

EVENING NEWS THEOLOGY. DAILY, SUNDAY'S EXCEPTED, AT Fre Christian Union speaking of the visit of Moodey and Sankey to this PRINTED ANT PUBLISHED DT "Quite a number whose faith in Mormonism has been gradually HE DESERET NEWS COMPANY weakening for years past, have been brought to accept of the God reveal-ed in the four Gospels, a very differ-ent being from the deity of Mormon CHARLES W. PENROSE, EDITOR theology. Dec. 4, 1884

EDITORIAL NOTES.

OUR O'CLOCK

Alum and plaster of Paris, well mixed in water and used in the liquid state, form a hard composition and also a useful cement.

-----

It is a hatbarous and cruel fashion "revealed in the four gospels," which puts a comforter round a child's neck and leaves a portion of He is "a very different being" from its lower limbs exposed to the cold the nonentity attempted to be desof winter, "If Dame Nature had known what Dame Fashion was going to do she would have covered the are free to admit. But the imaginlegs of children with fair."

A writer in the Scalman says Hod revealed in the four gospels," that out of 35,000 hams imported nor indeed to anything that exists into Hamburg last year, 287 were in heaven above or the earth befound to contain trichina; while of neath.

14,000 sides of bacon, S5 were found The modern "Christian" deity is to be seriously infected, and com- said to be "without body, parts or mented on the fact that no such in- passions;" to be three persons, and spection is required at English ports yet only one person, and then not a of entry. He avers that S per cent. person at all, because he is immaof hogs slaughtered in Chicago are terial. One of the parts of this iminfected with triching. Go on im- material, impersonal, bodiless, pasporting bacon by the carload, Uto- signless, partless being is said to nians, but mind you don't raise any have been fashioned "in all points as pork at home.

wept, been angry and finally hung The Philadelphia News says: "A+ up on a cross and killed, but afterthere are 5,000 more females than wards ascended to the right hand of males in Philadelphia, it is perhaps another part of this partless one, just as well that leap year does not from whence he sent a third part of come around any ottener." But if himself to be a comforter to his leap year came annually those 5,000 disciples. He is described as "filling extra ladies would not be helped at all space,"and yet "occupying none," all. For if every man in the "City having "nothing whatever in comof Brotherly Love" could be indue. mon with matter." - The three pered to marry, those won'd still be the sons are said to be all the same, cosurplus indicated, all barred out of equal and co-eternal; "such as the the Joys and blessings of matrimony Father is, such is the Son and such and honorable maternity by the is the Holy Ghost;" and yet the narrow and uppatieral laws of Ro- Son is described as "begotten," but manized eivilization, popularly but the Father not, and the Holy Ghost "proceeding" but the Father and falsely called Christian.'

It is argued by some scientific men different. And the summary of that electricity can never be used aall is, in articles, confesa motive power, because it takes as sions, sermons, essays, commenmuch force to generate it as it can farles and distertations, that this exercise when evolved. But facts singular being whom all must woroften upset fine theories. Sieship and serve on pain of "everlastmens & Halske, of Berlin, ing damnation" is absolutely and are now constructing an eleceternally "incomprehensible."

THE DEITY OF MORMON

Without stopping to dispute the ery questionable fact thus announ ed, we must beg to differ with the I'nion in regard to the "deity of

the object of our worship is the Father of our Lord Jesus Christ, who is also our Father and the Father of the spirits of all men, that Being whom Jesus came to declare. That cribed in modern" Christian" articles

of faith and works of theology, we ary deity of sectarian divines bears no resemblance whatever to "the

trie railway between Lichterfelde and Telton; with a branch line to Grosse Kadettennaus. These same men have also just patented a hammer and rock-borer propelled directly by electricity. A rod of iron or soft steel moves with the sxes of the three coils. A constant current in the middle coil magnetizes the rod, and alternating currents through the other coils cause the rod to be forced in and out with great rapidity.

