

## PRIESTHOOD MEETING.

The regular meeting of the Priesthood of the Salt Lake Stake of Zion convened in the Assembly Hall at 11 a. m., January 3, 1885, President A. M. Cannon and Counselor Joseph E. Taylor present and presiding. Present also on the stand, President George Q. Cannon and others. Bishop Thomas Taylor opened by prayer. The roll call showed all the wards of the Stake properly represented, excepting the Fifth, and Twentieth City Wards and the Mountain Dell Ward. The usual business of the meeting having been dispatched, the assembly was addressed by

PRESIDENT A. M. CANNON.

He said he had heard of rowdism at dances and also round dancing, and that some of the Bishops were permitting the latter. He invited all who were doing so to come up to the stand and state upon what grounds they justified their action. He also referred to some members of the Church who were selling liquor or renting houses where it was sold, and reminded Bishops under whose jurisdiction they resided that such things had been passed upon by the High Council, and with their attendant and relative evils ruled against and decided as not permissible by persons claiming to be Latter-day Saints. He told the Bishops they were not justified in failing to take action against such persons; they should either do it or resign. He inveighed against drinking saloons and hoped the time would come when the County Court would clear its skirts by taking the license fee so heavy that the vile dens which flourished under its purview would be compelled to close. He reminded the Bishops and the quorums of the Priesthood of the agreement to set their houses, wards and quorums in order, and closed by condemning the evils of Sabbath breaking and other bad practices.

Bishop Joseph S. Rawlins, of South Cottonwood, spoke on the subject of round-dancing, referring to a party which recently took place in his Ward, where the school trustees hired a hall to certain individuals who advertised on their tickets that round dancing would be permitted there and those who came could dance as much and as late as they desired. He wished to say that he did not countenance such things and had taken measures to discourage them since, which he thought would prove effective. He admitted the existence of drinking saloons in South Cottonwood, but it was not that ward that patronized them exclusively. He would be glad to see them put down. Three had lately burned down, but he feared they would be rebuilt. He would favor a united effort to discourage them and all other evils.

Bishop James C. Hamilton, of Mill Creek, said he had not only tried to discourage round dancing, but too much dancing as well. He realized the necessity of amusements being provided, and favored other kinds being mingled with dancing. The Gardner case had reflected on Mill Creek, but he wished to say that they did not fellowship such things and intended to deal with those engaged in it who were members of the Church. He and his counselors and teachers were actively mingling among the people, attending all their gatherings and endeavoring to keep things straight.

Bishop Rawlins added a word in relation to week night meetings, which they were starting in his Ward with good results, they being attended by special Ward missionaries appointed for that purpose.

Bishop Ezekiel Holman, of Sandy, spoke a word in defense of the County Court in relation to the liquor question. He believed that power was willing to do all it could to discourage the liquor traffic, if the people would petition for a raise of the license fee to the extreme limit of the law, and stand by the court in its action. They had had no round-dancing in Sandy Ward among the Saints since the Priesthood meeting ruled against it.

Counselor Joseph E. Taylor asked if an extra effort could not be made by the Priesthood in this Stake to root out evil and further the ends of righteousness. Not a spasmodic effort of two weeks or a month, but a continuous labor in that direction. The organization of the Priesthood was perfect and was adequate to all needs and demands, and if the Priesthood was alive in doing its duty there would be no need of appealing, so far as Latter-day Saints were concerned, to the city or county authorities to put down the evils we complain of. He advocated prayer meetings on week nights, for he knew of their good results. The Teachers were not all doing their duty. They should keep the Word of Wisdom, that they might grapple with evils and correct them in others. God, we have been told, has nothing further to communicate until what has been given is lived up to. Was there a power in Israel to purify our moral atmosphere? Yes, there is, and may God help us to use it for that purpose.

President A. M. Cannon urged the Bishops to get up petitions to the County Court against the liquor evil and stand by it and its action. He favored the getting up of a petition as a sample and having it copied by all the Bishops and circulated for signatures.

