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SALT LAKE CITY, AUGUST 30, 1900.

SOME ANCIENT MANUSCRIPTS.

The "New" referred editorially about two months ago, to the discovery of an Egyptian manuscript, alleged to be an epistle from the Apostle Peter to the Egyptian Saints. The writing was translated by Dr. Spiegelberg of the Strasbourg University. Dr. K. Schmidt, an eminent German theologian and scholar, was cited as an authority who believed the epistle to be genuine. We mentioned the manuscript in support of the doctrine that the Bible is not a complete compilation of Scripture, as many writings of the inspired Prophets and Apostles of old are lacking in that volume and hence the need of modern revelation.

This induced two of our Elders laboring in the German mission to investigate the matter further. So Elders M. R. Porter and E. D. Seemiller, who were in Strasbourg, called on Prof. Spiegelberg and made inquiries. To their surprise they found him to be not a graybearded antiquarian, but a young bright man of about 32 years of age, with a moustache, tall in stature, erect and quite affable. He received them kindly and talked freely on the subject which prompted their visit. He affirmed the truth of the discovery of the fragments of the manuscript, which he said were in the Coptic language of the fifth century. This shows, of course, that writing is (if genuine, a translated copy only of the original).

It is known and is a matter of ecclesiastical history, that the New Testament writings were translated into Coptic some time about the third century of the Christian era, and this manuscript therefore is viewed as a part of the sacred Scriptures that has not been included in the present orthodox compilation. It is regarded as certain that the fragments recovered are a portion of a "gospel" or epistle from one of the Apostles to the Egyptians, but it is not certain who was the author. Allusions in it to events narrated in the New Testament make it pretty certain to those who have critically examined the fragments, that it was the work of Peter, or James, or John, the first named being the most probable. It is believed that in a short time this point will be definitely settled.

Elder Porter was able to obtain possession of a book entitled *Ein Neuer Evangelium Fragment* (A New Gospel Fragment) which contains an account of the discovery of the manuscript, a copy of the engravings and of its translation into German, also the text and translation of an alleged prayer of Jesus Christ to the Father, found by Prof. H. Reimann in the museum of Gizeh in Egypt, and now in possession of the Strasbourg University. Elder Porter speaks thus of the portions of the supposed "gospel" or epistle to the Egyptians, mentioned in the book:

"According to the account given, the University of Strasbourg, through the efforts of Professors Reimann and Spiegelberg, came into possession of a collection of papyrus scrolls in the spring of 1899. Among them were two fragments in the Coptic language. Nothing is known of their history except that they came from the excavations of Gizeh. The leaves are in a bad condition, but well enough preserved to give the length as 21 inches and the breadth as 15 inches. The characters are upon bright yellow papyrus of good texture. The pages are so numbered as to indicate that they are parts of a book. For convenience, I suppose, they are designated as No. 1, No. 2, No. 3, No. 4, No. 5, No. 6, No. 7, No. 8, No. 9, No. 10, No. 11, No. 12, No. 13, No. 14, No. 15, No. 16, No. 17, No. 18, No. 19, No. 20, No. 21, No. 22, No. 23, No. 24, No. 25, No. 26, No. 27, No. 28, No. 29, No. 30, No. 31, No. 32, No. 33, No. 34, No. 35, No. 36, No. 37, No. 38, No. 39, No. 40, No. 41, No. 42, No. 43, No. 44, No. 45, No. 46, No. 47, No. 48, No. 49, No. 50, No. 51, No. 52, No. 53, No. 54, No. 55, No. 56, No. 57, No. 58, No. 59, No. 60, No. 61, No. 62, No. 63, No. 64, No. 65, No. 66, No. 67, No. 68, No. 69, No. 70, No. 71, No. 72, No. 73, No. 74, No. 75, No. 76, No. 77, No. 78, No. 79, No. 80, No. 81, No. 82, No. 83, No. 84, No. 85, No. 86, No. 87, No. 88, No. 89, No. 90, No. 91, No. 92, No. 93, No. 94, No. 95, No. 96, No. 97, No. 98, No. 99, No. 100, No. 101, No. 102, No. 103, No. 104, No. 105, No. 106, No. 107, No. 108, No. 109, No. 110, No. 111, No. 112, No. 113, No. 114, No. 115, No. 116, No. 117, No. 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784, No. 785, No. 786, No. 787, No. 788, No. 789, No. 790, No. 791, No. 792, No. 793, No. 794, No. 795, No. 796, No. 797, No. 798, No. 799, No. 800, No. 801, No. 802, No. 803, No. 804, No. 805, No. 806, No. 807, No. 808, No. 809, No. 810, No. 811, No. 812, No. 813, No. 814, No. 815, No. 816, No. 817, No. 818, No. 819, No. 820, No. 821, No. 822, No. 823, No. 824, No. 825, No. 826, No. 827, No. 828, No. 829, No. 830, No. 831, No. 832, No. 833, No. 834, No. 835, No. 836, No. 837, No. 838, No. 839, No. 840, No. 841, No. 842, No. 843, No. 844, No. 845, No. 846, No. 847, No. 848, No. 849, No. 850, No. 851, No. 852, No. 853, No. 854, No. 855, No. 856, No. 857, No. 858, No. 859, No. 860, No. 861, No. 862, No. 863, No. 864, No. 865, No. 866, No. 867, No. 868, No. 869, No. 870, No. 871, No. 872, No. 873, No. 874, No. 875, No. 876, No. 877, No. 878, No. 879, No. 880, No. 881, No. 882, No. 883, No. 884, No. 885, No. 886, No. 887, No. 888, No. 889, No. 890, No. 891, No. 892, No. 893, No. 894, No. 895, No. 896, No. 897, No. 898, No. 899, No. 900, No. 901, No. 902, No. 903, No. 904, No. 905, No. 906, No. 907, No. 908, No. 909, No. 910, No. 911, No. 912, No. 913, No. 914, No. 915, No. 916, No. 917, No. 918, No. 919, No. 920, No. 921, No. 922, No. 923, No. 924, No. 925, No. 926, No. 927, No. 928, No. 929, No. 930, No. 931, No. 932, No. 933, No. 934, No. 935, No. 936, No. 937, No. 938, No. 939, No. 940, No. 941, No. 942, No. 943, No. 944, No. 945, No. 946, No. 947, No. 948, No. 949, No. 950, No. 951, No. 952, No. 953, No. 954, No. 955, No. 956, No. 957, No. 958, No. 959, No. 960, No. 961, No. 962, No. 963, No. 964, No. 965, No. 966, No. 967, No. 968, No. 969, No. 970, No. 971, No. 972, No. 973, No. 974, No. 975, No. 976, No. 977, No. 978, No. 979, No. 980, No. 981, No. 982, No. 983, No. 984, No. 985, No. 986, No. 987, No. 988, No. 989, No. 990, No. 991, No. 992, No. 993, No. 994, No. 995, No. 996, No. 997, No. 998, No. 999, No. 1000.

