelation, rests down upon the President of the Church today, and is with his associates, and that all things in the Church are being conducted for the interest of the people, for the kingdom of God, and for the benefit of humanity.

The religion you and I have embraced, my brethren and sisters, is not a mere psalm-singing, praying and preaching religion. It is a religion that comes to us as we are, as men and women, as beings living on the earth in the flesh, as persons who have to do with the things of time as well as the things of eternity. In the Doctrine and Covenants, on page 307, you will read these words:

"The spirit and the body is the soul of man. And the resurrection from the dead is the redemption of the soul."

I call your attention to the fact that we are not only spiritual beings, who have received our origin as such from our Eternal Father, but we also have bodies, fashioned out of the elements that compose this earth, which God has made for that purpose. And the religion that God has sent down out of heaven in the last days is a religion for man as he is, for the souls of men. In the Book of Genesis, 1st chap., we read that God made man in his own image; that He made them male and female, and gave him the great commandment, the first, which was that they should "increase and multiply and inherit the earth and subdue it and have dominion over all things" upon the face of the earth and in the firmament around. We are told in the second chapter of Genesis that He formed the body of man out of the dust. God thus organized the body of man, as well as his spirit, and He gave him commandments in relation to his body. He gave him commandments in regard to the fruits that grew upon the trees in the Eden that God had planted. He gave him laws in relation to the present as well as those that pertained to the future.

We should understand that God has something to do with earthly things as well as those things that we call heavenly. It was He who made this globe on which you and I live. God called the elements together—these elements that He says are eternal. You will read that in the Doctrine and Covenants, page 331. The Lord says that the elements—that is, the essence of things that we call material, and that scientists call matter—are eternal; and He called the elementary particles together that now compose this globe, which at first was covered with water. Water is composed of gases, as scientists tell us, and they are beginning to understand that the gases which in certain proportions appear in the form of water, are themselves composite; that these elements, as they were once called, are not elementary; but that you can go back of the water to the gases of which it is composed, and then you can dissolve these gases into still nearer primary elements. And you may go on until you come to the real essence or atoms of elementary existence. The Lord says they are eternal. They were not created, in the sense that some people use the term. Now, the Lord says that these elements are eternal, and that "spirit and element, inseparably connected, receiveth a fullness of joy, and when separated man cannot receive a fullness of joy." So we shall find that not only in time, but in eternity, when the soul is redeemed, when the spirit and the body, which are the soul of man, are joined together in the resurrection of the dead and are made eternal and immortal, the body as well as the spirit, that there is something to do in regard to the material elements in the universe of God. God is a being that takes cognizance of us as we are, and the religion He has given us is not merely what is called a spiritual religion, but it is also a temporal religion, using the term as men use it.

In the twenty-ninth section of the Doctrine and Covenants, God says that He made all things. He speaks there of the earth and the animals upon it, and the vegetation that grows out of the ground, and of the material things which men handle. The Lord says He created them all by the word of His power, "firstly spiritual, and secondly temporal;" and the last of His works will be "firstly temporal, and secondly spiritual." But He explains further, that to Him all these things are spiritual, because they are eternal. The elements are eternal, and therefore God calls them spiritual; for the things that are temporal are those that pass away, and the things that are spiritual are those that remain. So we will find by and by, when we understand things as God understands them, that they are all eternal in His sight; for His eyes penetrate to the essence of things, while we can only see things on the surface. The things that pass away from our gaze, caught up as it were in the air and passing out of sight, like the vapors of the sea drawn up by the sun—the elements of these things remain and abide, and cannot be annihilated. Not one particle of matter can be annihilated; not one particle of spirit can be annihilated; for they are eternal. They always were, in their essential particles, in their primary elements, and they always will abide, though their forms may be changed by the power of the great Creator.

