EVENING NEWS PUBLISHED DAILY, SUNDAYS EXCEPTED AT FOUR O'CLOOK. DAVID O. CALDER EDITOR AND PUBLISHER. · October 8, 1875. Friday, SEMI-ANNUAL CONFERENCE SECOND DAY. Thursday, Oct. 7th, 2 p.m. The choir sang-Praise ye the Lord, 'tis good to raise Your hearts and voices in his praise-Prayer by Elder LORENZO SNOW The choir sang-With loy we own thy servants, Lord, Thy ministers below. ELDER ROBERT BURTON

said since his return from a foreign mission he had mingled with and spoken to a great many Latter-day aints, from Idaho in the north to St. George in the south. We, who had the privilege of receiving the certain purpose by its great Author. great and glorious principles of sal-vation, should be willing, under alland every circumstance, to make all things else secondary. Until God through his servant Joseph revealed the plan of life, we were, one and all, both priest and people, entirely ignorant of the Gospel. When we first received this message we embraced it cheerfully, and the war commenced, for we were mostly cast out by our friends, who turned their backs upon us. Every other religion could be enjoyed without molestation, but the mo- of man and also to the resurrection ment we embraced the great truths of God, our Father in heaven, the war commenced, and, no matter how unimpeachable our characters, our names were cast out as evil. This result was by no means re-unarkable, for it had been so in all to the Lord and was accepted. This ants upon the earth to carry out his great plan. When the Saints of God began to be slack in their du-ties and to neglect the things of the kingdom, the Lord had a way to be shade a same antitled to a clothor and ages when God had inspired servbecame entitled to a glorious resur-rection, which he undoubtedly ob-tained when Jesus arose. If Abel kingdom, the Lord had a way to wake them up. He was feeling after us by the preached word, had been eaten by dogs or lions, the component parts of his body through his servants, and calling upon us to prepare for the coming of the Son of Man.

He spoke of our happy experience when we first embraced the gospel, and how devoted we were to the not permit this to be done. The question may be asked, Do not the particles that compose cause we had espoused. But, from the present condition of things, he sometimes thought we had forgotten man's body, when returned to mo-ther earth, go to make or compose the great object we at first started out to obtain. In material progress other bodies? No, they do not. Some philosophers have asserted he was willing to admit we had made striking advancement, but, underlying all this, was the moral seven or ten years. This is not correct; for it never changes; that status, which fell far short of what it ought to be. We should cateis, the substances of which it is chise ourselves, and wherein we found ourselves deficient we should reform our lives.

He then spoke of the time and

urrection in its true light. To satisfy the philosophy of my own mind in regard to this dectrine I shall be under the necessity of com-mencing with the works of God as we find them in the beginning, or rather the beginning of the history we have of the earth. We admit the bistory that Moses gives of the iaws of God.

the history that Moses gives of the laws of God. creation or organization of this The earth, also, abideth the law earth, as stated in his writings, to and filleth the measure of its creabe correct. The philosophy of my tion, and though it shall die, it ter his resurrection, and went into phets. The soull shall be resurrected in glory, a the holy city, and appeared unto to the body, and the body to the soul; yea, and every limb and jeint soul; yea, and every limb and jeint shall be residence of celestial beings. The

there is nothing made, formed or elements will be burned and purifashioned without a Being to make, fied, and be renewed; but not one form or fashion the same. Then atom of the earth's organism will my own reasoning teaches me that be lost; for that which is governed myself as a mechanic, with all others upon this earth, and those also who dwell in the heavens, when we commence any work of mechanism have an object in the cape his notice, there is no creation same. God had an object in view so immense as to transcend the so immense as to transcend the when he framed this earth and placed vegetation and all creatures upon it, and man was brought here crees. He called matter from chaos for the high object of an increase of wisdom, knowledge, understand-ing, glory and honor—each and glorious workmanship of his hands. ing, glory and honor-each and

