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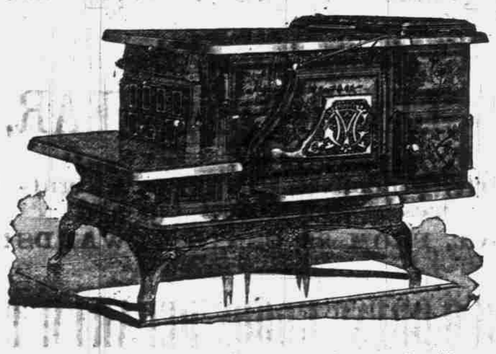
WITHOUT EXCEPTION

THE MOST DURABLE & PERFECT COOKING STOVE MADE!

THE NEWEST AND THE BEST!



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Prepared with strict regard to Purity, Strength and Healthfulness. Dr. Price's Baking Powder contains no Ammonia, Lime, Alum or Phosphates. Dr. Price's Extracts, Vanilla, Lemon, etc., flavor deliciously.

PRICE BAKING POWDER CO. Chicago and St. Louis.

THE Sign of the Arkansaw Cough Syrup is looking you all square in the face.

Do you want a sure, safe and reliable Cough Syrup? Are you troubled with a Cough, Cold, Bronchitis or Lung Complaint? Do your Babies keep you awake all night with Hacking Coughs, Colds in the Head, etc. Do you want something reliable in the house to meet these emergencies? We answer to all: "Go to your Druggist and get a Bottle of the Arkansaw Cough Syrup, and be troubled no more." Price, 50 cents per Bottle.

H. H. MOORE & SON.

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Soldiers, Attention!

ALL SOLDIERS ENTITLED TO PENSION, INCREASE, COMMUTATION, RESTORATION, or to Arrears of Pay and Bounty, Correction of Muster, Removal of Charge of Desertion or to a duplicate Discharge, can have their CLAIMS PROMPTLY ATTENDED TO, by addressing the undersigned.

Special Attention will be given to CLAIMS OF WIDOWS AND MOTHERS AND REJECTED CLAIMS with merit, and especially when new evidence can be furnished. Specialty made of INCREASE.

BOUNTY LAND DUE TO SOLDIERS o the Old Wars and Three Months' Extra Pay, and PAY FOR HORSES turned over to the Government during the last war, can still be collected.

The Address and Service of Old Mexican Soldiers Wanted.

The undersigned has had 14 years' experience in GOVERNMENT CLAIMS AT THE NATIONAL CAPITAL. Address

DELVA A. LOCKWOOD & CO.,

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Undertaker, Funeral Director and Embalmer.

A full line of Fine Cloth, Metallic and Rosewood Coffins and Caskets. Air-tight Burial Cases and Caskets.

A complete stock of Burial Robes and Undertakers' Goods of every description kept constantly on hand.

Black or White Hearses.

Bodies preserved without ice for any length of time.

Particular attention given to embalming shipping and care of bodies.

Embalming and shipping a specialty.

Lots and graves furnished in any cemetery in the city.

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TAYLOR, ROMNEY & ARMSTRONG,

Late Latimer, Taylor & Co.

P. O. BOX 628.

EVENING NEWS.

Saturday, February 12, 1887.

CORRESPONDENCE.

EVIDENCES OF TRUTH.

AMANDA, Grant County,
West Virginia,
February 1, 1887.

Editor Deseret News:

Not only do the Elders of the Church of Jesus Christ have scriptural evidence as proof of the divine mission of the Prophet Joseph Smith while laboring in the ministry, but the actions of many of the people whom they meet go to prove it, especially if one take the sayings of our Savior to his Jewish Apostles as evidences of the divinity of their mission and calling, as written by themselves. Matthew tells us that the Savior encourages them by saying, "Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake." "Rejoice and be exceeding glad, for great is your reward in heaven, for so persecuted they the prophets which were before you." We can hardly conclude from the above quotation that the Savior referred to mere backbiting or slanderous misrepresentations, but that He meant a general persecution from the then sectarian world, which was proven to the apostles not long after the words were spoken. Again He emphatically said, "Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my name's sake." Who were the ones that brought hatred upon the ancient Saints? I answer, it was those sanctimonious Pharisees, Saducees and Priests who wore long robes and disfigured their faces, sitting in the synagogues and dividing for money.