The Lord tells us, as you will see in the 131st section of the Doctrine and Covenants, that we shall find some time, when we can see things properly, that all are to that extent matreial, that they exist and do not pass away; that spirit is matter of a refined and purified nature, different from that which we call matter. There are two primary divisions, we may say, in the universe—spirit and matter; or, as the Lord calls them, spirit and element. God has to do with both. He organized both, He rules over both, and gives laws in relation to both. And it is only by the eternal, inseparable union of the spiritual and the material, or elementary, that perfect happiness can come. So God our heavenly Father, who is the Father of our spirits, with whom we dwelt, with Jesus Christ our Elder Brother, before the foundations of this earth were laid, is the Father of our spirits and the framer and former of our bodies. He prepared this earth for our abode. He brought together the chaotic particles, which now are a solid globe governed by His laws. He brought forth the earth at the right time and in the right place, that it might keep up the equilibrium necessary to be maintained in the worlds that He created before. He formed this earth for us, His children, that we might come here and obtain a portion of it, organized according to the laws of generation, which we will find also are eternal; that we might have a portion of the elements of this globe to fashion these bodies, in which our eternal, immortal spirits might enter, and that we might claim them as ours, when the great change that we call death that must pass upon all people shall come. It is necessary for our education, for our experience, that we might know what it is. When that change comes, and the spirit of man is separated from the body, that is not the end of the body, any more than it is the end of the spirit; but at the word of the Lord, whose word formed this organized globe out of chaos, our bodies shall be brought forth again, and the particles that belong to each other and which are essential to the organization of these bodies, will be brought from the dust and the spirit and the body will be reunited. We will then stand in the presence of God, and all be relegated to our respective spheres—the places we have prepared ourselves for by our earthly acts.

Now, I want to emphasize the point and make it clear to your minds, if I can, that these bodies that God has given us, fashioned though they be out of dust, and to all appearances are merely temporal, are bodies which we shall have in the world to come. Our inheritance will be with them. Therefore God gives us laws for their government now. He gives laws for the government of each individual as an entity. He gives laws for the government of His Church, as a collective body. He places at the head of it a man to receive His word, whenever He designs to give His word to the people; and we have a man now who is capable, ready and willing, and who has the authority, the keys and the power to receive the word of God, whether by His own voice, by the voice of angels, by the manifestation of visions, or by the power and gift of the Holy Ghost, by which holy men of old spoke and wrote. God will give us laws for our government, not only in relation to these things that people call spiritual, but also in relation to what we call temporalities; for He recognizes us as we are. We are His children, and we need to be guided and directed in all our works and ways. The silver and the gold, the metals of every kind, the wheat and the fine flour, the cattle on a thousand hills, and all things that the earth produces, the Lord says are His. And they are; for He made them, and He has care over them all. To think that God cares for nothing but singing and praying, and that hereafter we will sit on the corner of a cloud twanging a harp through all eternity, and that is to be our heaven, is an absurdity to my mind. We will be living beings, with a body as well as a spirit, in the image of our God. As the Apostle John said, "Beloved, now are we the sons of God; and it doth not yet appear what we shall be, but we know that when he appears we shall be like him; for we shall see him as he is. And every man that hath this hope, purifieth himself, even as he is pure." That is the lesson. God has given these bodies to us to be preserved in purity, according to the laws He has given us by revelation and in nature. We are to govern ourselves by the laws of God, revealed from on high, and by the laws of nature, and make ourselves just as happy and as comfortable as we can under the circumstances in which we are placed. Do right to one another. Let no man infringe upon the rights of his neighbor; regard every man's rights as sacred, understanding that we are all the children of our heavenly Father, all brethren and sisters, whether we are Latter-day Saints or latter-day sinners; but more especially should our love and affection and help be extended to the household of faith, to those who have been baptized into Christ, and have put on Christ, and have become part of Him.

Now, my brethren and sisters, the Lord has given us a law in regard to the management of the temporalities of the Church, which is the law of tithing. It is not a new law. It was not invented by Joseph F. Smith, nor by Joseph the Seer. It existed in the days of Christ. It existed in the days of Moses. It existed in the days of Abraham. Abraham paid tithes. To whom? To Melchisedek, the priest of the Most High God. And we have no account anywhere of Abraham demanding an account of how Melchisedek handled the tithes. In the days of Moses, you will read in the 14th chapter of Numbers (I have not time to turn to these passages; you can read them when you go home) what the tithes were for. They were given to the sons of Levi. You can read about it also in the New Testament, in the 7th chapter of Hebrews. If you want to know the blessings that came when the people paid their tithes, read the 30th chapter of II Chronicles. These tithes were given to the men that God appointed, and they handled them as sacred things, and they had the power and authority to administer them as the Lord decreed. In the third chapter of Malachi, as you are well aware, the Lord reproached the people in that day because they had neglected to pay their tithes. He said they had robbed Him. "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes; and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts, and all nations shall call you blessed, for ye shall be a delightsome land, saith the Lord of hosts."