among the recent arrivals at New York, on the steamer City of Brussels, from Liverpool, was Esoofally ible and invisible, who made man in Hiptaly, a Bombay merchant prince His own image and likeness. The of immense wealth, who brings with Son, who was in the bosom of the him his four native wives. These latter are in charge of another woman and a eunuch. In addition to these there are a number of other male servants. All the attendants wore either a turban or red fez, and were dressed in half European costume, but their master was attired. with the exception of his nether garments in true oriental style of splendor. The names of the four wives are Vageerbal, Allah Bundi, Thajahan and Omdabai. Their apartments in the vessel had been specially and luxuriously fitted up Their faces are round and swarthy with features well marked. Omdabai, the prettiest, is only 12 years of age. They were thinly clad, and had an abundance of jewelry. All are small in stature. Mr. Hiptaly speaks very good English. He says his visit is simply for pleasure and as a private individual. He intends traveling through the country, visiting all places of interest, and will leave part of his retinue here while he makes a tour of the States. - People that profess to be horrified at "Mermon" plural marriage will receive and admire the wealthy Bombay polygamist, and many who would send a "Mormon" to Jail will welcome the four-wived East Indian to their social circles. "Consisten-

cy," etc.

## GREETING.

President Albert Carrington thus addresses the Saints in the European mission in the Millennial Star of November 15:

Beloved Elders and Saints:-On Beloved Elders and Saints:--On the 6th inst., for the fifth time, I arrived in Liverpool to take charge of the affairs of the European Mis-sion. Elder William Budge, agree able with permission from the First Presidency, had left for Utah a few hours before my arrival, so we miss-ed the pleasure and benefit of even a brief interview. He had, however, left his views on the immediate

That the "Deity of Mormon theology" is altogether different from this being, so exactly like nothing that it has no parts and occupies no space, we freely acknowledge. But there is not anything in the four gospels which attempts to describe such an indescribable and inconceivable nil. We question very much if the Christian Union writers know suything about "Mormon theology?" it teaches that "There is a God in Heaven, who is infinite and eternal,

We learn from eastern papers that a personage of spirit, glory and power, possessing all perfection and fulness; the creator of all things vis-Father and was the first-born, be came a personage of tabernacle, the only begotten of God in the flesh, and was offered as a sacrifice and atonement for sin, as the elder brother of the spirits of men; he was the "express image" of the person of the Father. The Holy Spirit proceeds from the bosom of God throughout the immensity of space, and is the light that lighteth every man that cometh into the world, but is manifested in greater power to those who obey the gospel. They are three separate and distinct beings or substances, but are one in mind, power and act, constituting the Godhead. Now let any unprejudiced person read the "four gospels" and see which description harmonizes with them. Take the scene of the baptism of Jesus. The Son in the water on earth, the Father speaking from heaven, the Holy Ghost descending in the form or sign of the dove! Jesus declared thatGod is "OUR FATHER who art in heaven," his Father and our Father, his God and to my Father;" "Father, into thy prayed to the Father and asked that inal direction.

> and the Father were one, showing their oneness to be union of mind and ac', and not of substance; and he promised that when he went to the Father he would send the Comforter, but said he, "If I go notaway the Comforter will not come." The

whole Scriptures sustain the teach-Deity,and viewed without sectarian, colored spectacles, proclaim modern "Christian" theology a delusion and a mass of contradictory nonsente. We inform those who do not know

study of these topics; we need more what we believe, that we worship prominence given them in our God the Father, maker of heaven and earth, in the name of Jesus Christ, the Savior and Redeemer,

MAY & GLADE schools, and more practical action in our family circles, thus carrying out HAVE opened a BUTCHERS' SHOP mer's Store, where they will sell BEEF, MUTTON, PORK

Scarfs, Handkerchiefs, Shawls, DresseS, etc.

Territorial Fair of 1879, held in Salt Lake City. The CELEBRATED MORRISON SULKY and WALKING PLOWS again took the First Prize at the Cache County Fair, just held at Logan, Cache County, Utah Territory.

