Twelve Apostles-O. Pratt, W. Woodruff, G. A. Seventies-Joseph Young, Zera Pulsipher, A. P. Rockwood, Henry Herriman.

Presidency of the Stake-Daniel Spencer, David men.

Presiding Bishop—Edward Hunter. Clerk of Conference—Thomas Bullock; George D.

Watt, Reporter.

Conference was called to order by the President, who stated that, at the last Conference, we adjourn-ed to meet in a new tabernacle on the Temple Block; Bless thy servant Brigha sung by the choir, Smithies, Chorister.

President Richards offered the following DEDICATION PRAYER.

saints, and have bestowed upon them every desirable strength be their strength, and may they be invigorable strength that shall promote their peace, comford, health and happiness. Bless his habitation and all therein, ing before thee, that our hearts may be united as one, and that we may approach thee in a manner acceptable in thy sight. May every emotion of our souls arise in unison unto thee in humble praise and adoration for all thy mercies, unto the greatures of thy creation for all thy mercies, unto the greatures of thy creation for all thy mercies, unto the greatures of thy creation for all thy mercies, unto the greatures of thy creation for all thy mercies, unto the greatures of thy creations for all thy mercies, unto the greatures of the creations for all thy mercies, unto the greatures of the creations for all thy mercies, unto the greatures of the creations for all thy mercies, unto the greatures of the creations for all the greatures of the creations for all the greatures of the creations and have bestowed upon them every desirable strength he their strength, and may they be invigorable strength be their strength, and may they be invigorable strength be their strength, and may they be invigorable and have every desirable gift that shall promote their peace, comford, health and happiness. Bless his habitation and all therein, bone, and sinew, and may they be invigorable gift that shall promote their peace, comford, health and happiness. Bless his habitation and all therein, bone, and sinew, and may they be invigorable gift that shall promote their peace, comford, health and happiness. Bless his habitation and all therein, be continually by thine almight power, that every bone, and sinew, and may they be invigorable gift that shall promote their peace, comford, health and happiness. Bless his habitation and all therein, be continually by thine almight power, that every bone, and shall promote their peace, comford, health and happiness. Bless his habitation and all therein, health and happiness.

Bless the aged Patriarch, One Patriarch Sound for the restoration of all things that have been spoken by the mouths of all thine holy propliets sirengthened, and may he be filled with the Holy since the world began—establishing the pure principles of the Eternal Heavens, which constitute the laws of the kingdom of our God upon the earth; opening up anew the great principles of revelation and communication with the Gods of Eternut,—principles which have been hid in the heavens for many renturies, while many generations have lived and died, desiring that they mught have a part in the great preparatory work of the coming of the Son of Man, in power and great glory, to reign upon the earth.

We remember before thee, O our Father, that we, were and great glory, to reign upon the earth.

We remember before thee, O our Father, that we, were conting to thy word, but have not the means, and says continue to be multiplied and his faculties be falled with the Holy those who have not, that the rich and the poor may be coming the search of those who have not, that the rich and the poor may be coming the search of those who have not, the have not the many for those who have, to impart union those the mant have, to impart union those the mouth and the chalations of the search of those who have, to impart union those the have not the heavens of those who have, to impart union those the mant have, to impart union those the mouth and the chalations of the search of the search of the charts of those who have, to impart union those the have not, that the rich have not the result of those who have, to impart union those the have not the have not the have not the have not the will. And may ill who are now on their way, or may be coming the season, whether by land or water, with horses, or may be coming the season, whether by land or water, with horse who have not, that the rich have not the season, whether by land or water, with horse who have not, that the rich wall may to those who have not, that the rich have not the season, whet power and great glory, to reign upon the earth.
We remember before thee, O our Father, that we,

ful of us, overruling all seeming evil for our greater their absence, and while on missions of thy will to be his, to lead and guide him in every emergency; and good, until by thy mighty power thou hast brought the nations, and among all people; wilt thou encircle may he never be confounded, or put to silence, or fear;