In the last days, the Lord in the beginning gave the law of consecration, and the people of Israel in the last days were slow to hearken to the commandments of God, as Israel was in the days of Moses; so the Lord introduced afterwards the law of tithing, which you will find in the 119th section of the Doctrine and Covenants. And the Lord tells us what it is for. For the laying of the foundations of Zion, and also to pay the debts of my Priesthood, the Presidency, saith the Lord. You read it now, and find out what the Lord says tithing is for. Read the 120th section, and you will see how the Lord said it should be disbursed at that time. That was in Zion, Jackson county, when they first went there. Of late years, the Church of Jesus Christ of Latter-day Saints, in conference assembled, has voted for the power to handle the funds of the Church and the properties of the Church by the Trustee-in-trust for the Church. You have done that during this conference. We did it years and years ago. We have done it every conference from the time we came into these vales of the mountains. Now let me say that the authority is given of God to the man that stands at the head of this Church, to preside over the whole Church, and to be like unto Moses. He is a prophet, and a seer and a revelator, and everything in the Church is under his direction. The Bishops receive the tithing. The Presiding bishopric handle and keep an account of it. But the Trustee-in-Trust is voted upon by the people to have the control and direction and to be responsible for all the funds and properties of the Church. We have endorsed that authority during this conference, as we always have done. It is no new thing. Now, I bear my testimony, from what I know, that the man who stands at the head of this Church is honest, honorable, upright, careful, full of tenderness and kindness to the poor. Thousands and thousands of dollars out of the tithing are expended for the benefit of the poor; but you cannot find a command anywhere in the revelations of God to the Church that says the tithings are for that purpose. The Lord says that the rich are to be humbled for the benefit of the poor. He says also that the people are to fast and to bestow their offerings for the poor. You can read about that in the Book of Isaiah, 58th chap. But thousands of dollars from the tithing are expended for the sustenance of the poor, as well as the fast offerings and the Relief society gatherings. We want to understand these things and look into them, and not be led away by any will-o'-the-wisp or jack-o'-lantern that may come along. Get the true light. Let that day star arise in your hearts that the Apostle Peter spoke of. "We have also a more sure word of prophecy," he says, "whereunto ye would do well that ye take heed as unto a light that shineth in a dark place until the day dawn, and the day star arise in your hearts; knowing this first, that no prophecy of the scripture is of private interpretation, as that holy men of God spoke as they were moved upon by the Holy Ghost."

Now, my brethren and sisters, the power of God, the Spirit of the Lord, which declares His mind and His will, has been with us during this conference. Every man who holds the Priesthood has a right to its inspirations, if he will listen to them. Every man and woman in Israel, every soul baptized into the Church, has the right to the guidance of that Spirit. And I will say for this congregation, that during our conference that Holy Spirit has rested down upon our souls and borne witness to the truth of the things we have heard, and we feel in our hearts thankful to God that we have a man to stand at the head of the Church who is imbued with the spirit of his office and calling, who has power with God and power with man, and in whom we can repose the utmost confidence. There is no need for me to dwell further on that point.

My soul is full of rejoicing; not my spirit merely, but my whole soul is imbued with the spirit of this work. I love it with all my heart. I have done so from my boyhood. I desire to spend the rest of my days, as in the past, in the service of this Church. I know it is true. I know it has come from God. I know it will prevail, and the opposition that may come against it will only accelerate its progress. It will bind and knit the Saints of God together as one. The power and blessing of the Lord will be upon us, if we will pursue the right course. Let us remember that we are the children of God, in body as well as in spirit; that God expects us to preserve ourselves in purity of life and holiness of character and conduct; that we will put away from us as fast as we can the weaknesses and frailties that we have inherited from our ancestors, and everything contrary to His mind and will; that we will dwell together in love, that we will serve Him with our might, mind and strength, and love our neighbors as ourselves, and pursue the course that He marks out, whether in temporal or in spiritual things; for they are all spiritual with Him.