President George Q. Cannon said there never would be a time until Satan was bound, when we would not have the evils that had been spoken of to contend with, and it would require a constant warfare. We must not be

discouraged in the fight, for it was part of our probation to be tempted by and resist these evil things, and help others to resist them. It was every man's duty to first cleanse himself, then his household, not tolerating in our own children or friends what we would not in strangers, which was a prolific source of evil-favoritism to our own. The Lord had spoken lately in plainness respecting the evils referred to, and, as had been said, had signified that he had nothing further to give until what was revealed had been obeyed. Satan was active in trying to lead away our youth. It was the duty of those of experience to teach those who were younger, in all kindness, what correct and proper amusement consisted of, and what was contrary to it. Round dancing and rowdism were not necessary to happiness. The youthful and ignorant might think so, but they should be shown wherein they were in error. He urged the Priesthood, in all kindness, to magnify their callings, lest God remove them for dereliction of duty.

Adjourned till the first Saturday in February.

Benediction by Bishop E. Holman.

## DESERET SUNDAY SCHOOL UNION MEETING.

The regular meeting of the Sunday School Union was held in the Assembly Hall on Monday evening, January 5th, 1885. General Superintendent George Q. Cannon presiding.

After the usual singing exercises and prayer by Supt. H. P. Richards, the roll was called, showing a good attendance of representatives from city wards, and also from Farmers' Sugar House, Big Cottonwood, Draper and South Jordan wards.

The Union brass band rendered a few excellent selections during the evening, showing much proficiency for so young a band, reflecting much credit upon their perseverance and energy. Elder Wm. M. Stewart, of the Draper Sunday School, delivered a short but interesting lecture upon the best manner of conducting primary classes. The most apt and able teacher in a school, he thought, should be promoted to take charge of the primary class. The teacher should endeavor to reach the capacity of every child under his care. In order to present the grand truths of the Gospel in the most direct manner to the minds of the child, a very successful method was the relation of effective stories and illustrations. In this matter the speaker had made a great success of his work in the primary class. He had endeavored with satisfactory results to store his mind with good illustrations, and tried to be prepared at all times to get the attention of the children by some anecdote or practical illustration, and prepare their minds for the teaching and instruction he wished to impart. He remarked very truthfully that if the primary work in our Sunday Schools was done effectively by interested and competent teachers, and the principle of self-control taught them, the children would grow up with the love of the Sunday School in their hearts, and there would be little or no danger of their being led away from the path of truth.

Music by the choir. Assistant Superintendent Geo. Goddard, in delivering the address previously announced, gave a very interesting account of his travels and experience while upon his previous mission to England. He felt to encourage all engaged in the Sunday School cause to continue in the good work, and make every part of this great work a success. He said he had taken great satisfaction in watching the growth of the Sunday School Union since its first organization. It was to him a cause for congratulation to compare the meeting of to-night with those held in years gone by. He commended the organist, the singers, the Union brass band, the doorkeepers, and all who had contributed towards the success of those meetings, and invoked God's blessings upon their efforts.

Choir and congregation sang "Love at Home." Supt. Thos. C. Griggs, of the 15th Ward, gave a brief account of the distribution of prizes in his school on Sunday last. Home publications were mostly used for that purpose, a practice much to be commended.

General Supt. Geo. Q. Cannon, in addressing a few remarks to Sunday School workers, dwelt upon the importance of teaching our children the value of self-control and self-denial. They should be shown that there is vastly more real happiness and pleasure in the exercise of these principles, than could possibly be obtained by indulging every whim of the lower passions, and becoming the slave of appetite. But by mastering appetite, and controlling passion, there was a freedom and a manhood felt that was unknown to those who had practiced no self-denial. In speaking of theatres, parties or other like pleasures, which of themselves were innocent and harmless, the speaker said that the evil one had taken advantage of the associations growing out of these social pleasures to lead the innocent away from the path of virtue. Such pleasures should be indulged in by the young only when they were kept under proper control. Young people should be taught not only self-control, but to exercise judgment when forming associations and indulging in pleasures, that they might be able to detect whether such associa-

tions and pleasures would lead to good or to evil.

