



His Honor then discusses the question, "Is it competent for the Legislature of the Territory of Utah to com-

right to teach the particular creed of any church has been denied; and "to require the people of one denomina-tion to disseminate the religion of any other denomination is a plain violation of religious liberty." He argues that while the Organic Act gives the Legis-lature power over all rightful subjects of legislation, yet nowhere in this

levied for the building of a house in which a sectarian school is to be taught, or for the support of such a school. He goes further and announces this proposition: That, providing the allegations in the complaint are

"A religion is to be taught not such as is based on the Bible, but prophets and seers of this church have gone out-side of the Bible, and reached the same original source from which the com-munications were made recorded in that book, and that cannot be the Christian religion. The Christian re-ligion, as I understand it, is taught by the Bible; but here is a supplement, and I hold that a tax levied for the purpose of teaching that religion is certainly not for the purpose of teach-ing the Christian religion. It is levied for the Ipurpose of enforcing and teaching a religion which is claimed to have been commanded from the Great Source of all wisdom and power and goodness, to the prophets and seers of this church, more than eighteou hun-dred years after the Bible is supposed to have been written."

which he does not believe. The Lat-ter-day Saints, or "Mormons" as borers, whose bias is Conservative, they are usually called, concede this. and the Tory leaders are claiming that Indeed they set it forth as a principle. they will make a net gain of at least They would strongly object to paying twenty-five seats in the House of Com-taxes for the support of a Methodist mons. But the Liberals have so strong taxes for the support of a Methodist school, and they would not attempt to compel a Methodist to support a "Mormon" school. Perfect freedom of religion compatible with the rights of all, is broadly advocated and de-manded by the authorized expounders of their ereed. The teaching of any destribution is increased by the re-distribution bill, that they profess to be entirely confident of retaining their supremacy.

Notwithstanding the comparative stringency of the times, toy-dealers in doctrine or tenet of religion in the Disstrict Schools is not required or asked for, or desired by the "Mormon" trade, although not so large as in or-Church or its leaders. And is a mat-



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