

power furnished from Bright Angel creek, a tributary of the Grand canyon. The object is to make the animals an additional attraction to the country, and to provide means of easy access to handle the matter a corporation has already been formed.

#### TO BUILD AERIAL ROAD.

The work is already past the paper and experimental stage, although it has been in this form for the past three years. Today L. D. Woolley arrived in Salt Lake for the purpose of placing orders for the aerial tramway to cross the Grand canyon, a span between 150 and 400 feet wide, between 6,000 and 7,000 feet above the water.

#### YELLOWSTONE WARDEN.

The chief game warden of the Yellowstone park has been on the ground recently, and has requested the setting apart of the tract desired for a reserve, in which to carry on his experiments in breeding buffalo and cross breeding with other animals. He promises to bring his animals by the first of October.

#### NOT AN EASY TASK.

The matter of setting the cable material for the tramway to the rim of the canyon is not an easy one, but Mr. Woolley, who is the son of the late pioneer, smiled a bland smile during an interview this morning, when it was suggested that the scheme was impracticable. The situation, as he outlined it is about as follows:

#### 50,000 TOURISTS.

The Santa Fe now has a hotel on the south side of the canyon to which it last year brought 50,000 tourists. It connects with this through a branch leaving the main line at Williams in Arizona. From the hotel there are only two or three places where one can get down to the river bed in a distance of 200 miles, and one of these trails is right near the hotel. It is owned by a man named Cameron.

#### BRIGHT ANGEL TRAIL.

Cameron does a thriving business with tourists, taking them down to the river bank on the south side. Bright Angel trail on the north side is owned by Mr. Woolley, and he has for the past few years conducted a ferry business, taking tourists at the end of the Cameron trail and bringing them over into the Bright Angel creek. From there to the top of the cliffs, 1,600 feet high, is a difficult climb, and the aerial tramway is for the purpose of bringing the tourists right over from the hotel to the top of the opposite cliffs.

#### ALL CLIMATES.

The country on this side is a wonderful stretch of land, filled with trees and shrubs in abundance, and possessing a splendid water supply. It includes all climates from perpetual winter on the highest mountain tops, to perpetual summer on the lower valleys. As a box canyon and impossible cliffs shut it off on two sides and the Grand canyon cuts off escape to the south, only a short ferry, 20 miles long, across the northern border of the state, completely encloses it. The higher land affords feed and cool climate for animals all summer, and the lower range will give them a rigorous winter, free from the severe rigors of the Yellowstone winter ranges, which are killing off rare species such as the buffalo.

#### DISCOVERED BY JOHN W. YOUNG.

The discovery of the possibilities of this country as a game preserve is an interesting history, and to John W. Young the credit for discovering it is given by Mr. Woolley. He states that many years ago Mr. Young noticed the opportunities there and employed him to buy up all the squatter claims in the vicinity. He did this, and a scheme was worked in England later to make an international preserve out of it. While in London Mr. Young met William Cody (Buffalo Bill), who was giving a wild west show there, and Mr. Cody told him of a scheme to establish such a preserve in Wyoming. Young then told him of this stretch of country, and together the two men took the matter up with the British government. In 1903 a committee was appointed to come to Utah and inspect the tract. The party included, Vol. McKim, one of the queen's regents and Lord Milnes. They spent two weeks on the land in 1903, guided by Mr. Woolley and Daniel Stogdole, a well known scout and frontiersman.

#### SMOOT TO ROOSEVELT.

Since John W. Young and Buffalo Bill dropped the matter, Mr. Woolley has been working on it with considerable energy. Through Senator Smoot he got a statement of its possibilities before President Roosevelt, who understands that the president is in favor of the project. At any rate when the chief of the Yellowstone game wardens was seeking land for a game preserve in hybridizing buffalo this summer, President Roosevelt referred him to this country, and had him sent down on a special mission to inspect it. He was favorably impressed, and has applied for permission to erect the fence, and such buildings as are needed to carry on the work. Larrison Pratt, chief of the forest department in charge of the land, which is now in a forest reserve, has approved the request, and forwarded it.