ing, glory and honor-each and every person, creature or thing in its own order and time, that all may harmonize together and receive this glory and honor. The particles that compose the earth were brought together for a earth were brought together for a bone to bone, sinew to sinew, flesh This purpose was, and still is, to bring this earth and all things upon to flesh, not one hair shall be lostand all this in obedience to law, that the substances which have it into a higher state of giory and formed the tabernacles of men, or of intelligence. In the beginning beasts, or of fowls, or of fish, shall there were laws given by which all nature was to be governed or connet be intermingled or lost; but shall all be restored to their own trolled. It is true that man transplaces though they may have been faith is vain; ye are yet in your swallowed up in the depths of the sins. gresses these laws, and would change them if he had the power to do so. But there are laws which he cannot disturb, and which opersea or been scattered to the four winds of heaven.

To illustrate these facts connectate regardless of man's actions. Among these is the law which pered with the resurrection of the body, we will quote from therevetains to the resurrection of the body lations which the Lord has given of the earth; for this earth has to to his children: undergo a great change, or, in other

THE TESTIMONY OF EZEKIEL. words, has to be resurrected. Abel, the martyr, was the first

The hand of the Lord was upon me, and carried me out in the Spirit man of whose death we have any account. He brought his offering of the Lord, and set me down in the midst of the valley which was proves that he was a righteous

full of bones, And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man,

est is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall can these bones live? And I answered, O, Lord God, thou knowest. be, but bare grain, it may chance of wheat, or of some other grain: Again he said unto me, Prophesy But God giveth it a body as it upon these bones, and say unto never could have gone to compose the component parts of any other bodies. Why? Because the laws them, O ye dry bones, hear the hath word of the Lord.

Thus saith the Lord God unto All flesh is not the same flesh: is wherein all men are redeemed, these bones; Behold, I will cause but there is one kind of flesh of because the death of Christ bringwhich govern the elements would breath to enter into you, and ye men, another flesh of beasts, an- oth to pass the resurrection, which shall live:

other of fishes, and another of birds. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: And I will lay sinews upon you, and will bring up flesh upon you, dead. It is sown in corr and cover you with skin, and put is raised in incorruption: breath in you, and ye shall live; It is sown in dishonor; it is raised in glory: it is sown in weakness; it both small and great, and all shall and ye shall know that I am the is raised in power: Lord. So I prophesied as I was com

stand before his bar, being re-It is sown a natural body; it is deemed and lossed from this eternal manded: and as I prophesied, there raised a spiritual body. There is a band of death, which death is a was a noise, and behold a shaking, natural body, and there is a spirit- temporal death.-Book of Mormon, composed do not pass off and other particles of matter come and take their place. Neither can the par-And when I beheld, lo, the sin-For if we believe that Jesus died

which were in it; and death and hell delivered up the dead which were in them: and they were judg-ed every man according to their

THE TESTIMONY OF MATTHEW.

And came out of the graves

For our conversation is in heav-

in you, he that raised up Christ

from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.-Romans vili,

Therefore we are buried with him

by baptism into death: that like as Christ was raised up from the dead

by the glory of the Father, even s

we also should walk in newness of

For if we have been planted to-gether in the likeness of his death,

And if Christ be not raised, your

Then they also which are fallen

asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most

But now is Christ risen from the

ead, and become the firstfruits of

For since by man came death, by

nan came also the resurrection of

For as in Adam all die, even so in Christ shall all be made alive.

But some man will say, How are

the dead raised up? and with what

Thou fool, that which thou soy

we shall be also in the likeness

his resurrection. Romans vi, 4, For if the dead rise not, then

not Christ raised:

hemithat slept.

body do they come?

niserable

the dead.

en; from whence also we look for the Saviour, the Lord Jesus Christ:

works.-Revelation xx, 6,13.