As for me, I will try with all my might to serve the Lord, and help others to do so, if I can. I feel full of love and confidence and kindness towards my brethren and sisters. I know these Latter-day Saints are a good people. I know they want to serve the Lord and abide in the covenant wherewith God has made them free. And God will bless you, my brethren and sisters, in your basket and in your store, in your homes, in your fields and farms. Your flocks and herds will increase, your substance will increase, and God will bless you in the payment of your tithes and your offerings, which are voluntary and a free will offering, as your receipts show; and when they are made they are under the direction of the authorities of the Church, and the responsible person is the Trustee-in-Trust, whom God has appointed and whom you have sustained.

Now, may the peace and blessing of God, which passeth all understanding, rest down upon you. May we be true and faithful in all things. May we serve the Lord with our bodies and our spirits, which are His. And may we endure and overcome and be prepared for the great day when the veil of the covering shall be taken away and we will see our Savior and our Father in heaven, and recognize them again, although we have for some time been away from their presence. And the Lord will glorify the earth, and purify it, and purge out all that is evil by fire, and make a new heaven and a new earth, wherein dwelleth righteousness. But the temporal and the spiritual will be joined together, and they will be so eternally. Then we will receive a fulness of joy, and be crowned at His right hand with all things that have been promised unto us, and many things that we have never heard of and that we cannot conceive of. God help us to be worthy of these blessings, through Jesus Christ. Amen.

THE TEMPERANCE CAUSE.

The matter in this column is edited and prepared by ladies of Ogden interested in temperance work.

MORALS AND MONEY

An extraordinary effort is being made in Maine to enforce more vigorously, equally, and impartially the prohibitory law. The last legislature enacted a law providing for a commission to enforce the law, and all the ordinary power of administering criminal justice is given to the said commission. Hereafter enforcement will not depend upon the fidelity or otherwise of local authorities. For some years Maine and the cause of prohibition have been scandalized. Enforcement or non-enforcement has been made a political shibboleth, and men have been elected solely on the ground that they have shamelessly declared that they would not enforce the law. While in three-quarters of the state it was enforced, in the other quarter it was scandalously and corruptly unenforced. There is no moral difference between securing the non-enforcement of the law by bribes, and deliberately leaving it unenforced to secure political results. There are other kinds of pay than money. Up to April 9 more than $500,000 had been lost in three weeks by the wholesale liquor dealers in Boston. This amount is divided among 150 jobbers, who, in order to get customers have been compelled to give credit. The enactment of the Sturgis law, which we have in general terms described in this note, effectually closed what are known as "speak-easies" of the state, and they are unable or unwilling to pay these bills. One Boston dealer loses $10,000 through a hotel keeper in Portland.—Christian Advocate.

THE LIQUOR TRAFFIC EVER EVIL.

We have come to the conclusion that the liquor traffic is wrong from root to branch. It is of the devil, not of God. It is evil and evil only. If then, we resolve to have it carried on under any kind of management, we are consenting to the carrying on of a traffic which we believe to be contrary to the will of God, and injurious to the best interest of the people. That is not God's way of getting rid of evil. He does not say "look out for good management," but "put away the accursed thing from amongst you;" and as Christ came to destroy the works of the devil, he came to destroy this traffic. Therefore, we cannot give this traffic any countenance whatever.

There is nothing apparently to be gained by turning aside from the straight path we have followed so long. Let us demand more strongly than ever the power to protect ourselves from this dreadful curse by removing it out of our midst altogether. To go back from that would be to retreat in the face of the enemy. Instead of that we must advance, and be more earnest and more determined than ever, and the victory is sure, for if "God be for us who can be against us?"—Scottish Reformer.

Doctors said He would not Live.