#### WHAT IT WILL SUSTAIN.

In his letter, which brought the matter to the attention of President Roosevelt, Mr. Woolley estimated that the feed there was ample to support 5,000 moose, 2,000 buffalo, and 5,000 elk. At present it contains thousands of deer, and other game, as abundant, mountain lions, coyotes, grey wolves, pheasants, grouse and mountain sheep, leading in the list of animals to be found. Geographically the country extends from Kanab canyon on the west, which is a box canyon, with inaccessible walls, to House Rock ledge on the east, the latter running down to Lee's ferry on the Colorado river. The proposed fence will run from Coronado mill to House Rock ledge, a natural ledge fence running from Kanab canyon 50 miles east to Coronado, helping to cut off the northern neck. This 20 mile neck is the only part of the tract not surrounded by a natural fence. Its area is about 1,600 square miles.

#### CARRIED OVER TRAILS.

In getting the tramway to the country Mr. Woolley states that it will be necessary to carry the material 12 miles over one of the roughest trails in the world. He proposes to do this by having it built in sections for packing, and then have a force of Indians carry the cable, which will weigh a ton, over the trail on their backs, it being uncoupled into a long rope for this purpose.

#### CONGRESSIONAL CONFERENCE.

Senator Smoot, Senator Sutherland and Representative Rowell will hold a conference tomorrow with President E. D. Woolley concerning a visit to the northern tip of the Grand canyon, to meet Congressional Delegate Smith of Arizona, Attorney General E. S. Clark, Judge Simon of the Arizona supreme bench, and Traffic Manager Norton of the Santa Fe railroad, for the purpose of looking over the country as a possibility for a great game reserve, and to inspect the present timber reserves, with a view of changing their boundaries. One purpose of the visit of Mr. Woolley to Salt Lake is to arrange dates for the trip, which it is planned to undertake about the 20th of September. The party, after leaving the railroad at Marsdale, will go south 200 miles in carriages to the rim of the canyon, from which point they will follow the Bright Angel trail to the bottom of the great gorge.

Bank account for your boy baby. Newell, 42 W. 2nd South.

## NEW ANTI-MORMON LINE OF POLICY.

The Methods Proposed by M. E. Church of Utah Discussed

### IN TABERNACLE DISCOURSES.

Elders B. H. Roberts and C. W. Penrose Address a Very Large Congregation on Sunday.

A very large congregation assembled in the Tabernacle on Sunday afternoon among whom were many tourists and visitors from different parts of the United States. The choir sang the hymn commencing:

"Hark, listen to the trumpeters, They sound for volunteers."

Prayer was offered by Elder Nephi L. Morris.

The choir sang the hymn:

"Though deepening trials throng your way, Press on, press on, ye Saints of God."

ELDER B. H. ROBERTS

addressed the congregation. He commenced by explaining the object and scope of the excursion to the Tabernacle. He met, he said, to worship God, to sing His praises, and to learn the principles and doctrines of the Church of Latter-day Saints, and sometimes to defend them against the attacks of their opponents. He then referred to a report made during the excursion to the Tabernacle, which had been made by Elder H. J. Talbot, the mission superintendent. The speaker commended the report of that report, because it appeared to him to be both American and Christian. It announced a new policy to be pursued in relation to the "Mormon" people and their faith. According to this statement a new departure was about to be inaugurated, and he referred to the fact that the "Mormon" people had been accustomed to misrepresent the doctrines, purposes and actions of the Latter-day Saints, but it was now announced that efforts would be made for their conversion. Elder Roberts read some paragraphs from the report of Dr. Talbot, as given to the press, as follows:

"The solidarity of the dominant Church in Utah is such that its grasp is upon its individual members in a most potent way. It may be doubted whether there is any ecclesiastical organization in this or any other land that holds its people under a stricter surveillance or exacts a more ready obedience than the Church of Latter-day Saints. That Church also incorporates so much of Bible truth in its system of doctrine, so constantly appeals to the motive of righteousness in its teaching, and so persistently and faithfully teaches its doctrines to the young and old alike that it is able to present a solid phalanx to the world. In the next place, it is slowly but convincingly coming to me that we must change our method of campaign, if we are to minister only to the Gentiles, then we need to withdraw from all places save Salt Lake City, Ogden and a few mining camps. But our mission is not to the Gentiles alone, and even primarily. We do not believe that any evidence yet adduced substantiates the claim that the Book of Mormon is a revelation of the Mormon books is divinely inspired."