Are not the Apostles and Saints of the latter-days the ones whose names are cast out as evil? Do the ministers of the present age see these facts or are they as blind as that council of Saducees who were trying Peter and John for preaching Christ and Him crucified—wherein there was one who was instantaneously prompted to say they might be persecuting the servants of God, thus causing him to say, "refrain from these men and let them alone, for if this council or work be of men, it will come to naught, but if it be of God, ye cannot overthrow it."

Not long since my companion and I gave out a meeting a week ahead, to be held in a school house where we had previously held meetings, and on inquiring of the trustees, were told to hold meeting whenever we desired. But lo! during the week stories flew as on the wings of the wind that one of the trustees was going to indict all who entered that school house, and the second was not going to open it because I "had sent a man to hell cross-lots" for not believing as I did; the third was going to open the door if we wanted to preach if he had to mash it in, and the poor school teacher was shivering and shaking, not knowing what to do with the key on Friday night. When meeting time arrived we were at the place and time appointed, so were the trustees that were going to close the door, and they had just left as we were coming down the hill; they had tacked a notice on the door, stating that the house would not be opened for anything but school. The windows were fastened down and the door was locked. Soon a small group gathered and we held our meeting in a fence corner near by. On this occasion (although in the middle of January), the sun sent forth its rays as on a summer day and not a cloud was to be seen, but ten minutes after the close of our meeting the rain descended in torrents, thus causing some who were at the meeting an unpleasant walk home. We afterwards learned that the trustees seated themselves near by, in the woods, in order to witness the proceedings, which we were pleased to learn, knowing full well that at some future day we will meet each other to be judged for that day's labor. Then those who so maliciously closed their doors on the servants of God will be called into account and asked the reasons for their closing.

On another occasion, while young in the ministry, after my companion and I had been refused lodging seven or eight times, we called on a wealthy gentleman who treated us with the greatest cordiality and asked us a number of questions concerning our native land and our religion, etc. Next morning we were prompted to hold meeting in the neighborhood, and for the purpose of gaining permission thus to do, I started in search of the trustees. After a long and tedious walk I obtained permission of two (the third not being at home); the first expressed a great desire to hear us, and promised faithfully to be on hand and open the school house at the time appointed, but desired us to see the third trustee on the morrow, as he would be home then. So with a light heart, I walked back to my companion, whom I met at the friends' with whom we had remained the night before. To my great astonishment, the news was afloat to the effect that we would be mobbed out the next day, as there was already a mob organized for the special purpose. But on the morrow we were following the dictates of the Holy Spirit which led us to the house of the trustee who was so desirous of hearing us preach the afternoon before. As we were nearing the house, I remarked to Elder W——, "There is surely something up here. Just look at that woman!" (Who had just been hanging out clothes and was getting out of our sight). She was the wife of the trustee, and not long after, we were convinced that she had a tongue that she could use as I used the old whip while driving a freight team to Montana years ago.

To commence with, she said: "Well, I learn that you are out here preaching that a man must have a dozen wives; I have no use for such men, and if I was sure of this I would not be too good to cut your throat from ear to ear." I told her she should not judge a matter before hearing it, that I did not preach anything but what we were able to prove from the Bible. She was soon pacified, so much so that she asked us in and while conversing with her on the Gospel, the third trustee came by. By this time she was curious enough to hear us preach to hail him in the road and plead for us. A few moments later the husband came in, who had been down around the store; the first sight of him told us that he was filled with Mountain Meadow massacre stories, which fact was too plain ere half an hour had passed. He was foaming at the mouth, while he tried to give his reasons for closing the school house against us. His wife urged him to let us "preach once anyhow," to which he answered "indeed, I fear my neighbors," but by the consent of the other trustees, we held several meetings in the school house notwithstanding the threats of violence from the mob that was coming, to be led by a Methodist class teacher. The first trustee's wife was at our first meeting, but her little cup was filled so full that she needed no more.

As we were wandering through the roads after the last mentioned experience, my mind ran something like the following: Why all this excitement, so much noise, so much tumult? We are but men, etc. The still, small voice, which never forsakes one in the hour of solemn contemplation on the truth of heaven, said, these are evidences of the divine mission of Joseph Smith. Again, not once only, have I witnessed the fact that when seated in the family circle, studying over the grandness of my high and holy calling and about to break forth in an explanation of the same, part of the family would depart to another part of the house, or out to a neighbor's, where they would remain till after the "Mormon's" little speech was ended, and many the time after such speeches were ended and the family all seated again they would join me in talking about their pigs, chickens, etc., and join in the hymn. Why such actions? Just because there are two many evidences to substantiate the fact that Joseph Smith was a true Prophet of God, a command from their own book that they hold out and kiss and call most holy. "As it was in the days of Noah, so shall it be before the second comming of the Son of Man."