May all marketing with laws after the body and care the body and c

In Subbassig Lound a goal molitory recriment positing to life deaths and Singlew, or for window to provide the substant of the provided the provided the substant of the provided the provi

And now, our Father, be pleased to accept the dedication of this house which we now present unto thee, in the name of thy Son, as a tribute of gratitude remainder of the Church of Jesus Christ of the Church of Jesus

those who have desired to contribute, and have not had the means or opportunity; may they also partake of the rich inheritance of a celestial glory, and habitations of comfort and delight among the children of men. Bless all those, also, who profess thy name, and have had the means to contribute for the upbuilding of this bouse, and they needed their rivillers. High Priests' Quorum-John Young, Reynolds Ca-con. Ing of this house, and have neglected their privilege, and their duty; may thy spirit rest upon all such, that they may humble themselves, repent of their short com-ings before thee and in the sight of their brethren, and

Bless thy servant Brigham with health and strength and we will now proceed to dedicate this hail, and of body and of mind, with long life and peaceful take up the business of the Conference, as the Spirit days; may be be endowed with thy spirit, and the "Lord in the morning thou shall hear," which was sung by the choir, under the direction of James Smithies, Chorister.

Smithies, Chorister. bim O Lord from the malicious designs of whether the people in the men; and turn uside every shaft that is aimed for his and give them wisdom and power to accompnish the men; and turn uside every shaft that is aimed for his and give them wisdom and power to accompnish them injury; fit and prepare him with every necessary mission to thy divine acceptance; and in an especial mission to the divine acceptance; and in an especial manner would we remember before thee, O our Fament and lead and guide this thy people; and may Great and all wise God, our Heavenly Father, who his strength and ability be according to his duties and Great and all wise God, our Heavenly Father, who dwelleth amid the cherubims, and art clothed in light as with a garment, in the name of Jesus thy Son, and by virtue of the Holy and Eternal Priesthood with which thou hast endowed us, we come before thee upon this occasion, invoking thy rich gifts and hiesings to rest down upon us; pour out, we pray thee, sings to rest down upon us; pour out, we pray thee, companies the reduced the prairie this season, with handcarts and wheelbar rows, pitching their tents by the way, or having and upon his housebold; may they, individually and collectively, enjoy the communion of God and his saints, and have bestowed upon them every desirable strength be their strength, and may they be invigored. dwelleth amid the cherubims, and art clothed in light as with a garment, in the name of Jesus thy Son, and sings of heaven and earth be poured out upon him, by virtue of the Holy and Eternal Priesthood with and upon his household; may they, individually and

the colestial messenger from thy presence, has again resounding in every ear, "make ready for the marriage unto them. proclaimed the way of life and salvation to the children supper of the Lamb," his kingdom has come; prepare

We remember before thee, O our Father, that we, thy servants, now in thy presence, having heard the designs and purposes of wicked heavenly message and yielded obedience to its holy mandates, have become the happy recipients and particles of this holy ministry; and that we have off times been delivered from the power of Satan and the devices and machinations of wicked and designing men, who have sought our overthrow, and conspired against our lives, seeking to destroy us from the face of the work of our father, hast ever been independent of the work of the work of God in England, Denmarks, how in the power to stir up strife and contention, and lawsuits in our midst; and may the spirit of the work of God in England, Denmarks, how been delivered from the power of Satan and the devices of the whole earth; and may they be unen all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices, of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the devices of Satan, and may they be men, and all the device, of Satan and the device of Satan, and may the spirit on the morning of the restired and contains and may the spirit on the

for the name of Jesus. Amen.