And the graves were open

slept arose

WORDS OF JESUS IN BOOK OF DOC-TRINE AND COVENANTS. flesh came u nd ross again, even so them, and the skin covered them which sleep in Jesus will God bring Now, verily I say unto you, that above: but there was no breath in with him.

resurrection of the body, and a state of the soul in happiness or in mis-ery, until the time which is ap-pointed of God that the dead shall come forth, and be re-united, both soul and hody, and be brought to stand before God, and be judged present the source for the source for the dead. See, TY, par 12 stand before God, and be judged according to their works; yea, this -Sec. xx, par. 13.

many bodies of the saints which bringeth about the restoration of EXTRACT FROM A REVELATION TO those things of which have been THE PROPHET JOSEPH.

sken by the mouths of the pro-And in that day Adam blessed God and was filled, and began to prophesy concerning all the famihets. The soul shall be restor lies of the earth, saying, Blessed be the name of God, for because of my ven a hair of the head shall not lost, but all things shall, be restored

transgression my eyes are opened, and in this life I shall have joy, and again in the flesh I shall see Book of Alma, chap. xix, par. 7. THE TESTIMONY OF SAMUEL. For behold, he [Jesus] surely must die, that salvation may come; yea, it behoveth him, and becometh ex-pedient that he dieth, to bring to pass the resurrection of the dead, that thereby men may be brought into the that, raised up, Christ God.

EXTRACT FROM THE PROPHECY OF ENOCH. And righteousness will I send down out of heaven: and truth will

send forth out of the earth, to bear ence, the name of Elder Brigham testimony of my Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men.

that thereby men may be brought into the presence of the Lord; yea, hehold this death bringeth to pass the resurrection, and redeemeth all mankind from the first death. THE TESTIMONY OF JOSEPH SMITH. Book of Helaman, chap. v, par. 6.

And it came to pass that he [Je-sus] said unto Nephi, bring forth the record which ye have kept. And when Nephi had brought forth the records, and laid them before him, he cast his eyes upon them and he cast his eyes upon the below the blood with the blood he cast he blood he

unto this people, that at the day that the Father should glorify his heaven, viz .: angels, who are result rected personages, having bodies of name in me, that there were many flesh and bones. For instance, saints who should arise from the Jesus said, "Handle me and see, for dead, and should appear unto many, and should minister unto them. a spirit hath not flesh and bones as ye see me have." 2nd. The spirits of just men made perfect — they And he said unto them, were it not so? And his disciples answered him and said, yea, Lord, Samuel did prophesy according to thy words, and they were all fulfilled. who are not resurrected, but inherit the same glory. When a messen-ger comes, saying he has a message from God, offer him your hand, and And Jesus said unto them, how be request him to shake hands with it that ye have not written this thing, that many saints did arise and appear unto many, and did minister unto them? And it came you. If he be an angel, he will do so, and you will feel his hand. If he be the spirit of a just man made perfect, he will come in his glory; for that is the only way he can ap-pear. Ask him to shake hands with to pass that Nephi remembered that this thing had not been written. And it came to pass that Jesus commanded that it should be writyou, but he will not move, because it is contrary to the order of heaven ten; the efore it was written ac-cording as he commanded.-Book of Nephi, chap. x, par. 3, for a just man to deceive; but he will still deliver his message. If it be the Devil as an angel of light, when you ask him to shake hands, THE TESTIMONY OF MORONI. he will offer you his hand, and you will not feel anything: you may therefore detect him. These are And because of the redemption of mar, which came by Jesus bath pleased him, and to every Christ, they are brought back into meed his own body. three grand keys whereby you may know whether any administration