It was announced that at the regular meeting of the Union, Elder George C. Lambert would deliver the evening's lecture and the 15th Ward school would furnish the singing exercises.

Singing, "Beautiful Zion."

Benediction. The singing rendered by the 14th Ward school, under the leadership of Brother Henry Gardner, was most excellent, and was highly appreciated by the large congregation.

Jos. H. Parry, Sec'y.

## NEW JURY LIST.

AN UNNECESSARY FORMALITY IN VIEW OF JUDGE ZANE'S EASIER METHOD OF PROCURING JURYMEN.

IS THE BURLESQUE ON LAW AND JUSTICE TO BE CONTINUED?

Hon. Elias A. Smith, Probate Judge of Salt Lake County, and H. G. McMillan, Deputy Clerk of the Third District Court, met yesterday, in compliance with a provision of the Politi law, and proceeded to select the names of 200 persons to serve as jurymen during the present year. Judging from past experience, we are not inclined to think many of those selected by Judge Smith will ever be troubled to serve, although, as others have been in the past, they may be brought into court and bullied and insulted because of their religion; indeed so far as their service as jurymen is concerned, they might as well never have been selected. And since the simple plan of summoning jurymen when wanted on the street by open venire has been hit upon the formality of selecting them according to law might almost have been dispensed with entirely. Following are the names selected, those having odd numbers opposite them being chosen by Mr. McMillan (and, of course, all non-Mormons,) while those with even numbers are the choice of Judge Smith:

1 J. W. Pike,	Salt Lake City.
2 Francis K. Benedict	" "
3 Heber Stallings,	" "
4 John A. Byrbe,	" "
5 Robert Mithall	" "
6 Wm. R. Foster,	" "
7 F. J. Fabien,	" "
8 Wm. Grimsdell, Jr.	" "
9 John A. Tupper,	" "
10 William Groesbeck,	" "
11 Jesse Elliott,	" "
12 Stephen Hunter,	" "
13 Fulton Haight,	" "
14 Samuel H. Leaver,	" "
15 J. K. Gillespie,	" "
16 John M. Leifer,	" "
17 George Harrison,	" "
18 Andrew J. Pendleton, Jr.	" "
19 James W. Thompson,	" "
20 George H. Snelgrove,	" "
21 John E. Dooley,	" "
22 J. D. Van Tassel,	" "
23 W. A. Cooke	" "
24 Edward T. Ashton	" "
25 M. H. Lipman	" "
26 H. S. Beatie, Jr.	" "
27 Louis Cobb	" "
28 Peter A. Bart	" "
29 A. Hopper	" "
30 Andrew Cowan,	" "
31 W. F. Raybould,	" "
32 Gibson Condie,	" "
33 M. S. Severance,	" "
34 Thomas C. Howells,	" "
35 J. Q. Packard,	" "
36 Henry Heath,	" "
37 Robt. H. Wheeler,	" "
38 Richard G. Lambert,	" "
39 Wm. A. Pitts,	" "
40 Robt. C. McEwan,	" "
41 Daniel H. Swan, Bingham.	" "
42 Jas. H. Poulton,	" "
43 Jacob T. Sherck, Alta.	" "
44 Geo. F. Price,	" "
45 Geo. W. Mower,	" "
46 Robt. F. Turnbow,	" "
47 T. C. Armstrong,	" "
48 Wesley S. Trescott,	" "
49 Geo. Barton,	" "
50 Jos. Wm. Taylor,	" "
51 Julius Lovendale,	" "
52 A. W. Carlson,	" "
53 W. P. Noble,	" "
54 Jos. Derbridge,	" "
55 J. W. Myrick,	" "
56 James Dwyer,	" "
57 Louis J. Keith,	" "
58 George R. Emery,	" "
59 Thomas Davis,	" "
60 George S. Felt,	" "
61 Samuel Levy,	" "
62 James W. Burbridge,	" "
63 James Crouch,	" "
64 Oscar H. Hardy,	" "
65 T. G. M. Smith,	" "
66 Thomas E. Jeremy, Jr.	" "
67 G. D. Scheil,	" "
68 Isaac Jennings,	" "
69 A. M. Johnson,	" "
70 Joseph R. Matthews,	" "
71 A. L. Harding,	" "
72 George D. Neweker,	" "
73 J. R. Nichols,	" "
74 Joseph A. Silver,	" "
75 Arnold Wall,	" "
76 William Spicer,	" "
77 J. A. Brim,	" "
78 Wm. J. Barton,	" "
79 Geo. H. Rantow,	" "
80 J. Mott Barlow,	" "
81 M. S. Simmons,	" "
82 Alfred Isom,	" "
83 E. K. Clate,	" "
84 Geo. Openshaw, Jr.	" "
85 G. W. Walton,	" "
86 Orson D. Romney,	" "
87 H. P. Mason,	" "
88 John D. Spencer,	" "
89 Morris R. Evans,	" "
90 R. S. Wells,	" "
91 Charles Barnett, Bingham.	" "
92 B. S. Young, Salt Lake City.	" "
93 Phil. Kippe,	" "
94 Robert Deighton, Jr.,	" "
95 J. L. Dickenson,	" "
96 Walter S. Orison,	" "
97 Charles Denhafter,	" "
98 Joshua H. Midgley,	" "
99 E. R. Kessler,	" "
100 Francis Platt,	" "
101 Gustav Schulte,	" "
102 Henry A. Woolley,	" "
103 Thomas E. Jones, Bingham.	" "
104 Lorenzo D. Young, Salt Lake City.	" "
105 H. F. Sansom,	" "
106 Edward Serace,	" "
107 James E. Payne,	" "