"Upon what may be termed the front of No. 1 is a description of the scene in the garden of Gethsemane, the first before the Savior's arrest. The other side gives a prayer of Christ, corresponding to John xvii. No. 6 has a prayer upon one side and an account of the Ascension upon the other. No. 7 is so fragmentary that very little can be obtained from it. I have translated a portion of No. 5 into English, that the readers may see the resemblance between the style and subject matter of these letters and those of the New Testament. The data I have furnished will enable you to judge that there may be a doubt. A couple lettered off or burned often makes a word uncertain to the translator."

NO. 5-FRONT.

"I. It is the true and known by the individual people, so that it is placed on record of the world. No. 1 is the first of the world. No. 2 is the second of the world. No. 3 is the third of the world. No. 4 is the fourth of the world. No. 5 is the fifth of the world. No. 6 is the sixth of the world. No. 7 is the seventh of the world. No. 8 is the eighth of the world. No. 9 is the ninth of the world. No. 10 is the tenth of the world. No. 11 is the eleventh of the world. No. 12 is the twelfth of the world. No. 13 is the thirteenth of the world. No. 14 is the fourteenth of the world. No. 15 is the fifteenth of the world. No. 16 is the sixteenth of the world. No. 17 is the seventeenth of the world. No. 18 is the eighteenth of the world. No. 19 is the nineteenth of the world. No. 20 is the twentieth of the world. No. 21 is the twenty-first of the world. No. 22 is the twenty-second of the world. No. 23 is the twenty-third of the world. No. 24 is the twenty-fourth of the world. No. 25 is the twenty-fifth of the world. No. 26 is the twenty-sixth of the world. No. 27 is the twenty-seventh of the world. No. 28 is the twenty-eighth of the world. No. 29 is the twenty-ninth of the world. No. 30 is the thirtieth of the world. No. 31 is the thirty-first of the world. No. 32 is the thirty-second of the world. No. 33 is the thirty-third of the world. No. 34 is the thirty-fourth of the world. No. 35 is the thirty-fifth of the world. No. 36 is the thirty-sixth of the world. No. 37 is the thirty-seventh of the world. No. 38 is the thirty-eighth of the world. No. 39 is the thirty-ninth of the world. No. 40 is the fortieth of the world. No. 41 is the forty-first of the world. No. 42 is the forty-second of the world. No. 43 is the forty-third of the world. No. 44 is the forty-fourth of the world. No. 45 is the forty-fifth of the world. No. 46 is the forty-sixth of the world. No. 47 is the forty-seventh of the world. No. 48 is the forty-eighth of the world. No. 49 is the forty-ninth of the world. No. 50 is the fiftieth of the world. No. 51 is the fifty-first of the world. No. 52 is the fifty-second of the world. No. 53 is the fifty-third of the world. No. 54 is the fifty-fourth of the world. No. 55 is the fifty-fifth of the world. No. 56 is the fifty-sixth of the world. No. 57 is the fifty-seventh of the world. No. 58 is the fifty-eighth of the world. No. 59 is the fifty-ninth of the world. No. 60 is the sixtieth of the world. No. 61 is the sixty-first of the world. No. 62 is the sixty-second of the world. No. 63 is the sixty-third of the world. No. 64 is the sixty-fourth of the world. No. 65 is the sixty-fifth of the world. No. 66 is the sixty-sixth of the world. No. 67 is the sixty-seventh of the world. No. 68 is the sixty-eighth of the world. No. 69 is the sixty-ninth of the world. No. 70 is the seventieth of the world. No. 71 is the seventy-first of the world. No. 72 is the seventy-second of the world. No. 73 is the seventy-third of the world. No. 74 is the seventy-fourth of the world. No. 75 is the seventy-fifth of the world. No. 76 is the seventy-sixth of the world. No. 77 is the seventy-seventh of the world. No. 78 is the