> 9, 1843; History of Joseph Smith. Whatever principle of intelli-gence we attain unto in this life, it and prayer. will rise with us in the resurrection; and if a person gains more knowledge and intelligence in this sound; and they shall come forth, life through his diligence and obedience than another, he will have so much the advantage in the world to come. There is a law, irrevofoundation of this world, upon which all blessings are predicated; and when we obtain any blessing from God, it is by obedience to that horsemen of this City to induce bring her down to this City while on her way to San Francisco cably decreed in heaven before the law upon which it is predicated. through the redemption which is The Father has a body of flesh and bones as tangible as man's; the made for you is brought to pass the Son also: but the Holy Ghost has resurrection from the dead. And the spirit and the body is the soul not a body of flesh and bones, but Henry G. Boyle, dated Shady is a personage of spirit. Were it not so, the Holy Ghost could not of man. And the resurrection from the dead is the redemption of Grove, Heckman Co., Tennessee, the soul; and the redemption of the dwell in us. A man may receive soul is through him who quicken- the Holy Ghest, and it may descend Sept. 29th, 1875, we learn that Elder Haden W. Church, departed this eth all things, in whose bosom it is decreed that the poor and the meek of the earth shall inherit it. There-Sounday, April 2, 1843; History of Joseph Smith. life at 11 o'clock p.m., Sept. 27th, after an illness, of typhoid fever, To a remark of Elder O. Pratt's lasting from the 3rd of the month. from all unrighteousness, that it that a man's body changes ever He was interred by the side of his may be prepared for the celestial seven years, Prest. Joseph Smith father and mother, near the house glory; for after it hath filled the replied: There is no fundamenta where he was born and raised. He principle belonging to a human crowned with glory, even with the system that ever goes into another was on a mission to the Southern presence of God the Father; that in this world or in the world to States. Discharged. - Dan Teovey and Henry Jenkins, arrested on suspicion of stealing cattle, have been discharged, the officers having been, until now, unable to find the own-

is from God.—Thursday, February

and replenish the earth. It was our duty to sustain our co-opera-tive institutions. As Elders of Israel we should arise, shake off our Grand Matinee to-morrow. Last appearance to-morrow even sins, and rally round our aged Presi-dent, who had outlived several of his counsellors, through the mercy and blessings of God. By Telegraph. Meeting was adjourned till 2 p.m. PER WESTERN UNION TELEGRAPH LINE. The choir sang an anthem-TO-DAY'S DISPATCHES Comfort ye my people Benediction by Elder ELIAS EASTERN. MORRIS,

Shipwreck-The New Secretary of the Interior. CHICAGO, 8.-The iron propelle Merchant, which left this port

accident. The dangers of Racine

press, and unless the vessel became

unmanageable, which dees not ap.

pear, no other cause can be assign

A Washington special says it

reported upon what is considered

good authority, that a new Secre tary of the Interior will be an

nounced to-morrow, and, further

that his name has not yet been

mentioned in the speculation

heretofore made concerning that

Moody and Sankey in Brookiyu

NEW YORK, 8.-Moody and San.

ey begin their revival work Oct.

Sist in Brooklyn Rink, which has a

ed for the disaster.

appointment.

glasses, and silver orchestral band

Local and Other Matters Wednesday afternoon for Buffal THERMOMETER 78 degrees F in having on board a cargo of 30,000 bushels of corn, and 1,200 barrels of the shade at 1 p.m. to-day. Fine.

flour, struck a sunken rock on Racine Reef, about 9 o'clock the An Accidental Omission. - In night and sunk in nine feet of wa the first day's minutes of Conferter. The Merchant is one of the finest boats in the Anchor Lineand Young was inadvertently emitted was making her first trip of the sea. son, which accounts possibly or the bad management of the ves-sel, as there is apparently no er-cuse but that of bad sailing for the from the list of the Twelve present on the staud.

ful the great first law to multiply

An Earthquake.-Oakland, Cal. had an earthquake at twelve minhad an earthquake at twelve min-utes past eight, October 5th, the government authorities and the oscillation going from east to west. It was the severest shock since the great quake of 1868.

Cricket.-A match game of cricket will be played in the Walker pasture, at the fuot of West Temple Street, to-morrow (Saturday), beginning at 9 o'clock, sharp, between eleven of Salt Lake, and a picked eleven, from the clubs of

Sandy, Cache Valley and Coslville.