Your brother in the Gospel,

WILLIAM P. CAMP.

CHINESE MARRIAGES.

THE LAND WHERE CHILDREN NINE YEARS OF AGE ARE BETROTHED.

"A Chinese love letter! Have I any old-fashioned Chinese love letters in my trunk? Have I a gilt-edged billet-doux with a monogram like a crow's track? There was never a love letter written in China. No Chinese maiden ever penned a billet-doux or sent a valentine."

Rather sadly was this said by a romantic young Chinaman, Mr. Hong Wing, who is noted among the Chinese for the skill with which he plays on the mandolin.

"In China," continued he, "a man never sees his wife until he is wedded to her for life, and sometimes he does not see her then, for she may refuse to remove her veil until three days have elapsed after the wedding. If he doesn't like her he cannot get a divorce, but he may marry another wife, and then another and another, until he has gone through the blindfold lottery often enough to get one that suits him. Some of the Chinese Crœsuses have hundreds of wives. There was an old bachelor who took it into his head to get married one winter, and he married 200 wives before he got through. The last wife is the favorite, but the first one is the boss."

"If a man never sees his wife before their wedding, how does he make love to her?"

"He doesn't make love to her. His mother arranges the match, and his future mother-in-law makes love to him. It is a sour courtship. Children are formally engaged to other children that they have never seen, at the tender age of 9 or 10, and after an engagement of 10 or 12 years they get married."

"Does a Chinaman ever marry his cousin?"

"No; a marriage of cousins was never heard of in China. A man may no more marry his cousin in China than in England, he may marry his deceased wife's sister. You talk about your old families here, and your oldest families are only five generations old. In China, families are seventy-five and eighty generations old, and every member has a complete record of his ancestors for all these generations. The remotest kinship prevents marriage in China, and if two families have the faintest imaginable kinship five generations back their children cannot marry."

"What are the most common families in your country?"

"The Chens, the Wongs and the Lees. The Chens are the Smiths of China, the Wongs are the Jones, and the Lees are the Browns. A Mr. Chen would marry a Miss Wong, but he wouldn't marry a Miss Chen. Perhaps that is the reason the old folks make the matches. It prevents the Chens from falling in love with one another."

"Are the Chinese ladies cultivated?"

"Oh, yes; they can read and write, draw, paint and embroider. They never go out on the street with their husbands. If a Chinese man and woman were to walk out on the street arm in arm in their country as American men and women do, they would be mobbed. The women stay indoors. If they wish to visit their mothers they take conveyances. Sometimes they may be seen walking in the park with their children."

"You are married?"

"Yes."

"To a Chinese lady?"

"No; to an American. I came to this country when a boy 11 years old. Though I was 9,000 miles from China, my mother betrothed me to a little Chinese girl I had never seen. My mother used to write to me how small her feet were and how pretty she was, and what a beautiful cat-like nose she had. When I was 20 years old mother sent me a letter saying I was old enough to get married and must come back to China and marry the girl."

"What did you think about it?"

"I thought I was old enough, and so fell heels over queue in love with an American girl in Nevada and married her. We had our pictures taken, and I sent one to my mother, together with an account of the wedding, which I translated from an American newspaper into Chinese."

"What happened?"

"The next thing I knew my uncle and four cousins came on to the United States and had me arrested for bigamy. My uncle went on to the stand and swore that I had a wife in China."

"What did you think then?"

"I thought I was in a box, as you Americans say. The judge asked the witnesses how old I was when I left China. They replied that my mother had picked her out for me, and that, in Chinese law, was the same as marriage. The judge said that they didn't have any Chinese statutes in this country; and my uncle innocently replied that he would send to China for some. Everybody in the court laughed, and as I lived in Ione town ever since I came to America, all knew that I had left China when a little boy, so the jury acquitted me. My uncle told the judge that he would be beheaded when he went back to China, which was a monstrous fib, with which he intended to scare the judge. I have never been back to China, and suppose the little girl whom I have never seen, is a grass widow. Poor child!"—*Brooklyn Citizen.*

Recovery to health insured by using Red Star Cough Cure. No narcotics 25 cents.

ELY'S CREAM BALM

Gives Relief at once and Cures

COLD IN HEAD, CATARRH, HAY FEVER.