Peter Fry, Woodruff, Pa., writes: "After doctoring for two years with the best physicians in Waynesburg, and still getting worse, the doctors advised me if I had any business to attend to I had better attend to it at once, as I could not possibly live another month as there was no cure for me. Foley's Kidney Cure was recommended to me by a friend, and I immediately sent my son to the store for it and after taking three bottles I began to get better and continued to improve until I was entirely well." Sold by F. J. Hill Drug Co.

AS GOOD AS A VACATION.

Rest in a nice Hammock in the shades of your own home. We have the largest assortment and handsomest designs on the market. Prices from $1.50 to $6.50.

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HAMMOCKS! HAMMOCKS!

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6 Main St.

ASSESSMENT NO. 1.

Silver Dipper Mining Company. Principal place of business, 314 Fidelity & Trust Building. Location of mines, American Fork Canyon, American Fork, Utah. Notice is hereby given that at a meeting of the Board of Directors of Silver Dipper Mining Company, held on the 14th day of June, 1905, assessment No. 1, of one-half (½) cent per share was levied upon the capital stock of the corporation, issued and outstanding, payable immediately to the Secretary, at his office, 314 Fidelity & Trust Building, Salt Lake City, Utah. Any stock upon which this assessment may remain unpaid on Monday, July 17, 1905, will be delinquent and advertised for sale at public auction, and unless payment is made before, will be sold on Monday, August 17, 1905, at 3 o'clock p. m., at the Secretary's office, to pay the delinquent assessment thereon, together with the costs of advertising and expenses of sale.

M. M. JOHNSON, President.
Date of first publication, June 17, 1905.

NOTICE.

State of Utah, Department of Board of Pardons, Salt Lake City, Utah, July 1, 1905. To Whom It May Concern: Notice is hereby given that the State Board of Pardons will hold a regular session on Saturday, July 15, 1905, at 10 o'clock a. m., at the Supreme Court Room, City and County Building, Salt Lake City, Utah. That at said meeting said Board will hear applications for pardon in the following cases, to-wit:

For Pardon—Geo. Y. Long, assault with intent to commit murder; C. B. Farnam, embezzlement; William Stock, (alias Connors), grand larceny; Cortez D. Bash, robbery; James W. Allred, petit larceny; Olof Nurstrom, petit larceny.

For Parole—Wade Nichols, murder; John Uttnacel, grand larceny.

All persons having any interest therein, desiring to be heard, either for or against the granting of said applications respectively, are hereby notified to be present at said meeting.

By order of the Board.

JOHN C. CUTLER, President.
M. A. BREEDEN, Secretary.

NOTICE.

Notice is hereby given that the biennial meeting of the stockholders of the Bingham West Dip Tunnel Company will be held on Wednesday, July 12th, 1905, at 10 o'clock a. m., at the office of the company, No. 404 Templeton Building, Salt Lake City, Utah, for the purpose of electing a board of five directors, and for the transaction of any other business that may come before the meeting.

JOHN A. SILVER, President.
MILANDO PRATT, Secretary.

NOTICE.

The Board of Trustees of the State Industrial School of Utah will receive applications from qualified persons for the following positions, to-wit:

One instructor for printing office.
One instuctor for sloyd work in manual training department.
One male teacher for boys' school.
One female teacher for girls' school.
One disciplinarian, having charge of the male inmates and responsible for their discipline when they are not in the school room, at work in the shops of the manual training department, or at work on the farm or in the garden.

The particulars as to duties, salary, etc., may be had by applying to either the Superintendent or Assistant Superintendent at the institution at Ogden, Utah.

All applications must be in writing, and together with endorsements, be mailed to the undersigned prior to July 12th, 1905.

C. R. HOLLINGSWORTH,
Secretary, Ogden, Utah.
Dated June 20th, 1905.

NOTICE.