Ward Concert.- A concert was given in the 5th and 6th Ward capacity of from seven to eight Schoolhouse last night, the proceeds to be devoted to seating the building. The room was crowded

"Yum Kippur." - The Jewish

ceremonies connected with "Yum Kippur," or atonement, commence at half - past five o'clock this evening, terminating to - morrow

Israelites of this City will close der. their places of business, cease every kind of labor, and engage in fasting

The Turf .- We understand that the celebrated trotter, Goldsmith Maid, will visit this City on the 14th, and will trot against time on In the Supreme Court, general the course of the Agricultural Park.

the course of the Agricultural Park. term, Judges Davis, Brady and A purse has been made up by the Daniels, holding the term, deliver.

thousand. The services will be on the same general plan as those pursued in Great Britain. Firemen's Convention The fire engineers met to day only for closing exercises, and ad-

ourned to meet at Philadelphis next year. The Murder of Noe

The police think they have cap tured the murderer of James N Noe, but are very reticent about it. The captive has been recognized evening at six. During that time as a man who pawned Noe's watch the more orthodox portion of the in Brooklyn the day after the mur

Withdrawn the Proposition. The Evening Post says, "We understand Duncan, Sherman & Co.,

have withdrawn the proposition made soon after their failure to. their creditors, only a few of the latter having accepted it.y

Decision in the Tweed Case

connected with the death of the Prophet Joseph, and bore testimony to hearing the voice of the good shepherd, when Prest. Young spoke from the stand with the voice of Joseph, who had been previously killed.

Union was one of the most conspicuous elements that must exist among the Saints, in the last days. How long would it be before we entered into that united order of things that would cement us together as one people. For this pur-pose we were brought here, and for this purpose had the Lord tempored the elements and caused the barren and waste places to become fruitful. But many of us had become disobedient and selfish and careles and the servants of God had called upon us to repent and reform, renew our covenants by rebaptism, and continue faithful to the requirements of heaven to the end.

ELDER JOHN HENRY SMITH

was pleased to hear the servants of God trying to wake up the slug-gards from their lethargy. There was much to do in this kingdom, and many of our aged brethren were fast passing away, but he felt himself to do all he could to hold up their hands, and though many of our young people were taking a wrong course, taking a many of our young people were taking a wrong course, taking a downward road, he proposed by the help of God to go onward and en-deavor to do honor to the parentage that gave him birth. The men who that gave him birth. The men who stood at our head had got the priesthood and were able to build up the Kingdom of God. He knew them to be men of God. He called on all present, and especially the young men tand women, to honor their religion. He proposed to go steadily along under the guidance of the servants of God, whether to session of intelligence according to the grade of their organization? As go on a mission, to work in the field, in the canon, or anywhere far as we are concerned we suggest else, if God would help him. He the idea that there is an eternity of had enjoyed himself much on his short mission. It was no sacrifice for him to preach or do anything else in the Kingdom of God.

ELDER M. H. HARDY.

gave a brief account of a short m sion to England. He rejoiced in man has sought out many inven-his labors. On his way home he tions and has striven hard to learn room. He knew he was engaged in the work of God.

## BISHOP HENRY HUGHES

had recently returned from a mis-sion to Wales. He felt thankful to return home again. He appreci-ated it more than ever. If many others were to go away for a season, he thought it would be less trouble to unite the people than at the pre-sent. He knew that this was the Kingdom of God, and he had no other desire in his heart than to spend and be spent in the service of God. had recently returned from a m

## ELDER E. H. WATTS

years, and during that time had al-ways known that the gospel of Je-sus Christ was that gospel the an-gel spoke of as related by John, and was the power of God unto set

PREST. E. YOUNG

ve compris bodies of men become parts of the bodies of other men, or of beasts, fowls, fish, insects or vegetables.

it may be eaten by wild beasts, or live. it may be burned to ashes, and they be scattered to the four winds, yet the particles of which it is compos-ed will not be incorporated into capacity, subject to decay and Our bones are dried, and our hope change? Yes, and if buried in the is lost; we are cut off for our parts

any form of yegetable or animal army. life, to become a component part of Then he said unto me, Son o their structure. Are they gross, man, these bones are the whole tangible, and, in their organized house of Israel; behold, they say,

them.