Not a Liquid, Snuff, or Powder. Free from injurious Drugs and Offensive odors.

CATARRH

A particle is applied into each nostril and is agreeable. Price 50 cents at Druggists; by mail, registered, 60 cts. Circulars free. ELY BROS., Druggists, Owego, N. Y.

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DUNFORD'S,

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CALL AT

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Repairs neatly done and warranted.

WATSON BROS.,

Stonecutters and Builders,

Tombstones, Monuments, Mantels, Iron Mantels, Grates and Hearth Stones.

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CLOTHING!

Men's, Boys' and Children's.

Call and see them before purchasing. Lowest Prices guaranteed for CASH. Large stock of HATS and GENTS' FURNISHINGS.

BARTON & CO.,

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HENRY WAGNER,

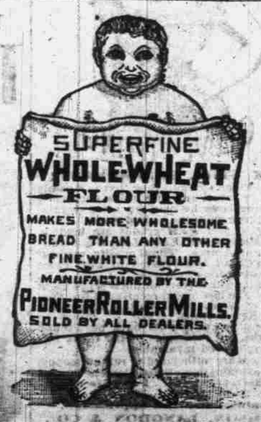
SALT LAKE CITY,

CALIFORNIA BREWERY.

LAGER BEER, ALE and PORTER,

WHOLESALE AND RETAIL.

Second South Street, Three Doors East from Main Street.



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HOT FORGED NAIL

Every Putnam Nail

is drawn down to a point from the rod, thus receiving over sixty quick successive sharp blows, at a welding heat. They are then scalded by the water process,

NO ACIDS

being used, and afterwards

HAMMER POINTED.

Our nails, therefore, are to all intents and purposes the same as the old fashioned hand and hammer pointed.

Some other manufacturers claim to make a Hot Forged Nail, but you will observe on all such a Sheared Edge near the point.

THE PUTNAM NAIL IS THE ONLY Hot Forged and Hammer Pointed HORSE SHOE NAIL

Made by Machinery in the World.

We address these lines to HORSE OWNERS, because they are the parties most vitally interested. We feel assured that after knowing the facts, and giving the subject due consideration, they will INSIST that their horses be shod with the Hot Forged and Hammer Pointed Nail. A few months' trial will always convince.

The Putnam Nail Company,

BOSTON, MASS.

P. O. Address, NEPONSET, MASS.

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STUDEBAKER BR'S. MFG. CO.,

BUILDERS OF

FINE CARRIAGES,

BUGGIES & SPRING WAGONS,

FARM, FREIGHT,

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Tents,	Wagon Covers,	Robes,
Whips,	Wagon Extras,	Lamps,
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Fine Harness a Specialty.

ALSO REPRESENTING

J. I. Case Threshing Machines,

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PERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT

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FINEST PAINTS

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QUALITY GUARANTEED.

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EXCELSIOR MANUFACTURING CO.,

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TIN PLATE, SHEET IRON, STAMPED WARE & TINNERS' TOOLS,

612-18 N. Main Street, St. Louis, Missouri.

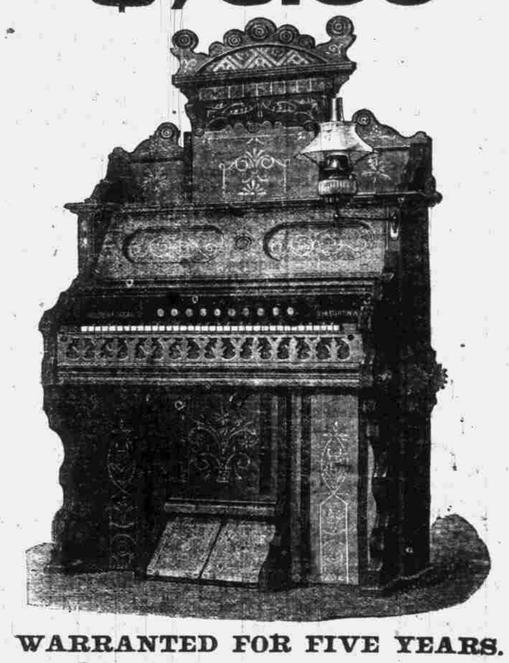
FOR SALE BY Z. C. M. I.,

Sole Agents in Salt Lake City.

BUY THE

COALTER & SNELGROVE

$75.00



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Handsome Case, Including Lamp and Stool, Four Sets of Reeds, Two Knee Swells, Fan Tremolo, Safety Valve.