108 Amos Gabbott, Farmers'.
109 J. W. Bougard, Bingham.
110 Thomas McLellan, Jr., Farmers.
111 Peter Clays, Bingham.
112 James Gilbert, South Cottonwood.
113 P. E. Fitzgerald, Bingham.
114 John G. Labrum, South Cottonwood.
115 W. E. Bienny, Bingham.
116 Andrew Helm, Mill Creek.
117 George Crawley, Bingham.
118 James A. Miller, Mill Creek.
119 H. D. Jones, Bingham.
120 N. H. Clayton, Brighton.
121 J. S. O'Toole, Salt Lake City.
122 B. F. Fitzgerald, Draper.
123 George Lee, Bingham.
124 Neils Gardner, West Jordan.
125 LeRoy Bemis, Bingham.
126 Samuel Green, Riverton.
127 J. P. Eastman, Bingham.
128 John C. Mackey, North Jordan.
129 W. W. Knox, Park City.
130 Hyrum Bennion, Taylorsville.
131 Thomas Keleher, Park City.
132 Wilbur Dixon, Taylorsville.
133 Martin Mankin, East Cañon Creek.
134 Allen E. Stowt, Big Cottonwood.
135 Richard Gundry, Wash Lake, Tooele.
136 C. D. Brinton, South Cottonwood.
137 C. E. Mitchener, Stockton, Tooele.
138 Ephraim P. Ellison, Kaysville.
139 Sinclair Royle, Salt Lake City.
140 Elias Adams, Jr., Kaysville.
141 C. T. Stevenson, Salt Lake City.
142 Joseph H. Grant, West Precinct, Davis County.
143 Thos. Smith, Salt Lake City.
144 David O. Willey, Bountiful, Davis.
145 J. G. Davis, Salt Lake City.
146 Jos. L. Holbrook, Bountiful.
147 Samuel Kemp, Sandy.
148 James F. Smith, Farmington.
149 L. F. Wells, Sandy.
150 Thos. Rogers, Farmington.
151 W. C. Lyne, Salt Lake City.
152 Lorin C. Woolley, Centerville.
153 Edward Rotch, Salt Lake City.
154 Stephen H. Ellis, South Precinct, Davis County.
155 Wm. E. Jacobs, Salt Lake City.
156 John C. Lambert, Kamas, Summit County.
157 L. B. Mattison, Salt Lake City.
158 Thomas H. Stevens, Henneferville, Summit County.
159 Edward Bird, Tooele City.
160 Steven Beard, Henneferville, Summit County.
161 Geo. Pearson, Park City.
162 Henry Evans, Coalville.
163 John W. Mencham, Tooele City.
164 F. H. Wright, Coalville.
165 Enoch F. Martin, Tooele City.
166 Willard L. Smith, Coalville.
167 John Faunce, Ophir.
168 Chauncey S. Crittenden, Huntsville.
169 Michael McGrath, Ophir.
170 ReRoy Holt, Hoytsville, Summit.
171 Edward Pearce, Park City.
172 George Young, Wanship.
173 George Kidder, Park City.
174 Albert Marchant, Peoa, Summit.
175 Adolph Anderson, Salt Lake City.
176 Oscar Wilkins, Peoa.
177 C. J. Smith, Salt Lake City.
178 Jno. K. Lemon, Kamas.
179 L. E. Schovill, Bingham.
180 Geo. Craner, Tooele.
181 Wm. Skews, Salt Lake City.
182 Jas. Howell, Tooele.
183 J. W. Cottle, Salt Lake City.
184 John McKeller, Tooele.
185 Jas. Glendenning, Salt Lake City.
186 Samuel W. Orme, Tooele City.
187 W. D. Palmer, Salt Lake City.
188 John McLaws, Tooele.
189 Jacob Moritz, Salt Lake City.
190 Cyrus W. Bates, Grantsville.
191 W. M. Clark, Salt Lake City.
192 A. G. Nygreen, Grantsville.
193 M. C. Phillips, Salt Lake City.
194 Orson Johnson, St. Johns, Tooele.
195 S. J. Lynn, Salt Lake City.
196 A. C. Shields, Lakeview, Tooele.
197 E. B. Shoenbridge, Salt Lake City.
198 E. H. Rodenback, Mill, Tooele co.
199 J. M. Richardson, Salt Lake City.
200 Jno. N. Pike,