Thus you have a sketch of the history of this, to me, interesting summer, and the kind dealing and prome, interesting summer, and the kind dealing and prometically should be considered the same of Jesus from within the early place. Forgive thou their sins, and give including the place of the Spirit, that they may persist he ward and not forward, and fall and rise uot again, and the same of Jesus from within the early single state of the Spirit, that they may persist he ward and not forward, and fall and rise uot again, and the same of Jesus from within the early single state of the Spirit, that they may persist he ward and not forward, and fall and rise uot again, and the same of Jesus from within the early single state of the Spirit, that they may go back-on the ward and not forward, and fall and rise uot again, and the same of the Ward and not forward, and fall and rise uot again, and they may go back-on the ward and not forward, and fall and rise uot again, and the same of the ward and not forward, and fall and rise uot again, and they may persist the ward and not forward, and fall and rise uot again, and they may persist they may persist the ward and not forward, and fall and rise uot again, and they may persist the ward and not forward, and fall and rise uot again, and they may persist the ward and not forward, and fall and rise uot again, and the ward and not forward, and fall and rise uot again, and the ward and not forward, and fall and rise uot again, and they may persist the ward and not forward, and fall and rise uot again, and the ward and not forward, and fall and rise uot again, and the ward and not forward, and fall and rise uot again, and the ward and not forward, and fall and rise uot again, and the ward and n

and have had the means to contribute for the upbuilding of this house, and have neglected their privilege, and their duty; may thy spirit rest upon all such, that they may humble themselves, repent of their short comings before thee and in the sight of their brethren, and size and do their duty from this time henceforth and forever, that they lose no more blessings through forever, that they lose no more blessings through slothfulness in thy service.

De stoundt, or gringing, the distribution of thy kingdom, and the spread of thy gosple slothfulness in thy service. from all evil influences, from all untimely and false judging, from all evil thinking and speaking, from all enemies within and without; and may their enemies have no power over them, to prevail against them, or

Bless thy servants who have gone to gather up thy people in Pottawatomic and lead them to this place, and give them wisdom and power to accomplish their arise in unison unto thee in humble praise and adoration for all thy mercies, unto the creatures of thy creation.

Bless his Counsellors, thy servants Heber and Willard, with the same blessings. May they always the arc indebted unto thee for our existence, for having the arc indebted unto thee for our existence, for having generation, in which the fulness of the gospel of Jesses Christ, thy Son, has been made manifest, in which the fulness of the gospel of Jesses Christ, thy Son, has been made manifest, in which the fulness of the gospel of Jesses Christ, thy Son, has been made manifest, in which the fulness of the gospel of Jesses Christ, thy Son, has been made manifest, in which the fulness of the gospel of Jesses Christ, thy Son, has been made manifest, in which the fulness of the gospel of Jesses Christ, thy Son, has been made manifest, in which the fulness of the gospel of Jesses Christ, thy Son, has been made manifest, in which the fulness of the gospel of Jesses Christ, the gospel

Have compassion upon thy people, O Lord, wo of men upon the earth, saying "fear God and give glory to receive the Lord.

Important the hour of his judgment is come;"—shadowing forth the restoration of all things that have days continue to be multiplied and his faculties be Open the hearts of those who have, to impart uno

good, until by thy mighty power thou hast brought us to a glorious inheritance in this goodly land, cboice above all other lands; far from the retreats of mobers, and murderers, who have slain thy prophets, and from the land where their blood yet cries from the ground for vengeance to be poured out from the Heart and safe return to the bessings all of thine elders of may he never be confounded, or put to silence, at real; them in thine arms of mercy, and preserve them one and all, to the accomplishment of their several missions, and safe return to the bosom of thy church, and forth triumphant in the midst of the nation, clothed soins, and safe return to the bosom of thy church, and to their families in the valleys of the mountains.

Bless with the same blessings all of thine elders of may his daily walk he an example to the world, and with the principles of eternal truth and rectitude; and may his daily walk he are sangle to the world, and soine to their families in the valleys of the mountains.