seventy-eighth of the world. No. 79 is the seventy-ninth of the world. No. 80 is the eightieth of the world. No. 81 is the eighty-first of the world. No. 82 is the eighty-second of the world. No. 83 is the eighty-third of the world. No. 84 is the eighty-fourth of the world. No. 85 is the eighty-fifth of the world. No. 86 is the eighty-sixth of the world. No. 87 is the eighty-seventh of the world. No. 88 is the eighty-eighth of the world. No. 89 is the eighty-ninth of the world. No. 90 is the ninetieth of the world. No. 91 is the ninety-first of the world. No. 92 is the ninety-second of the world. No. 93 is the ninety-third of the world. No. 94 is the ninety-fourth of the world. No. 95 is the ninety-fifth of the world. No. 96 is the ninety-sixth of the world. No. 97 is the ninety-seventh of the world. No. 98 is the ninety-eighth of the world. No. 99 is the ninety-ninth of the world. No. 100 is the hundredth of the world. No. 101 is the hundred-first of the world. No. 102 is the hundred-second of the world. No. 103 is the hundred-third of the world. No. 104 is the hundred-fourth of the world. No. 105 is the hundred-fifth of the world. No. 106 is the hundred-sixth of the world. No. 107 is the hundred-seventh of the world. No. 108 is the hundred-eighth of the world. No. 109 is the hundred-ninth of the world. No. 110 is the hundred-tenth of the world. No. 111 is the hundred-eleventh of the world. No. 112 is the hundred-twelfth of the world. No. 113 is the hundred-thirteenth of the world. No. 114 is the hundred-fourteenth of the world. No. 115 is the hundred-fifteenth of the world. No. 116 is the hundred-sixteenth of the world. No. 117 is the hundred-seventeenth of the world. No. 118 is the hundred-eighteenth of the world. No. 119 is the hundred-nineteenth of the world. No. 120 is the hundred-twentieth of the world. No. 121 is the hundred-twenty-first of the world. No. 122 is the hundred-twenty-second of the world. No. 123 is the hundred-twenty-third of the world. No. 124 is the hundred-twenty-fourth of the world. No. 125 is the hundred-twenty-fifth of the world. No. 126 is the hundred-twenty-sixth of the world. No. 127 is the hundred-twenty-seventh of the world. No. 128 is the hundred-twenty-eighth of the world. No. 129 is the hundred-twenty-ninth of the world. No. 130 is the hundred-thirtieth of the world. No. 131 is the hundred-thirty-first of the world. No. 132 is the hundred-thirty-second of the world. No. 133 is the hundred-thirty-third of the world. No. 134 is the hundred-thirty-fourth of the world. No. 135 is the hundred-thirty-fifth of the world. No. 136 is the hundred-thirty-sixth of the world. No. 137 is the hundred-thirty-seventh of the world. No. 138 is the hundred-thirty-eighth of the world. No. 139 is the hundred-thirty-ninth of the world. No. 140 is the hundred-fortieth of the world. No. 141 is the hundred-forty-first of the world. No. 142 is the hundred-forty-second of the world. No. 143 is the hundred-forty-third of the world. No. 144 is the hundred-forty-fourth of the world. No. 145 is the hundred-forty-fifth of the world. No. 146 is the hundred-forty-sixth of the world. No. 147 is the hundred-forty-seventh of the world. No. 148 is the hundred-forty-eighth of the world. No. 149 is the hundred-forty-ninth of the world. No. 150 is the hundred-fiftieth of the world. No. 151 is the hundred-fifty-first of the world. No. 152 is the hundred-fifty-second of the world. No. 153 is the hundred-fifty-third of the world. No. 154 is the hundred-fifty-fourth of the world. No. 155 is the hundred-fifty-fifth of the world. No. 156 is the hundred-fifty-sixth of the world. No. 157 is the hundred-fifty-seventh of the world. No. 158 is the hundred-fifty-eighth of the world. No. 159 is the hundred-fifty-ninth of the world. No. 160 is the hundred-sixtieth of the world. No. 161 is the hundred-sixty-first of