In the Third Judicial District Court of the State of Utah, in and for the County of Salt Lake. Eliza English, Plaintiff, vs. Annie Openshaw S. Hays and Russel L. Tracey, Defendants. Notice is hereby given that on the 5th day of June, A. D. 1905, at 12 o'clock noon of said day, at the west front steps of the City and County Building, in Salt Lake City, County of Salt Lake, and State of Utah, the undersigned will sell for cash to the highest bidder the following described real estate, situate in the City of Salt Lake, County of Salt Lake, and State of Utah, to-wit:

Commencing at the southeast corner of lot 1, block 2, plat D, Salt Lake City survey, and running thence west 5 rods; thence north 10 rods; thence east 5 rods; thence south 10 rods, to the place of beginning.

H. C. EDWARDS, Referee.
W. D. RITER, Referee.

The above sale is hereby postponed until Saturday, July 8, 1905, at the same hour and place.

H. C. EDWARDS, Referee.
W. D. RITER, Referee.

Dated at Salt Lake City, Utah, June 30, 1905.

NOTICE OF SALE OF REAL ESTATE

In the matter of the estate of Axel P. Olander, Deceased. Notice is hereby given that the undersigned will sell at private sale, to the highest bidder for cash, at the Law Offices of Stewart & Stewart, 303 McCornick Block, Salt Lake City, Utah, on Thursday, the 20th day of July, 1905, at the hour of 12:00 m., the following described real estate, to-wit:

Commencing ninety-six rods north from the southwest corner of the southwest quarter of section thirty-one, township two south, range one east, Salt Lake meridian; thence east fifty-five feet, more or less, to the west side of the State Road; thence south on said line of said State Road one hundred and thirty-four and thirty-nine one hundredths feet; thence west fifty-five feet, more or less, to meridian line; thence north on said meridian line one hundred and thirty-four and thirty-nine one hundredths feet, to place of beginning, containing 7387.05 square feet of ground.

Bids will be received on or before the above date.

Dated this 5th day of July, 1905.

EBBA SOPHIA OLANDER,
Administratrix.
Stewart & Stewart, Attorneys for said Estate.

SUMMONS

In the District Court of the Third Judicial District of the State of Utah, County of Salt Lake. Maud Hansen Labat, Plaintiff, vs. John Labat, Defendant. The State of Utah, to the Said Defendant: You are hereby summoned to appear within twenty days after the service of this summons upon you, if served within the county in which this action is brought, otherwise, within thirty days after service, and defend the above entitled action, and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which, within ten days after service of this summons upon you, will be filed with the clerk of said Court.

CANNON, IRVINE & SNOW,
Plaintiff's Attorneys.
P. O. Address 513 Templeton Bldg., Salt Lake City, Utah.

PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or respective signers for further information.

NOTICE TO CREDITORS—ESTATE of Imogene Cummings Angell, Deceased. Creditors will present claims with vouchers to the undersigned at 811 East Ninth South Street, Salt Lake City, Utah, on or before the 1st day of November, A. D. 1905.

C. E. ANGELL,
Administrator of the Estate of Imogene Cummings Angell, Deceased.
Date of first publication June 25th, A. D. 1905.
James H. Moyle, Attorney for Estate.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of Geo. E. Blair, Deceased. Notice.—The petition of Nellie M. Blair, praying for the issuance to Nellie M. Blair and J. M. Blair of Logan City, and J. T. Hammond of Salt Lake City, of Letters of Administration in the estate of Geo. E. Blair, deceased, has been set for hearing on Saturday, the 22nd day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed, this 5th day of July, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
J. T. Hammond, Attorney for Petitioner.

In the Third Judicial District Court, in and for Salt Lake County, State of Utah. Department No. 1. In the matter of the estate of James H. Cochrane, Deceased. Notice.—The petition of Janet Cochrane and George M. Cochrane, praying for the admission to probate of a certain document, purporting to be the last Will and Testament of James H. Cochrane, deceased, and for the granting of Letters of Testamentary to Janet Cochrane and George M. Cochrane, has been set for hearing on Saturday, the 15th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 29th day of June, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
S. W. Darke, Attorney for Petitioner.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of Enoch Covey, Deceased. Notice.—The petition of Wm. B. Covey, Stephen M. Covey, Andrew A. Covey and Hyrum T. Covey, executors of the estate of Enoch Covey, deceased, for confirmation of the sale of the following described real estate of said decedent, to-wit: Commencing two and one-half (2½) rods south of the northwest corner of lot four (4), block thirty-nine (39), plat "B," Salt Lake City survey, and running thence south two and one-half (2½) rods; thence east ten (10) rods; thence north two and one-half (2½) rods; thence west ten (10) rods, to the place of beginning, situate in Salt Lake City and County, Utah, for the sum of $1,400.00. And upon the following terms, to-wit: Cash upon confirmation, as appears from the return of sale, filed in this Court, has been set for hearing on Saturday, the 15th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court, with the seal thereof affixed, this 1st day of July, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
James H. Moyle, Attorney for Estate.