"We do not believe that credentials have ever been produced sufficient to prove that Joseph Smith was a prophet of God, or that any of his successors in office have been prophets of God. We do not, therefore, believe that the Mormon Church is the only true church of Jesus Christ upon earth. We are unable to see that the Mormon Church teaches a vital, personal faith in Christ, or that it in any degree ministers to the spiritual needs of mankind. "We hold these views firmly, while at the same time we concede the greatest respect to the vast majority of the members of that Church whom we believe to be sincere in their beliefs. While, therefore, we cast no reproach upon them, and are far from ridiculing their religion, yet at the same time we believe that the Mormon Church is being led away from the revelation of God as given in the Bible and that they are not following the Christ of God. These are the views that have inspired the founding of our mission work in Utah."

"But what is here claimed is that we must now change our method of campaign. We are not here to hold our ground, but to gain more. We are not here to defend ourselves, but to carry our banner to conquest. To 'hold the fort' means disaster. There is, in hope for our cause except in sounding the advance. Approximately 200 towns in Utah are without any religious services except the services of the Mormon Church, and are without any organization except the officers of that organization. Less than sixty towns in the State are occupied by Christian churches."

Elder Roberts took up the assertion that there was no evidence proving that Joseph Smith was a prophet of God, or that the Book of Mormon was divinely inspired. He referred to the admission made by Dr. Talbot, commencing the "Solidarity" of this Church, its adherence to Bible truth and the superiority of its ecclesiastical organization, presenting a solid phalanx to the world. The speaker asked if this unit of the members of the Church, this splendid organization, corresponding to the Church established by Jesus Christ and His Apostles, was representing a solid front to the world after 35 years of continuous assaults upon it, offered proof that could not be controverted of its divine character and the divine mission of its founder. He cited further the glorious manifestation of God the Father and His Son Jesus Christ to Joseph Smith, giving to the world the proper understanding of the nature and personality of the Deity. He demonstrated the fact that the Father as well as the Son is an individual. The Son being in His personal likeness. This is in accord with the Bible doctrine that they are Father and Son, and are God, and likeness. Elder Roberts read from the first chapter of Hebrews, which declares that Christ was in the likeness of the Father, and that He followed and God was in the likeness of the Father and in His likeness. The speaker pointed out evidences in the Book of Mormon showing its divine character and that it taught a personal faith in Christ, that it coincided with the Bible, and that instead of the Latter-day Saints being "led away from the revelations of God," they were being led into the faith and confirmed therein, and were taught to believe in the divinity of Jesus Christ. He showed that the system introduced by the Prophet Joseph Smith was leading the world back to the old Bible doctrines, which had been departed from by Christian sects. The speaker expounded the leading tenets of "Mor-

monism" and showed their harmony with the teachings of the Bible, while welcoming the endeavors of opponents to controvert them in the spirit exhibited by the new departure of the Methodist Episcopal Church in Utah, he expressed his doubts as to any effects that could be thus produced upon the Church, which was built upon the solid rock of eternal truth, and as in the past, to withstand all assaults, maintain its unity, give proofs of its divinity and accomplish the glorious work which it was established to accomplish in this world.

ELDER C. W. PENROSE

was the closing speaker. He bore testimony to the truth of the remarks made by Elder Roberts, and took up the question of the Christianity of "Mormonism." He showed that this Church was founded and organized by the Lord Jesus Christ, and that it was in the name of Jesus Christ that all the ordinances and ceremonies of the Church were performed in His name. Its members were baptized with Christ in His baptism, and they revered Him as the veritable Son of God and were endeavoring to prepare the world for His second advent. They were not Christians in the name of Jesus Christ. All the ordinances and ceremonies of the Church were performed in His name. Its members were baptized with Christ in His baptism, and they revered Him as the veritable Son of God and were endeavoring to prepare the world for His second advent. They were not Christians in the name of Jesus Christ. All the ordinances and ceremonies of the Church were performed in His name. 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