the world. No. 162 is the hundred-sixty-second of the world. No. 163 is the hundred-sixty-third of the world. No. 164 is the hundred-sixty-fourth of the world. No. 165 is the hundred-sixty-fifth of the world. No. 166 is the hundred-sixty-sixth of the world. No. 167 is the hundred-sixty-seventh of the world. No. 168 is the hundred-sixty-eighth of the world. No. 169 is the hundred-sixty-ninth of the world. No. 170 is the hundred-seventieth of the world. No. 171 is the hundred-seventy-first of the world. No. 172 is the hundred-seventy-second of the world. No. 173 is the hundred-seventy-third of the world. No. 174 is the hundred-seventy-fourth of the world. No. 175 is the hundred-seventy-fifth of the world. No. 176 is the hundred-seventy-sixth of the world. No. 177 is the hundred-seventy-seventh of the world. No. 178 is the hundred-seventy-eighth of the world. No. 179 is the hundred-seventy-ninth of the world. No. 180 is the hundred-eightieth of the world. No. 181 is the hundred-eighty-first of the world. No. 182 is the hundred-eighty-second of the world. No. 183 is the hundred-eighty-third of the world. No. 184 is the hundred-eighty-fourth of the world. No. 185 is the hundred-eighty-fifth of the world. No. 186 is the hundred-eighty-sixth of the world. No. 187 is the hundred-eighty-seventh of the world. No. 188 is the hundred-eighty-eighth of the world. No. 189 is the hundred-eighty-ninth of the world. No. 190 is the hundred-ninetyth of the world. No. 191 is the hundred-ninety-first of the world. No. 192 is the hundred-ninety-second of the world. No. 193 is the hundred-ninety-third of the world. No. 194 is the hundred-ninety-fourth of the world. No. 195 is the hundred-ninety-fifth of the world. No. 196 is the hundred-ninety-sixth of the world. No. 197 is the hundred-ninety-seventh of the world. No. 198 is the hundred-ninety-eighth of the world. No. 199 is the hundred-ninety-ninth of the world. No. 200 is the two hundredth of the world. No. 201 is the two hundred-first of the world. No. 202 is the two hundred-second of the world. No. 203 is the two hundred-third of the world. No. 204 is the two hundred-fourth of the world. No. 205 is the two hundred-fifth of the world. No. 206 is the two hundred-sixth of the world. No. 207 is the two hundred-seventh of the world. No. 208 is the two hundred-eighth of the world. No. 209 is the two hundred-ninth of the world. No. 210 is the two hundred-tenth of the world. No. 211 is the two hundred-eleventh of the world. No. 212 is the two hundred-twelfth of the world. No. 213 is the two hundred-thirteenth of the world. No. 214 is the two hundred-fourteenth of the world. No. 215 is the two hundred-fifteenth of the world. No. 216 is the two hundred-sixteenth of the world. No. 217 is the two hundred-seventeenth of the world. No. 218 is the two hundred-eighteenth of the world. No. 219 is the two hundred-nineteenth of the world. No. 220 is the two hundred-twentieth of the world. No. 221 is the two hundred-twenty-first of the world. No. 222 is the two hundred-twenty-second of the world. No. 223 is the two hundred-twenty-third of the world. No. 224 is the two hundred-twenty-fourth of the world. No. 225 is the two hundred-twenty-fifth of the world. No. 226 is the two hundred-twenty-sixth of the world. No. 227 is the two hundred-twenty-seventh of the world. No. 228 is the two hundred-twenty-eighth of the world. No. 229 is the two hundred-twenty-ninth of the world. No. 230 is the two hundred-thirtieth of the world. No. 231 is the two hundred-thirty-first of the world. No. 232 is the two hundred-thirty-second of the world. No. 233 is the two hundred-thirty-third of the world. No. 234 is the two hundred-thirty-fourth of the world. No. 235 is the two hundred-thirty-fifth of the world. No. 236 is the two hundred-thirty-sixth of the world. No. 237 is the two hundred-thirty-seventh of the