NOTICE TO CREDITORS.—ESTATE of Ruby S. Ericson, Deceased. Creditors will present claims with vouchers to the undersigned at Room No. 7, Deseret National Bank, Salt Lake City, Utah, on or before the 1st day of November, A. D. 1905.

RAY VAN COTT,
Administrator of the Estate of Ruby S. Ericson, Deceased.
Date of first publication, June 25th, A. D. 1905.
James H. Moyle, Attorney for Estate.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of M. J. Jacke, Deceased. Notice.—The petition of L. C. Johnson, praying for the issuance to himself of Letters of Administration in the estate of M. J. Jacke, deceased, has been set for hearing on Saturday, the 15th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 3rd day of July, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
Mary S. Harper, Attorney for Petitioner.

NOTICE TO CREDITORS.—ESTATE of Hans Halvorsen, Deceased. Creditors will present claims with vouchers to the undersigned at the office of Booth & Lee, Room 501 Auerbach Building, 162 South Main Street, Salt Lake City, Utah, on or before the 12th day of October, A. D. 1905.

UTAH SAVINGS & TRUST COMPANY,
Administrator, with Will Annexed, of the Estate of Hans Halvorsen, Deceased.
Date of first publication June 10, A. D. 1905.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of James Johnston, Deceased. Notice.—The petition of Bianca J. Johnston, administratrix of the estate of James Johnston, deceased, praying for the settlement of final and supplemental account of said Bianca J. Johnston, administratrix and for the distribution of the residue of said estate to the persons entitled, has been set for hearing on Saturday, the 15th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 29th day of June, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
Thomas Adams, Attorney for Administratrix.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of Rosella Johnson, Deceased. Notice.—The petition of William W. Wilson, administrator of the estate of Rosella Johnson, deceased, for confirmation of the sale of the following described real estate of said decedent, to-wit: All of lots 6, 7, 8, 9, 10 and 11 of the south ½ of block 16, Sandy City plat, Salt Lake Co., Utah, for the sum of $170.00. And upon the following terms, to-wit: 10 per cent cash day of sale and balance upon confirmation by Court, as appears from the return of sale, filed in this Court, has been set for hearing on Saturday, the 8th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court, with the seal thereof affixed this 1st day of June, A. D. 1905.

(Seal) J. U. ELDREDGE JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
C. E. Marks, Attorney for Estate.

IN THE DICTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of John Henry Ladewig, Deceased. Notice.—The petition of C. W. L. Stevens, praying for the issuance to himself of Letters of Administration, with Will annexed, in the estate of John Henry Ladewig, deceased, has been set for hearing on Saturday, the 8th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 30th day of June, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
Dey & Stevens, Attorneys for Petitioner.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of A. H. Raleigh, Deceased. Notice.—The petition for approval and settlement of the annual account of the executors of the estate of A. H. Raleigh, deceased, has been set for hearing on Saturday, the 22nd day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court with the seal thereof affixed this 5th day of July, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
H. S. Tanner, Attorney for Executors.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of John Siddoway, Deceased. Notice.—The petition of Robert Siddoway, Administrator of the estate of John Siddoway, deceased, for confirmation of the sale of the following described real estate of said decedent, to-wit: The east ¼ of the west ½ of lot 3, block 17, plat B, Salt Lake City survey, containing 20 square rods, more or less and particularly described as follows:

