DESERET EVENING NEWS: MONDAY, JUNE 19, 1905.



Sunday Schools of Salt Lake Stake Spring a Surprise on the General Fublic.

DECORATIONS WERE BEAUTIFUL

Exercises Also Were of an Inspiring Character --- Remarks by President Joseph F. Smith.

The Tabernacle was perhaps never more beautifully decorated than it was yesterday, on the occasion of the song ind flower' festival given by the Sunday schools of the Salt Lake stake, The color scheme was blue and white, with which the stands and galleries were tastefully draped, while the building, from one end of the auditorium to the other, seemed a mass of flowers, with reses, ferns and potted plants on every hand. The great organ was also de corated, displaying an American flag of paper roses, the work of the Sixteenth ward Sunday school; a huge beehive of sego lilies and pansies by the Twenty-ninth ward Sunday school, and Twenty-ninth ward Sunday school, and a beautiful arched notto of pink and white sweet peas, by the Seventeenth ward Sunday school, the same bearing the sentiment. "God Bless our Sun-day Schools." In addition the words, "Utah" and "Welcome" blazed forth frem incandescents, making a picture at once strikingly attractive. The audi-torium contained something like 3,000 Sunday school workers, mostly chil-gen, each of whom carried flowers, and throughout the building there was a fragrant aroma, as though the spadren, each of whom carried flowers, and throughout the building there was a fragrant arona, is though the spa-cious edifice were one inunches flower bed in full bloom, sending forth its delicate sweetness. On each side of the building were two large 'loral arches, through which the children passed to their assigned places. Seated on the stands were the First Presidency. El-der Charles W. Penrose of the Coun-ch of the Apostles; filder George Rey-nolds, first assistant general superinten-dent of Church Sunday schools, Bish-ors Preston and Burton of the presiding Bishopric; Presiding Patriarch John Smith; Patriarch Angus M. Cannon; the Salt Lake stake presidency; the stake superintendency of Sunday school union board, and members of the Salt Lake stake High Council. As these entered the building they were met by little girls dressed in white, who pinned upon them a beauti-ful rose as a fitting souvenir of the oc-scision. The galleries were crowded with parents and the public generally, who were much impressed with the scene and the program carried out. Shortly after 10 clock the great organ pealed forth the air, "When the Rosy Light of Morning," and under the leadership of Stake Chorlster Alvin A. Beesley, the sudience arose and Johned in singing this favorite Sunday school song Pray-

of Stake Chorister Alvin A. Beesley, the sudience arose and joined in singing this favorite Sunday school song. Pray-er was offered by President John R. Winder. The congregation sang, 'The World is Full of Beauty,' after which Elder Alfred C. Rees of the stake board assumed the role of master of ceremo-nies, and led the schools in reciting the Articles of Faith. A quartel. 'Sweet

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TWENTY YEARS AGO TODAY.

(DO YOU REMEMBER?)

A coal mine disaster near Manchester. England, entombed several hundred men. More than 100 were killed.

TEN YEARS AGO TODAY.

The National Republican league met at Cleveland, Ohio, with 2,000 deles gates present.

The United States demanded of Spain the payment of a million and a half dollars, on the Mora claim.

Thomas Hepworth, a prominent citizen of Salt Lake, died from injuries received by falling down an elevator shaft.

FIVE YEARS AGO TODAY.

The National Republican convention was held at Philadelphia. William McKinley was renominated for president.

Mrs. R. J. Caskey was seriously injured by the vehicle in which she was

riding in City Creek canyon falling over an embankment. The Boars under General Botha refused an armistice offered by Lord

Roberts.

thereof, for the Lord is God, and beside him there is no Savior.
"Great is His wisdom, marvelous are his ways, and the extent of His doings none can find out;
"His purposes fail not, neither are there any who can stay His handd:
"From eternity to eternity He is the ame, and His years never fail.
"For thus saith the Lord, I the Lord, am merciful and gracious unto those who fear me, and delight to honor those who fear me, and delight to honor those who serve me in righteousness and in truth unto the end?
"Great shall be their glory."
A delightful part of the program on the great organ, of the inspiring was the rendition by Prof. McClellan selection. "Love At Home," which was greatly appreciated by all present. Then followed a duet. "Roses Kissed by Sunshine," rendered by Misses Eriter Davis and Hazel Cannon of the Seventeenth ward school.
PREST. JOSEPH F, SMITH.