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From $35 to $1000.

10,000 Accordeons, Banjos, Guitars, Flutes, Violins, Harmonicas Jew's Harps. Everything New, Good and Cheap at

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Among a few of the numerous points of superiority enjoyed by the patrons of this road between Omaha and Chicago, are its two trains of Best DAY COACHES which are the finest that human art and ingenuity can create; its PALACE SLEEPING CARS, which are models of comfort and elegance; its PARLOR DRAWING ROOM CARS, unsurpassed by any; and its widely celebrated PALATIAL DINING CARS, the equal of which can not be found elsewhere.

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For Detroit, Columbus, Indianapolis, Cincinnati, Niagara Falls, Buffalo, Pittsburg Toronto, Montreal, Boston, New York Philadelphia, Baltimore, Washington, and all points in the East, ask the ticket agent for tickets via the

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THE POPULAR PASSENGER ROUTE

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EAST AND WEST!

THE ONLY LINE

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OGDEN, SALT LAKE AND DENVER,

WITHOUT CHANGE OF CARS

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—AND—

SLEEPING CARS

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The Only Line from Salt Lake City Running SLEEPING CARS FREE for the use of Passengers holding Second-class and Emigrant Tickets.

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Leaves Ogden Daily at 9.45 a. m.; Leaves Salt Lake City Daily at 11:10 a.m. Direct connection is made at Pueblo and Denver for Omaha, Kansas City and all points East

THE PACIFIC EXPRESS

Arrives at Salt Lake City from the East at 4:30 p.m., and leaves for Ogden at 4:45 p.m. arrives at 6 p.m., making connection with the Central Pacific for the West.

Tickets for all points East and West can be purchased at the Depot Office and City Ticket Office, White House corner, Salt Lake City

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For a check for $20 we will print a ten line advertisement in One Million issues of leading American Newspapers and complete the work within ten days This is at the rate of only one fifth of a cent a line, for 1,000 Circulation! The advertisement will appear in but a single issue of any paper, and consequently will be placed before One Million different newspaper purchasers—or FIVE MILLION READERS, if it is true, as is sometimes stated, that every newspaper is looked at by five persons on an average. Ten lines will accommodate about twenty-five words. Address with copy of advertisement and check, or send 30 cents for a book of 150 pages.

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Utah Central Railroad.

NEW TIME CARD, APRIL 1, 1886.

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Going North.	Going South.
Atlantic Express at..... 8.00 a.m.	Milford Express at..... 7.20 a.m
Park City and U. & N. Express.... 4.00 p.m.	

Passenger Trains Arrive in Salt Lake, daily as follows:

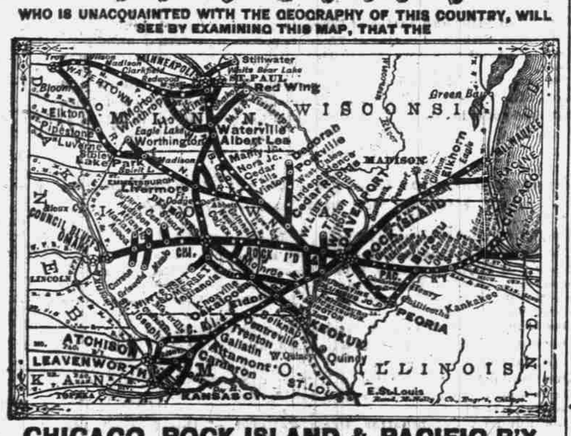
From North.	From South.
Pacific Express at..... 7.30 p.m.	Milford Express at..... 6.40 p.m
Park City and U. & N. Express.... 11.25 a.m.	

FRANCIS COPE, General Freigh and Passenger Agt.

JOHN SHARP, General Superintendent.

A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE



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The Rock Island main line and branches include Chicago, Joliet, Ottawa, La Salle, Peoria, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Fairfield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Des Moines, Indianola, Winterset, Atlantic, Knoxville, Auburn, Harlan, Guthrie Centre and Council Bluffs, in Iowa; Gallatin, Trenton, St. Joseph, Cameron and Kansas City, in Missouri; Leavenworth and Atchison, in Kansas; Albert Lea, Minneapolis and St. Paul, in Minnesota; Watertown in Dakota, and hundreds of intermediate cities, towns and villages.

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All classes of patrons, especially families, ladies and children, receive from officials and employes of Rock Island trains protection, respectful courtesy and kindly attention.

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