Commencing 2½ rods east of the southwest corner of said lot 3, block 17, plat B, Salt Lake City survey, and running thence east 2½ rods, thence north 2 rods, thence west 2½ rods, thence south 20 rods, to the place of beginning, for the sum of $1,450.00. And upon the following terms, to-wit: Ten per cent at the time of sale and the balance in one year with 8 per cent interest per annum, as appears from the return of sale, filed in this Court, has been set for hearing on Saturday, the 15th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court, with the seal thereof affixed this 1st day of July, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
A. A. Duncan, Attorney for Petitioner.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of Joseph Corden Snelgrove, Deceased. Notice.—The petition of William K. Snelgrove, administrator of the estate of Joseph Corden Snelgrove, deceased, for confirmation of the sale of the following described real estate of said decedent, to-wit: 1-5 of an undivided ½ interest in and to the following tract of land situated in Salt Lake City, Salt Lake County, State of Utah: Commencing at the northwest corner of lot 2, block 49, plat "B," Salt Lake City survey, thence south 68 feet, thence east 39 1-6 feet, thence north 68 feet, thence west 39 1-6 feet to beginning. Also 1-5 of an undivided 1-6 interest of, in and to all of the following described piece or parcel of land now used as right of way or alley and bounded and described as follows, to-wit:

Commencing 68 feet south of the northwest corner of said lot 2, block 49, plat "B," Salt Lake City survey, thence south 10 feet, thence east 82 feet, thence in a southeasterly direction 23 3-5 feet more or less to a point 25 feet south and 105½ feet east from the place of beginning, thence south 62 feet, thence east 21½ feet, thence north 32½ feet, thence west 27 1-3 feet, thence north 32½ feet, thence in a northwesterly direction 39 feet more or less to a point 82 feet east from the place of beginning, thence west 82 feet to beginning, containing 2,663 1-3 square feet more or less, together with a right of way, for the sum of $200.00. And upon the following terms, to-wit: Cash upon confirmation as appears from the return of sale, filed in this Court, has been set for hearing on Saturday, the 15th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court, with the seal thereof affixed this 24th day of June, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
Thomas & Maycock, Attorneys for Administrator.

IN THE DISTRICT COURT, Probate Division, in and for Salt Lake County, State of Utah. In the matter of the estate of Eddie Thos. Snelgrove, Deceased. Notice.—The petition of William K. Snelgrove, administrator of the estate of Eddie Thos. Snelgrove, deceased, for confirmation of the sale of the following described real estate of said decedent, to-wit: 1-5 of an undivided ½ interest in and to the following tract of land situated in Salt Lake City, Salt Lake County, State of Utah: Commencing at the northwest corner of lot 2, block 49, plat "B," Salt Lake City survey, thence south 68 feet, thence east 39 1-6 feet, thence north 68 feet, thence west 39 1-6 feet to beginning. Also 1-5 of an undivided 1-6 interest of, in and to all of the following described piece or parcel of land now used as a right of way or alley and bounded and described as follows, to-wit:

Commencing 68 feet south of the northwest corner of said lot 2, block 49, plat "B," Salt Lake City survey, thence south 10 feet, thence east 82 feet, thence in a southeasterly direction 23 3-5 feet more or less to a point 25 feet south and 105½ feet east from the place of beginning, thence south 62 feet, thence east 21½ feet, thence north 32½ feet, thence west 27 1-3 feet, thence north 32½ feet, thence in a northwesterly direction 39 feet more or less to a point 82 feet east from the place of beginning, thence west 82 feet to beginning, containing 2,663 1-3 square feet more or less, together with the right of way, for the sum of $200.00. And upon the following terms, to-wit: Cash upon confirmation as appears from the return of sale, filed in this Court, has been set for hearing on Saturday, the 15th day of July, A. D. 1905, at 10 o'clock a. m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah.

Witness the Clerk of said Court, with the seal thereof affixed this 24th day of June, A. D. 1905.

(Seal) J. U. ELDREDGE, JR., Clerk.
By W. H. Farnsworth, Deputy Clerk.
Thomas & Maycock, Attorneys for Administrator.

When you secure the room that suits you best, of all those that are advertised, you will have secured the room that will suit you better than any other in the city.

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