PREST. JOSEPH F. SMITH.

President Jospeh F, Smith was then introduced to the children as one of those for whom they were taught to pray. President Smith expressed himself as at a loss for words with which to convey his feelings to those presto convey his feelings to those pres-ent. "This is indeed an inspiring sight," said the speaker. "I cannot see how any one beholding such a scene could say that those who teach these little ones could be under any other influence than that of the Divine Master." Master. President Smith read from the Book of Mormon concerning Christ's visit to the Nephites after His resurrection, On that occasion He told them of His

departure unto His Father, whereupon the multitude gazed upon him with

His crucificion and ascension. He established His Church among them, the same as He had done on that sastern continent. We read in the 10th chapter of John, verse Is, where Jeaus said, "And other sheep have I which are not of this fold; them also must I bring, and they shall hear my volce; and there shall be one fold and one shepherd." When Jesus ministered in the load of Palestine, He established His Church and sent the Apostles out to preach the Gospel and "to baptize in

of Palestine, in contributed the Church and sent the Apostles out to preach the Gospel and 'to baptize in the name of the Father and of the Son and of the Holy Ghost." The Apostles could not come upon this land, because it was not discovered. But they preached the Gospel in all parts of the world known to them. The first people settled upon the western continent just after the scattering of the builders of the Tower of Babel and the confusion of languages. About 609 years B. C. another colouy, a branch of the house of Israel, landed upon the shores of the western world. The Book of Mormon gives the history of these people, and tells of the coming among them of Jesus Christ, who preached the Gospel to them in great plainness. The Bible abounds in figurative language that is not always casily understood, but in the Book of Mormon the work of the house of the book of Mormon the work of the Lord is resvented in great plainness. The Latter-day Saints believe that by the power of God Joseph Smith translated the hieroglyphics in which this book was engraved. Many have tried to impeach it and have failed. It is unimpeach it and have failed. It is unimpeach abis, because it is the work of the Lord. It does away with the notion often indulged in that the Saviar was only a master inind among men: It establishes the fact that Jesus is the Christ, the Son of the Living God. He was in the beginning with God, as John the Apostic says. Jesus, the Christ, born as the humble Nazarene, was crucified and was raised from the clead, and is in very deed the Son of the Eternal God. These things are taught to our little children. We believe all that God does now reveal. It may be asked, is it yossible that God reveals things new? Why

veal. It may be asked, is it possible that God reveals things new? Why not? Why should He not reveal His mind and will now as He did in former times? Our Christian friends believe was to be no revelation after at, But did He not say, "Behold Christ. But did lie not say, "Behold I send unto you wise men and proph-ets and some of them ye shill klil." etc.? Did He not place in his Church Apostles and Prophets endowed with the spirit of revelation? The spirit of revelation was with the members also of the early Church. When people came to believe in the Christian faith and were baptized, hands were laid upon them for the gift of the Holy Ghost. They had one Lord, one faith and one baptism, and members as well as leaders spoke by the Spirit of the Lord. If God gave these blessings to the Church after the departure of Christ, why can we not have them now? The Apostle Peter said that God was no respecter of persons. All people are the children of God. Then why should we not have the word of "hrist, cises. This conference represented only about one-fourth of the Sunday school children of the Latter-day Saints in this city. No building would be adequate to held the members of the Sunday schools of this stake and those of the other three stakes embraced within the city limits. The children assembled presented a beautiful picture. They were dressed in becoming attire, and many of the girls were wreaths of flowers upon their heads. Among the exercises given was the concert recifa-tion of various texts of scripture, and so well did the little ones acquit them-seives that many in the congregation were moved to tears as they listened. He rejoiced to know that the great ma-jority of the children of the Latter-day Saints are following in the footsteps of their parents, and are preparing them-selves to assume the responsibilities of the work of God when their fathers have passed away. And with the advantages of education which the younger generation enjoy, they will be fitted to do a greater work than their parents have been able to accomplish. Elder Penrose thanked God that he had been permitted to gaze upon such a sight as the Taber-necle had this day presented, and he rejoiced in the great work being per-formed by the children of the Latter-day Saints. In preparing themselves for the coming of eur Lord and Master, people are the children of God. Then why should we not have the word of the Lord, as they did in times of old" Some say, "We have the Bible and do not need anything more, "But peo-ple read the Bible in a hundred differ-ent ways, and sects continue to multi-ply. Men have slain their fellow men because they differed in bellef con-cerning what the Bible teaches. The natural man understands not the cerning what the Bible teaches. The natural man understands not the things of God. It is only by the Holy Spirit that spiritual things can be dis-cerned. The Lord hears and answers prayer. We teach this principle to our children. Jesus said, "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you." Joseph Smith read the words of James, "If any of you lack wisdom let him ask of God, who giveth to all men liberally and upbraideth not, and it shall be given him." Joseph had gene to hear the various sects, and had found confusion and contradiction. Following the words of Scripture, he went into a grove and prayed for knowledge. The Father and the Son appeared to him. They were real.