Bless with the same blessings all of thine elders of may his daily walk he an example to the world, and with the principles of eternal truth and rectitude; and may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put to silence, at real; but may he never be confounded, or put

the sharlows fice," which was sung by the choir, concluding with. Hosauna in the highest," like a choir of heavenly angels.

when the saints were edified with a lecture on Edge cation, by Orson Spencer, Chancellor of the University of Deseret, followed by Z. Snow and W. W.

BY W. W. PHELPS. An earthquake seems to shake the globe, And distant thunder jars the sea; And every nation wonders what Such mighty things can be:

And the lightning glares on the billowy main, And the clouds roll up for a hurricane :-Yet the Mormons shout "Hosanna! "In Deseret we're free." There's "MENE TEKEL" on the wall.

An awful, fearful mystery; The mobs go forth, like kings to war, In bloody majesty; And the strongest thrones are a crumbling down, And the Cholera, and old Death's in town :-Yet the Mormons shout "Hosanna!

"In Descret we're free."

"In Deserct we're free."

All hands are weak; all hearts are faint; There's shaking of the pow'rs that be; The great to great exclaim, alas! "Are you as weak as we?" And the answer comes on the numble blast, "Yes our glory's gone, and our days are pass'd;" Yet the Mormons shout "Hosanna!

'Tis joy to have a Mormon's faith, Which comprehends eternity; Tis joy to live in such a day, And witness what we see; As the nations rave, how they fly as chaff,

proposibility that is resting upon them to prepare for on the road.

The morning of the resurrection, and for celestial glory, prest. Young followed on the same subject; then saints in their health, and in their families; their flocks, eferring to the work of God in England, Denmark, the persons who had volunteered to go, voted to do-

Adjourned to April 7, at 10, a.m.

The Seventies assembled to hear instructions from The Seventies were convened and were scated by

choir of heavenly angels.

A hymn composed for the occasion, by W. W.

Phelps. Prest. Young spoke during the remainder of the morning service, which will be hereafter publish-

Adjourned for one hour;

Adjourned for one hour;

When conference was again opened; after which the following song, composed by Miss Eliza R. Snow, was sung by John Kay:

Speaking in tongues, and prophecying; after which is collected in silver coin, besides several pounds of Watch cases, speaking in tongues, and prophecying; after which the collection was taken up when \$149 was collected in silver coin, besides several pounds of Watch cases, was sung by John Kay:

Pres. Young then gave notice that from henceforth

THE SON OF GOD WILL COME.

An Angel from the upper heav'n The "everlasting gospel" brought-The Priesthood unto man is giv'n Which God to Enoch taught;

And the renovation of earth is near-The Messiah's kingdom will soon be here-Let the saints prepare to meet him-The Son of God will come. Change, cloth'd with majesty and might,

Will wield his wonder-working rod; Till Satan yields, and truth and light And peace are spread abroad : Till "the pow'rs that be" shall submit to onc,

And the will of God on the earth is done: Let the saints prepare to meet him-The Son of God will come. Lot from the Rocky Mountains' height

The little stone is rolling on-

The pure in heart behold the light Of the Millennial dawn; And the vail of heav'n yet will open wide, And the Groom descend to receive his bride; Let the saints prepare to meet him-

The Son of God will come. The mighty in the heav'n of heav'ns, Who in celestial councils meet, Await the glorious signal giv'n

When Zion is complete;
And the Gods will shout thro the worlds on high,
Professor Orsou Pratt will deliver his last lecture Then the saints will shout in triumph. The Son of God has come.

Prest. H. C. Kimball ple ad in behalf of the saints Lamb, amen and amen, three times.

the persons who had volunteered to go, voted to do- their herds, their houses, their farms and all that ate their services.

Thomas Margetts and Alfred Smith were voted to und amen.