THE TESTIMONY OF JOB.

For I know that my Redeemen liveth, and that he shall stand at the latter day upon the earth : And though after my skin worms tion: If the earth, air and water are composed of life, is there any intelligence in this life? The phi-

losopher may take his own time to answer these questions, and when he has satisfied himself he may ask himself again: Are those particles another; though my reins be conof matter life; if so, are they in pos

life, an eternity of organization, and an eternity of intelligence from the highest to the lowest grade, every creature in its order from the Gods shame and everlasting contempt.-Daniel xii, 2.

to the animalcule. Bear in mind, THE TESTIMONY OF LUKE.

you who are believers in the resurrection or in the works of God, that Now that the dead are raised even Moses shewed at the bush tions and has striven hard to learn when he calleth the Lord the God had visited his native State, New Eugland, traced back the line of his father's house for two bundred years, distributed tracts, &c., while in that neighborhood, and baptized three persons. He returned home, and resumed his duties in the school room. He knew he was and with all its tests cannot find out. Matter may be divided into an infinitude of atoms until they pass beyond the power of the microscope to discover them, and the most skillful chemist who

And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts? Behold my hands and my feet, the most skillful chemist who dwells upon the earth knows not whither they go. My position is, and which I declare to the Latterthat it is I myself: handle me, and see: for a spirit hath not flesh and

hones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet.

And while they yet believed for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a plece of a brolled fish, and of an heneycomb.

For this we say unto you by the They are governed by a divine law, and though they may pass from the knowledge of the scientific world, that divine law still holds and gov-erns and controls them. Man's body may be buried in the scient, man and say to the wind, Thus body may be buried in the scient, man's buried in the scient, man's body may be buried in the scient, man's body may be buried in the scient, man's buried in the scient, man's buried in the scient by wild be scient. word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall de

scend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the

dead in Christ shall rise first.

fore it must needs be sanctified THE TESTIMONY OF ABINADI. And if Christ had not risen from

the dead, or have broken the bands measure of its creation, it shall be of death, that the grave should have no victory, and that death should have no sting, there could bodies who are of the celestial

they who are of a celestial spirit shall receive the same body which

THE TESTIMONY OF JACOB. was a natural body; even ye shall

receive your bodies, and your glory For as death hath passed upon a men, to fulfil the merciful plan of shall be that glory by which your And though after my skin worms destroy this body, yet in my flesh the great Creator, there must needs come unto shall see for myself, and the great Creator, there must needs come unto mine eyes shall behold, and not another; though my reins be consumed within me.—Job xix, 35, 26, 27. THE TESTIMONY OF DANKEL. And many of them that sleep in the great creator, there must needs have it should be an infinite stone, they were it should be an infinite stone and systep in their graves shall be upvelled; and they have slept in their graves shall be in their graves shall be and everlasting life and some to shame and everlasting contempt. the great Creator, there must needs bodies are quickened.

fore, the first judgment which came upon man, must needs have re-mained to an endless duration. And if so, this flesh must have laid down to rot and to crumble to its mother earth, to rise no more. Come forth; for their graves shall be opened, and they also shall be caught up to meet him in the midst of the pillar of heaven: they are Christ's, the firstfruits: they who shall descend with him first, 1, 1843; History of Joseph Smith. and they who are on the earth and

O the wisdom of God! his mercy and grace! For behold, if the flesh should rise no more, our spirits must become subject to that angel who fell frem before the presence of the of the trump of the angel of God.— It was most comforting to his mind

become subject to that and of the trump of the angel of t deliverance of our God, the Holy One of Israel, this death of which I have spoken, which is the tem-poral, shall deliver up its dead; to receive a crown of righteous ness, and to be clothed upon, even as I am, to be with me, that we

poral, shall deliver up its dead; which death is the grave. And this death of which I have spoken, which is the spiritual death, shall deliver up its dead; which spirit-usl death is hell; wherefore, death and hell must deliver up their dead, may be one. deliver up its dead; which spirit-usl death is hell; wherefore, death and hell must deliver up their dead, and hell must deliver up their dead, and hell must deliver up its captive spirits, and the grave must deliver up its captive bodies, and the bodies and the spirits of men will be re-stored one to the other; and it is by And the end shall come, and the earth, and all the fulness thereof,