stake presidency, proposed that the general authorities of the Church be sustained, which was approved with-out dissenting vote. The names of the officers of the stake were voted upon, all being unanimously sustained. After a vocal solo by Mrs. Lizzle Thomas Edward, Bishop George II, Coylor of the Fourteenth, ward, addressed the congregation. He said that his ward was at one time among the largest in the Church, but now it had decreased in pepulation on account of the growth of business in that part of the city. Only about twenty per con-of the membership of the ward conisted of permanent residents. The there were renters, and moved in aud out very frequently. Notwithstanding been drawbacks to successful ese drawbacks to successful work e ward was in an excellent condition. the ward was in an excellent condition, all the quorums and auxiliary organiza-tions being active. President Nephi L. Morris briefly re-viewed the conditions in the stake. He reported that the stake presidency and High Council were united, and were striving to promote the welfare of those over whem they presided. Special work had been undertaken with a view to building up the Priesthood auorums.

From time to time conferences of the Elders and of the Lesser Priesthood were held. President Anthon H. Lund read from

President Anthon H. Lund read from the tenth chapter of the Gospel of St. John, wherein Christ is likened to a good shepherd who loves his sheep. He admenished the Saints to live in such a way that they might always recognize the voice of the true shepherd, their Savior and Redeemer. President Joseph F. Smith expressed his pleasure at the excellent meetings that had thus far been held. He praised the children on their appear-ance at the morning session, when the Sunday schools gave their excertises.

the at the morning sension, when the sunday schools gave their exercises Phen speaking on the responsibilities of parents, he strongly condemned the sernicious habit of cigarette-smoking and its kindred vices.

After the singing of the hymn, "Harl, back, my soul," the benedic-tion was pronounced by Patriarch Al-bert W. Davis.

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CHURCH NOTICES The regular monthly Suuday school union meeting of the Salt Lake stake, will be held Tuesday evening, June 20, held Tuesday evening, June 29, HOWARD GARRETT, Secy.

All interested in the summer course of the Young Ladies' Mutual Improve of the Young Ladies Mutual Improce-inent associations, are invited to be present at the preliminary lecture and assignment of lessons to be given by Sister Susa Y. Gates in the Fourteenth ward hall, 'Iuesday evening, Jane 20, beginning at 7:30 o'clock.

beginning at 7:30 o'clock. The regular monthly meeting of the High Priests' quorum of Jordan stake will be held in the Crescent ward meetinghouse, Saturday, June 24, at 2 p. m., on which occasion Elder A. Mil-ton Musser will lecture on the subject, "Around the World Without Purse or Scrip." A full attendance is desired. ROBERT ELLWOOD, JOSEPH J. WILLIAMS, NEALS ANDERSON, Presidency, Presidency.

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National Educational Convention. National Educational National Educational Association at Ashbury Park July 3rd to 7th, the Wabash Railroad has put into effect a rate of one fare for the round trip to New York, plus \$3.55 from there. This Ucket will be good sither direct or via New York City, and it is optional with New York City, and it is optional with the passenger to use rail or boat line between Detroit and Buffalo and be-tween Albany and New York. All tickets routed via Wabash R. R. will be good for stopovers in either or both directions at Detroit and Niagara Falls and at New York on the return trip. Tickets reading via Wabash R. R. will also be good between New York and Asbury Park on steamers of the Sandy Hook Line, which arrangement will add a little sait to the trip. These tickets will be on saie from June 28th to July 1st, inclusive, and will be good for return till AUGUST 31st. Mr. Phil P. Hitchcock, G. A. P. D. of the Wabash R. R. at Denver, states that he will be pleased to answer all questions and mail literature pertainquestions and mail literature pertain-ing to the trip on request.

