



CONFERENCE AT OMAHA.

Omaha, Neb., Sept. 27.—The Elders of the Nebraska conference of the Church of Jesus Christ of Latter-day Saints held their semi-annual conference in this city Sept. 22 and 24, 1905 in Fraternal hall, Fourteenth and Dodge streets. Five public and two priesthood meetings were held, the attendance not being as large as it might be for a city the size of Omaha.

Besides the Elders and Saints of Nebraska there were present President Joseph A. McTear of the Colorado mission; Elder Loren Peterson of Hyrum, Cache county, Utah; and Elders Loren G. Peterson, Peter Johnson, and P. Rabbott, Hyrum, P. Johnson and Elder Mortensen of the Iowa conference were present.

The Elders without an exception spoke of the good health they enjoyed and they all enjoyed the testimonies they gave.

The addresses of President Joseph A. McTear and Elder M. M. Steele were most appreciated by all present.

The Elders spoke upon the principles of the Gospel.

Reports were received of five baptisms and blessing of 10 children.

The Elders were assigned their fields of labor as follows: Elders J. E. Rogers and C. F. Perry to Nebraska conference; J. P. Baxter and Alma Radmell to Richardson county; Thomas O. Howell and George C. Nielsen to Buffalo county; President J. A. Fackrell and George E. Johnson, to La. Johnson, to Omaha; and W. H. Cook was transferred to Colorado.

Conference President Lewis A. Lee was released, and had been in the mission field over three years, and J. E. Ashcroft succeeded him in the presidency.

ELDER W. H. CLARK, Secy.

CONFERENCE IN OKLAHOMA.

Tulsa, Okla., Sept. 24.—Semi-annual conference of the Oklahoma mission, held over Saturday and Sunday, Sept. 22 and 24. Mission President James G. Duffin and all the Elders of the conference were present. Three priesthood and six public meetings were held. The Elders reported good work for the past five months. Many friends are being made and much prejudice is being removed.

President Duffin gave some very valuable instructions in the priesthood meetings in regard to missionary work.

At the public meetings all the Elders had the privilege of speaking on the principles of the Gospel and bearing a strong testimony to the truthfulness of the same. President Duffin spoke very forcibly on Church organization, also on the divine mission of Jesus Christ and other subjects. He said the time has come when people are thinking for themselves, and he exhorted all to study and become acquainted with the Gospel as it has been revealed through the Prophet Joseph Smith.

The meetings on Sunday were well attended. The people seemed to be interested in the principles of the Gospel, as they were explained.

A very nice luncheon was served each day at the school, for which the Saints and friends here donated.

After our meeting Sunday night President Duffin left for Kansas City.

On Monday morning the Elders and Saints met at the residence of Brother A. S. Beeler, and held a conference and testimonial meeting. All present bore a strong testimony to the truthfulness of the Gospel and expressed a determination to go forward with the work.

The Elders were assigned to labor in the following: On account of an odd number of Elders, President Duffin will travel alone, visiting Saints and friends in Caddo county; Elders Charles Wilson and A. W. Jack, to Grayson county; work in Kiowa county; Elder D. A. McClellan and A. A. Bohr in Comanche county; Elders J. A. Robinson and Lorraine Rollins in Roger Milk county; and Elders I. P. Allred and W. L. Crawford will do revisiting in Green county.

The baptism of Robert Reed's son, Carson, occurred on Monday. After a feast of melons from Brother Bullock's farm, the Elders departed for their fields of labor. The conference was much appreciated by the Elders and Saints, and much credit is due the Saints here for the way they have sustained the Elders. There have been 11 baptisms and 19 children blessed since April conference. We are in need of more Elders. The harvest is great but the laborers are few.

The "News" and Era are welcome visitors.

SAMUEL LINDSAY, Conference President. I. P. ALLRED, Secretary of Conference.

FOREIGN MISSION FIELD.

The following notes respecting the progress and condition of the Gospel work in England, Germany and South Africa, are taken from the Millennial Star of Sept. 21.

Street Stir at Plymouth.

Elder John N. B. Young, writing from Plymouth, tells of interesting times which the Elders are having in that city. He says that the people are greatly interested in the Gospel, and are attending their Sunday evening street meetings by relating to the people James's old tales of the wicked "Mormons." The opposition has, however, been greatly reduced. He has also sent a note to other duties. In North Walsham, Ipswich, and Wisbech they held well attended district meetings, at which many strangers and friends were present. They also reported having met two old sisters, one 85 years of age, and the other 80, who have not seen an Elder for years, yet they are as faithful as ever. The conference throughout is in a progressive condition, with a bright future in sight for winning souls to Christ.

Harvest of Souls at Walsall.

Elder E. S. Holmes sends the following from Walsall under date of Sept. 15, 1905:

"I afforded much pleasure to report a baptismal service held at the Corporation Baths, Walsall, last Sunday, when 12 honest souls were initiated into the fold. Before the ordinance was performed, Elder E. S. Holmes offered prayer, and Elder W. A.

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.

Chicago—149 So. Paulina St.

San Francisco—609 Franklin St.

Los Angeles—423 West Tenth St.

Denver—422 West Sixth Ave.

Portland—267 Hancock St.

Kansas City—145 Locust St.

London, England—97 Farleigh Road.

Liverpool, England—10 Holly Road, Fairfield.

Zurich, Switzerland—Hochschule 55, Munster.

Copenhagen—Korsgade 11.

Stockholm, Sweden—Svartensgatan 3.

Honolulu—Punchbowl St.