There is all body of participation of an interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest in the interval state is and the spirits of man will be rest interval state is and the spirits of man will be rest interval state is and the spirits of man will be rest interval state is and the spirits of man will be rest interval state is and the spirits of man will be rest interval state is and the spirits of man will be rest interval state is and the spirits of man will be rest with the spirits of t

change: Tes, and if buried in the source of its out ers of the supposed stolen stock. Cook, of South Weber, in the northern part of Davis County, has shall see that it is all matter.-Wednesday, May 17, 1843; History of Joseph Smith. at present unknown.

As the Father hath power in himself, so hath the Son power in himself, to lay down his life and

Gods havean ascendancy over the for the preparation of the hides for from Vienna, says that news has angels, who are ministering serv- shipping in good condition are al- been received there from Munich, been received there from Munich. r ady arranged on the premises. Big Potatoes. - A young man

He gave an account of the fulfilthe laying of the corner stone of the temple at Far West, by the Twelve Apostles, of the mission of that

ett's refusal to vacate the order of on her way to San Francisco Another Veteran Gone.-From a

Since the above was written we

learn that a man named Andrew dollars.

arrest, the court should allow the defendant to answer the demurrer like an other action as advised. The letter to Prest. Young, from Elder | court gives defendants merely seven days to answer, which will give plaintiffs time to notice the case for trial.

Hanged.

BOSTON, S.-G. W. Pemberton was hanged this morning h Charles street jail, for the murder of Mrs. Margaret E. Brigham in East Boston on the 22nd of March. College Dedicated.

NASHVILLE, Tenn., 8.-The Ten

nessee Central College in this city was dedicated yesterday, the cere-monies being conducted by Rev. Dr. Rusk. The address was delivered by Bishop Bowman. Short addresses were made by Bishov Haven, Professor Sponce, and Rev. H. Burnett, of Fisk University Judge Caldwell, of Shelbyvill Rev. Dr. Phillips, Calvin Pickett, and Daniel Watkins. The new building is four stories high, 52 by 90 feet, and cost twenty thousand

> GANADA. A True Bill.

claimed three head of the cattle, MONTREAL, S.-A true bill has been found against Honore Colt, which were stolen from him, but, when our bodies are purified, we in the mean time the two thieves late manager of the Jacques Carlier have absconded and gone to parts Bank, for making a false bank statement.

> FOREIGN. Hides and Pelts.-In connection CREAT BRITAIN.

> > of the Merzegovintaut Crisis in Bavaria.

LONDON, 8.- The Daily Neurdin patch from Ragusa says that Sjuto bratich estimates that the Herzeo vinians lost 1,000 killed and would ed during the campaign. As declares that they now number 2,500 and are as determined as evet A special to the Daily Telegraph, that the King of Bavaria has re-fused to accept the resignation of the ministry, and a dissolution of the chambers is probable.

Got The Fever.

brought into this office three Early Rose potatoes this morning. They were specimens of a quantity of A special to the Daily Newssian that Ljubobratich, leader of the

Herzegevinian insurgents, is at Ragusa, ill with fever. Bank of England. The amount of bullion with drawn from the Bank of Regland

DIED

same day, Mr. Richard White, of

filling of the revelation regarding he had raised 100 bushels that would weigh two pounds aplece. The young man who brought the

which is reckoped a rather dry on balance to-day, is £336,000 prin valley. Of his crop of 400 bushels, cipally for America.

In this city, this morning, at haft part two, JAMES S, eldest son of James S. ssd Louise W. Ferguson (Parti-). Funceral will take place to morrow (Sat-urday) at 12 m., at the residence of the latt Emmeline Toung.