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was then rendered by Misses Lottle Owen, Julia Jones and Messrs, Thomas Butler and Thomas Doxey of the Fourteenth ward, after which Pres-ident Nephi L. Morris addressed the meeting.

PREST, NEPHI L. MORRIS.

In connection with the beautiful spec-tcle before him. President Morris read several appropriate passages from the New Testament, one referring to the blessing of little children by the Savior, blessing of little children by the Savior, and another likening the greatest in the kingdom of heaven unto a little child. The speaker alluded to the purity and humility of the child, and the respect paid them by holy men and writers of children's literature. The Sunday school, said he, was essentially the home of the children, the institution where the seeds of righteousness wero sown in the youthful mind. "God bless our Sunday schools," concluded the speaker.

RECITED MEMORY GEMS.

The Nineteenth ward Sunday school, under the leadership of Samuel Winter, rendered the part song, entitled, "Sab-bath Eve," after which the Twenty-third ward Sunday school recited a memory gem from Mark 10: 14-15, as follows:

"But when Jesus saw it, He was much displeased and said unto them, suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God.

"Verily, I say unto you, whoseever shall not receive the kingdom of God es a little child, he shall not enter therein."

the absence of Hugh W. Dougall, In the absence of Hugh W. Dougall, who should have rendered the solo, "King of Kings," Miss Millie Williams sang sweetly "The Children's Friend." and was followed by the Center ward sunday school, which recited a memory sem from Matt, 5: 44-45, as follows: "But I say unto you, love your ene-"But I say unto you, love your ene-

mies, bless them that curse you, do good to them that hate you, and pray them which despitefully use you and persecute you

"That ye may be the "children of your Father which is in heaven; for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

PROP. WEIHE PLAYS.

Prof. W. E. Weihe of the Twenty-Recond ward rendered on the visilip in most excellent style, "Ave Marie," and was followed by the Twenty-ninth Sunday school, which gave a memory sem from Matt. 7: 18-14, as follows: "Enter ye in at the straight gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: "Because straight is the gate and harrow is the way, which leadeth un-te life, and few there be that find it."

CHURCH ORGANIZATION.

The Sixteenth ward Sunday school sang, "Memories of Galilee," while the Twenty-eighth ward school recited in

Twenty-eighth ward school recited in concert a memory gem from Ephe-slang 4: 11-13, as follows: "And he gave some apostles; and some prophets; and some evangelists; and some pastors and teachers: "For the perfecting of the Saints, for the work of the ministry, for the editying of the body of Christ; "Thi we all come to a unity of the fath, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

REWARD OF THE RIGHTEOUS.

The schools then sang, "True to the Faith," after which the Fifteenth ward school recited a memory gem from the Destrine and Convenants, Section 76: 1.6, being part of a revelation given unto Joseph Smith, Jr., and Sidney Rig-don, at Hiram, Portage county, C., Feb. 16, 1832, as follows: "Hear O ye heavens, and give

ear O earth, and rejoice ye inhabitants

ears in their eyes, as much as to ask Him to tarry longer in their midst. Seeing this, the Savior bade them seeing this, the savior bade them bring before Him the sick and the af-ficted, that He might heal them of their infirmities. And when He had done so He asked for the little child-

ren that He might bless them. And this He did before taking His depar-ture, and angels afterwards ininistered unto them. Continuing, President Smith said: "I

should like to say to the little ones here assembled, that this same Jesus, the son of God, who blessed little chil-dren and who prayed unto the Father for them, and likened them unto the Kingdom of Heaven, this same Jesus has come to the earth in the very day has come to the earth in the very day in which we live and has brought again the knowledge of His Gospel and the authority of His Priesthood to the earth, and has conferred it upon the children of men. It is for this reason that we are desirous that they be brought up in the knowledge and un-derstanding of God, and of His Son, who is in the form of man and in the likeness of His own Father. He was born of Mary as a little boy and grew up to manhood, when He was crucified and put to death, and later rose from the dead-took up the same body and appeared before His disciples to con-vince them that He had actually been resurrected." President Smith bore a fervent and impressive testimony of the divinity of