Conference called to order by Pres. Young, and opened as usual, when Pres'ts. Young, Kimball, and Richards, and Bishop Huuter, p occeded to administer the Sacrament, assisted by the various bishops, during which many persons bore testimony to the truthspeaking in tongues, and prophecying, after which the collection was taken up when \$149 was collected in

Pres. Young then gave notice that from henceforth we should hold meetings regularly each sabbath at 10 a. m., and 2 p. m., and in the evening, the several quorums of the pricethood would assemble to receive instructions. On Thursdays the brethren and sisters would come together at 2, p. m., for prayer and supplication; and on the first Thursday in each month, at 10, a. m., for the purpose of fasting and prayer, calling on the saints to observe that day. He then notified the saints that the raised seals on the right and left of the total are set apart for these higher who left of the stand, are set apart for those bishops who attend to the ministration of the Sacrament, for the day on which they officiated. They had this day seen an example of the administration of the Sacrament; the bishops will hereafter take turns, having the lesser priesthood to assist them.

This stand and the vestry is designed for those persons who speak to the contregation and attend to the governmental affairs of the church, and it is expected hat no person will come into the stand without being first invited. After this conference is dismissed, it i xpected that the alleys and the vestry will not be

crowded as they have been at this conference.
The bishops will be advertized of their respective days of working, through the medium of the Deseret

News.

Elder John Barker was voted to go on a mission to England, to preach the gospel of Jesus Christ. It was motioned and seconded that when confer nce was adjourned, it should be to sixth day of October, at 10 o'clock, a. m. Pres. Young then gave notice that on the last Saturday in August, at 10 a.m., there would be special conference held in the Taherfor the express purpose of transacting business, so that the brethren who are sent on foreign missions can travel across the plains in September, instead of

going in the inclement season of the year.
On the first Saturday in July will be the quarterly conference of the Seventies, in this place at 10 The High Priests quorum will meet here next

When they see him crown'd who came down to die; on Astronomy, in this place next Wednesday evening, at 6 o'clock. Choir sung a hymn, and benediction by O. Pratt.

Conference opened in the usual manner, by singing and prayer.

Prest. H. C. Kundall plead in behalf of the Sadits and behalf of the Sadits who were coming over the plains with wheelbarrows and handcarts, when 93 persons volunteered to go out.

Prest. H. C. Kundall plead in behalf of the Sadits and pleased the saints in the name of the Holy. with their teams to carry provisions and assist them on the road.

Priesthood vested in him, and said, be you blessed from this time henceforth and forever; blessed be the

take a mission to Italy; Wm. Fotheringham to Calcutta. and John C. Armstrong, Edward Bunker, David B. Dille, Samuel Glasgow, T. B. Broderick, John Dalling, and George Fenn, to go on foreign misting to time; the spirit of God has rested down upon the control of Choir sung "The prodigal son," and adjourned to April 9, at 9 a.m.

the saints in every meeting during this conference,—peace, good will, joy and harmony have been in the breast of overs. breast of every person; not a jarring sound-not a discordant voice, nor even a thought, has been manifested in all the transactions of the past happy and glorious week. The heavens have smiled propitious-The Seventies assembled to hear instructions from Pres. Joseph Young, and to take into consideration the continuation of the huilding the Seventies' Hall of Science.

The Seventies were convened and were scated by Quorums. Several persons were disfellowshipped, and 67 persons requested ordinations, who were sustained in their applications.

Preaching by Joseph Young, Wilford Woodruff, G. A. Smith, and others, until 9 1-2 p.m.

Wednesday, April 7.

When the doors of the Tabernacle were thrown open at 9 a.m., the people rushed in, as if the flood gates of a mighty reservoir had given way, and in a very few minutes all the seats were covened and were scated by Quorums. Several persons were disfellowshipped, and 67 persons requested ordinations, who were sustained in the value of the saints have had such a season of rejoicing as can never be obliterated from the memory of the who have been the happy partakers, and they enjoy a foretaste of what is in store for them, and all are steadily preparing themselves for the day of the coming of our Lord and Savior Jesus Christ, Amen.

Conference opened in the usual form, when Phin-Amen.