Tokyo—Japan—No. 16 Kasumi-gasakachi, Yotsuya.

Toronto, Canada—224 Wilton avenue.

Bennett spoke on the principle of baptism, after which four were baptized by Elder Holmes.

"In the afternoon a splendid confirmation and sacrament meeting was held, and most of the members bore testimony to the divinity of the work.

"Our Sunday evening meetings continue to be well attended, and the prospects are bright for another harvest in the near future."

The Gospel at Loughborough.

Elder Luther S. Foss writes encouragingly from Loughborough regarding the success they are having in that city. At first the people looked strange at them, but when they began to better known many friends enquired of them regarding the Gospel.

"A great many of the people," he writes, "expressed a desire to hear us preach. As we had no hall at that time, we went to the chief of police and explained to him our mission and he granted us permission to hold meetings in the market place. He very kindly granted us our request. From that time our meetings have been successful, and the people have shown their appreciation by gathering in large crowds to hear our doctrines.

"We felt if we had a hall to speak in, we could do a great deal more good. The Lord opened up the way so that we made arrangements to take a hall in the Temperance building situated in the center of the town. We have held two meetings, and they have both been well attended. The prospects are bright, and we feel that the Lord has blessed our efforts in this branch."

A Good Report from Cape Colony.

President Warren H. Lyon sends the following from South Africa:

"We have the pleasure of reporting nine baptisms during the month of July, and four children were blessed. We located some more old-time Saints who were baptized by the former missionaries to this land. I have met some of them and they are still loyal to the Gospel. Their experiences are interesting. One family told me how their father died, and always read a chapter from the Bible or Book of Mormon before beginning the daily work, and had prayer and sang a hymn. The morning of his death they sang 'How firm a foundation' and the usual chapter and knelt in prayer. He prayed that the Latter-day work should roll on until it filled the whole earth. He prayed for Africa, its people, and his children. He commended them to the Lord, and asked that His voice be preserved in the Gospel. His voice failed as he said 'Amen.' They put him on his bed, and in a few moments he passed away. His brother's name was Joseph Ralph. His four sons and a daughter, all his children, have remained faithful Latter-day Saints, although it is 31 years since their father's death. There are 12 or 13 of these early converts yet living. I have not heard of any of those that remained behind when the last emigration left have apostatized. Those I have met are indeed pleased to be numbered among us.

"There are many parts of Africa that we are unable to reach with the limited number of Elders we have. I have traveled through most of Cape Colony and wherever I have been the people are willing and anxious to hear the Gospel. I have hired a small hall at East London, and services are usually attended by between 15 and 24 enquirers. We have also rented a hall in Cape Town, East London, and Port Elizabeth are successful. Our members here are beginning to help their thing very faithfully, and they are very anxious to understand the Gospel. There is a good spirit among us, all are united and trying to do all they can to spread the Gospel. I believe all the Elders are enjoying their work and have good health. We need Elders at Bloemfontein and Queenstown badly, but there are none to be spared for those places."

In Syrian Cities.

President J. Wilford Booth sends the following account of his travels in the Turkish mission:

"Zaria, Turkey, Aug. 3, 1905. Since writing you I have received a letter from Athens, Greece, signed by Rigas Papantzi, urging me to come and baptize there. He had also sent me a tract, 'Rays of Living Light, No. 1,' which he has translated into Greek, and says he has more translations ready; so the way seems to be opening up for some work in that land, and we will not delay our stay here beyond our previously stated time, if we can prevent it. Just now we are in receipt of a most beautifully prepared bouquet, measuring about 15 by 25 inches, sent from one of the wealthy families of

of the 'News' were literally 'read to pieces.'

I said in the beginning that the work of the Lord in this part of the world had grown. And so it has. That part of the work known as the 'Sydney branch' has become a 'big girl' now, having put on long dresses some four months ago. The 'Sydney' was the organization of a choir with over 30 members—the first Latter-day Saints choir in Australasia. The writer has the honor of guiding the destinies of the new organization. The work of the singers has been retarded by a lack of Palmolive, but this difficulty will shortly be overcome. The good results of the organization are beginning to show. Meetings are more attractive and the 'Mormons' are given a much needed rest. The congregation soon learns the air of a new hymn by hearing the choir sing it and some of the people even pick up the parts. There has been improvement in the congregational singing as a result.

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Just a word more, and that to those who may be called on a mission to Australia. Some of the Elders who have been sent here in the past thought they were coming to a trying climate and a country where missionary opportunities were circumscribed. The truth is just the opposite. The health of the Elders here is as good as in any place where our Elders are sent. The food obtainable is good and so is the water, speaking generally. There is ample opportunity to develop every talent used by a missionary in plenty of country to work in. The people here are as good as any people, except those in our own mountain valleys. They are hospitable, kind, and very tolerant. It is a fairer, kinder, and more tolerant fellow, even if he is a 'Mormon.' If you are sent here you may be sure you are coming to a first class field in every respect.

D. D. McKAY.

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Elder John Walter Smith of Snowflake, Arizona, returned home early in September from the Northwestern States mission, for which he was set apart July 7, 1905. He has returned principally in the Salem and Portland conferences, Oregon, during the last five months as counselor to the president of the mission. Religious indifference, he says, is the greatest drawback to the progress of the Gospel in the Northwest.

Elder Albert Harry Thomas of Los Angeles, California, passed through this city Sept. 1, 1905, on his return from the British mission, for which he was set apart June 23, 1905. The Liverpool conference was his field of labor during his absence, spending seven months in the Liverpool office.

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