President Smith bore a fervent and impressive testimony of the divinity of the latterday work, and declared that the Lord was guiding the destinies of this people, and that no power beneath the celestial kingdom would prevent the the growth of His work. He ad-monished the children to love their par-ents and their Sunday school teach-ers, and grow up to be honorable men and women in the earth. The congregation then sang. "We

The congregation then sang, "We Thank Thee, O God, for a Prophet," af-ter which "Nay Speak No III" was sung, and the benediction was pro-nounced by Patriarch Angus M. Can-

AFTERNOON SERVICES.

Elder Charles W. Penrose Deliv-

ers an Interesting Address. The afternoon service began at clock. President Nephi L. Morris o

o'clock. President Nephi L. Morris of the Suit Lake stake presided. The choir and congregation sang the hyma beginning with the line, "Our God we raise to Thee." Elder Joseph E. Taylor offered the opening prayer, after which the choir sang "Hark, Listen to the Trumpeters." 'elock.

ELDER CHARLES W. PENROSE of the Council of the Apostles was the speaker He expressed his pleasure at meeting with the congregation in the Tabernacle, which had been so beauti-fully decorated for the Sunday schools of the Sait Lake stake conference, and complimented those who had so tastespeaker

complimented those who had so taste-fully performed that labor. These dec-orations showed that the Latter-day Saints have a love for that which is beautiful. Our heavenly Father de-lights in variety, and His handlwork is perfect throughout all His creations. What, the speaker asked, is more beau-



formed by the children of the Latter-day Saints, in preparing themselves for the coming of our Lord and Master, Jesus Christ. The children had recited in concert the Articles of Faith of the Church of Jesus Christ, of Latter-day Saints, The children of the Saints, These are an epitome of the principles of the Church, as prepared by the Prophet Joseph Smith, in compliance Prophet Joseph Smith, in compliance with the request of a man named Jo Wentworth, who desired to know what the Saints believed in. The speaker desired to consider for a short time two f these articles, namely, the ninth and he cleventh. The first of these reads follows: "We believe all that God has revealed.

sil that He docs now reveal, and we believe He will yet reveal many great and important things pertaining to the kingdom of God."

The other is: "We claim the privilege of worship-ing Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them vorship how, where or what they

all men the same privilege, let them worship how, where or what they may." The first article here quoted shows that the belief of Latter-day Saints differs from that of our Christian friends. The latter believe in the Bible as the only revealed word of God. We also believe in the Bible, so far as it is translated correctly. The Bible does not contain all that God has revealed. Both in the Old and in the New Testa-ments we read of sacred books that are not contained within the lids of the Bible as we have it today. In addition to the Bible, the Latter-day Saints be-lieve in the Book of Mormon, The first is a partial record of God's dealings with the people who inhabited the east-ern continent, while the latter is a history of peoples and events on the western hemisphere, many years ago. It was revealed to the Prophet Joseph Smith, and we believe in its divinity as well as in that of the Bible. The article of faith quoted says also that we believe in all that God does now reveal. In this we differ materially from our Christian friends. But we concede their rights to worship God according to the dictates of their con-sciences, 'how where or what they may.'' We also concede the right of usen not to worship God at all, if they so choose. Each in-dividual is responsible to the Almighty for himself or herself. Heathens may bow down before idols if they please, and people may worship a being with-out body, parts or passions, if they so desire. Be their belief or iack of belief what it may, we will not deny them liberty of conscience therein. But the Latter-day Saints have not always been accorded the right to wor-ship God as their conscience dictated. They have been driven from state to

always been accorded the right to wor-ship God as their conscience dictated. They have been driven from state to state, and finally were forced to jour-ney to this land, that they might be free to exercise their religious views, and even here they are not always let alone in the exercise of principles that appeal to them as being true. The Lat-ter-day Saints claim the right and priv-ilege of serving the Lord in the way ap-pointed unto them, and they allow oth-ers the same right. Each individual will have to render an account to God, the Father of all for his acts while in mortality.