## LOGAN BOWED DOWN.

"BLACK JACK" IN THE DUMPS AND WILL NOT BE COMFORTED.

Washington D. C. Dec. 22. — Gen. Logan is much changed since the late elections, and there can be no doubt that his defeat presses upon his mind constantly with disagreeable effect. No sane person is expected to go around smiling for two or three months after being whipped in a hard-fought battle, and that is just what the Illinois Senator is doing every day. His manner is entirely different from any other man in the Senate. That he is restless and pre-occupied with trifles, is plain to be seen. Many and many a half hour he spends in gazing off into the vacuity of space, wholly absorbed in a brown study, and, for the time, oblivious of his surroundings. He has lost much of his brusqueness, even if it has not wholly disappeared, and that marked characteristic invariably impressed people, even his companions who were intimate enough to call him "Jack." But of late he has given himself over to smiling. Commencing with a broad grin on the evening of the reception tendered him shortly after his arrival here he has kept it up surprisingly, until it is the common remark that the late candidate for Vice President is trying to laugh away the pain and remorse of an ambition by disaster, and a great pride wounded in a degree unknown to men of common mould. The compassion and sympathy of his friends distress him keenly. His continued smile is unwonted and ill befits the great warrior statesman whose leonine mien, beetling brows and sonorous tones cannot conceal the fate of one being surely borne down by the slings and arrows of outrageous fortune. He is alarmed about his seat and fears that the senatorial toga will soon fall to a new man. Defeated, disappointed, disheartened he looks with curious eyes upon Senator Cullum, who arose in the Chicago convention, and displaying a piece of paper in his hand announced that he had a telegram authorizing the withdrawal of Logan's name as a candidate for the presidential nomination. It is violating no confidence at this point to state that Cullum never received such a telegraphic dispatch from the general, but

his action at that vital moment precipitated the nomination of Blaine, and broke Logan's heart. He will retire to his immense tract of land in Arizona at the close of this session and we may hear no more of him for several years. — Grand Rapids Times Special.

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