

next, at the same cost as the regular Bible charts are issued by the International Sunday school convention.

Elder Summerhays also stated the Book of Mormon Chart No. 2—subject "Incidents of the Life of Alma and scenes taken from the Book of Mosiah"—was now in the hands of the publishers, and it was hoped would be ready for sale by the October conference next.

Elder George Teasdale said he did not know any labor in his whole life that had been more delightful to him than that of the Sunday school. He had taken great pleasure teaching the precious jewels the Lord had entrusted to the inhabitants of Zion, and to those who come among us. His teaching the children, in simplicity and plainness had been of great value to him in preaching the Gospel to the world. He urged that teachers should teach at home, upon the street, or wherever they are, by their example as well as by their admonitions; and if taught the lessons intended to be instilled by the establishment of the Sabbath schools of Zion, he felt sure that a community of righteous children would rise up and call their teachers and superintendents blessed. There is no greater calling than the training of the young and tender minds to revere the name of God and to keep holy all His laws and great will be the reward of all who thus promote this glorious consummation.

C choir sang:

Sleep while the soft evening breezes are blowing.

Elder John M. Whitaker then read a list of Sunday school conferences as follows:

April 24th and 25th, San Juan, Sanpete.

May 8th and 9th, Beaver, Davis.

May 15th and 16th, Parowan, Weber.

May 22nd and 23rd, St. George, Millard.

May 29th and 30th, Kanab, Juab.

June 12th and 13th, Panguitch, Box Elder.

June 19th and 20th, Cassia, Summit.

June 26th and 27th, Utah, Maled.

July 10th and 11th, Bear Lake, Wasatch.

July 17th and 18th, Star Valley, Morgan.

July 25th and 26th, Bannock.

August 7th and 8th, Blingham, Uintah.

August 14th and 15th, Snowflake.

August 21st and 22nd, St. John, Alberta.

August 28th and 29th, St. Joseph, Cache, Oueda.

September 4th and 5th, Maricopa.

September 11th and 12th, Juarez, Emery, Wayne.

September 18th and 19th, San Luis, Beaver, Tooele.

Benediction was pronounced by Elder Anton H. Lund.

JOHN M. WHITAKER,
General Secretary.

RETURNED ELDERS.

On Wednesday afternoon Elder Wm. H. Burrows of Huntville, Weber county, and David C. Hubbard of Willard, Box Elder county, reached this city on their return from a mission to the Southern states, and

in the evening continued their journey homeward. Both were in good health and spirits. During their short stay in this city they made a brief call on the NEWS.

Elder Burrows left home October 13, 1894, and was appointed to labor in the West Virginia conference. He was in West Virginia for about a year, and met with much success and many kind friends. It was during the early part of his mission that himself and companions were fired upon by a mob, but were unhurt. The leader of the mob was afterwards accidentally killed by one of his own men. The party said they were out fox hunting. The attack on the Elders brought out many to their meetings, and plenty of friends were raised up, as the people of the locality did not approve of any mobocratic proceedings. The Elders were well treated, and several people were baptized. After a year in West Virginia, Elder Burrows was one of those sent over into eastern Kentucky. He went to Vanceburg, where the county court house was granted for a meeting, but the county judge locked the door. This judge was a class leader in the Christian church. The official's action displeased the people very much, and they hired the opera house for the Elders to preach in, and big audiences attended. The effect was highly favorable, in giving the Elders an opportunity of delivering the Gospel message to many more than might have listened if there had been no opposition, and in raising up many active friends for the Gospel. The success in Vanceburg was so great that in less than a year afterward a most pleasant conference was held there and largely attended, and two Sunday schools and a branch of the Church were organized in the neighborhood. After the first year, when he had a spell of sickness, Elder Burrows enjoyed excellent health. In that part of Kentucky where he was immediately prior to his release the country was badly flooded by high water, and it was a desolating scene presented to view, with farms and roads under water, houses partially submerged, and a vast amount of damage being done.

Elder Hubbard also had a most encouraging report to make of his labors and of the kind treatment extended by the people. He left here November 10, 1894, and took up his labors in the North Carolina conference, where he traveled for four months. Then he was called to the office in Onatascoga, where he remained thirteen months. The year succeeding this he filled the position of president of the North Carolina conference, where a most satisfactory work was performed and is now going on. Elder Hubbard says that prejudice is disappearing rapidly, and the prospects in the North Carolina conference are of the most encouraging character, the situation being better there than ever before.

Elder David Hubbard of Almo, Cassia county, Idaho, accompanied by his wife, made the NEWS a pleasant call last week. Elder Hubbard has been laboring as a missionary in the Southern States mission for nearly twenty-nine months, having left this city November 10, 1894, for his field of labor. The first year was spent in

Alabama, when he was transferred to Mississippi, where he labored for seven months. The remainder of his time was spent in the North Alabama conference, which he reports to be in a flourishing condition.

Elder Hubbard left Alabama on March 22, and was delayed one day on his journey by the high water in the Mississippi river. His wife met him at Topeka, Kansas, where they spent a couple of days visiting relatives, after which they went to Kansas City and visited Independence and several other places of interest. The contrast in the climate of Alabama and Salt Lake is very marked. When he started home the weather in the South was quite warm, and arriving in the mountains he felt very keenly the cold weather which he found.

The NEWS had a call from Elder Joseph Empey of Idaho Falls, who returned last week from the Northern States mission field. He left this city on his outward journey June 1, 1895, and labored while away in the states of Indiana, Illinois and Missouri, where he reports the work to be progressing nicely. The people are hospitable and treat the Elders with much respect. After his release Elder Empey went to Jefferson City, Mo., where he attended a conference of the Saints held in the Capitol building in that city. He had good health and has enjoyed his labors very much.

Elder George W. Badger of Holden, Millard county, called at the NEWS office on Saturday afternoon having just returned from a mission upon which he entered March 18, 1895. For one year Elder Badger labored in Iowa, and for one year in Missouri. He was in the last named state when released to return to Utah. Good health, excellent spirits and a fair degree of success characterized the experience of Elder Badger, who will remain in Salt Lake until after Conference when he will return home.

Monday's train brought to the city Elder Benjamin Gunn of the Twenty-first ward of this city, on his return from a mission to Great Britain. He left home October 28, 1895, and labored in the Kent and Sussex districts of the London conference, meeting with good success. As a rule, however, the people of that part or the country are very indifferent to religion. Elder Gunn's health has been very poor during his stay in England.

Elder Alex. Street of Hoytville, Summit county, traveled home with Elder Gunn. Elder Street left the through train at Echo. He has been in Yorkshire, England, two years, on a mission.

Elder W. N. Woodland of Oueda, Ida., called on the NEWS last week homeward bound from the California mission field, for which part of the vineyard he left March 2, 1895. He reports Church matters in good shape in the Golden state, notwithstanding the fact that considerable difficulty was encountered at the commencement of operations there. The prospects for future work are good and the Elders laboring there have every reason to feel encouraged. Elder Woodland has had good health while away and returns rejoicing in having performed a duty which devolved upon him.

Elder James W. Hubbard of Lago,