the Father ef all for his acts while in mortality. We use what is known as King James' translation of the Bible. It con-tains the word of the Lord. But it also gives the words of men, of women and of the devil. Speaking of the belief of the "Mormons" as to the Bible. Hen-ry Ward Beecher said, "They believe it like thunder." We believe that in for-mer times men spoke and wrote as they were moved upon by the Holy Ghost, and their words were the word of the Lord. When they spoke of things to come, they meant just what they said, and their predictions came to pass, or will yet be fulfilled literally. The Book of Mormon contains the revelations given to prophets upon this

them

The Book of Mormon contains the revelations given to prophets upon this continent. This land was peopled long ago by a race superior to and different from the Indians now inhabiting it. They were highly civilized, as is evi-denced by the monumente and ruins found in various parts of the country. The Book of Mormon gives the history of those andent people, the sayings of their prophets and the visit o them of Jesus Christ, after

of Jesus Christ, after

knowledge. The Father and the Son appeared to him. They were real, tangible beings, not something untan-gible and immaterial. He was told that the true Gospel by the word of the Lord should be given to him. He was visited by angels, and the Gospel was again re-stored to earth. We believe in these things, and that God continues to re-veal Himself in this day. In the book of Doctrine and Covenants are found a number of revelations given to Jo-seph Emith, for our guidance and for the discipline of the Church. Christ was the organizer of this Church, and He is with it and will remain with it. The speaker testified that he knew that God lives. He does not change. He does not fail. We teach our chil-drem that God will lead and guide them. In the fourteenth chapter of the Book of Revelation it ways, and I saw another angel flying through the midst of heaven, having the everlasting Gos-pel to greach to them that dwell upon the earth and unto every nation, kin-dred, tongue and people." People who believe in the Bible say that was some-thing that had already happened. This idea is not true; it was something yea appeared to him. They were real

idea is not true; it was something yes in the future, as announced in Rev. by verse 1. Where are the Christian people verse 1. Where are the Christian people who believe in this prophecy? They believe that angels were not to cons-

any more. Elder Perrose testified that the angel had come to the earth, and that the Prophet Joseph Smith had obtained from him the plates containing the funobtained ness of the everlasting Gospel, and Goa has called men as of old. The restored Gospel is being carried to all nations, Gospel is being carried to all nations, and the message to all men is to repent and obey the Gospel. If they will turn unto Him He will draw near unto them. If they will be baptized in the name of the Father and of the Son and of the Holy Ghost, by men authorized of God, the Comforter will rest upon them, and it will bear witness to them that God has fulfiled His word and has gathered here people from all na-tions. The man who stands at the head of the Church today receives the word of the Church today receives the the children of the Latter-day Saints are taught to serve God and to walk uprightly before Him. They are taught that Christ will come to earth to relign

that Christ will come to earth to relar gloriously; the earth will be cleansed o sin and light and truth will prevail universally.

After a solo by Bertha Baylies Dearborn, the choir saing the anthem, "Rouse, O Ye Mortals," and the bene-diction was pronounced by Patriarch John Smith

EVENING SESSION.

Church Authorities Sustained and Conditions Reported.

Conditions Reported. The third and last session of the quarterly conference of the Sait Lake stake was held last evening at 7 o'clock in the Tabernacle, President Nephi L. Morris and counselors pre-siding. The attendance was good, the main part of the building being well filled. Of the general authorities of the Church there were seated on the stand Presidents Joseph F. Smith and Anthon H. Lund and Elder Charles W. Penrose of the Quorum of Apostles. The stake choir, under the leadership of Stake Chorister Alvin A. Beesley, sung the hymn, "Come, dearest Lord, descend and dwelk." Prayer was of-fered by Elder William Wood, Jr. The choir then sans, "I know that my Re-deemer lives." Counselor George R. Emery of the

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via New York City with privilege of stopover on return trip. The Lake Shore & Michigan Southern Railway will sell round-trip tickets from Chicago to Asbury Park and re-turn or, June 29, 30, July 1 and 2, at rave cf \$23.85, good returning not later than July 10, with privilege of exten-sion entil August 31 by deposit of tick-et and payment of 50 cents. Don t miss this opportunity of spend-ing your vacation at the seaside. If

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