

Priesthood, 655; number of male lay members, 961; number of female members, 1,321; number of baptisms this term, 110; number of children blessed this term, 70; total number of children under 8 years of age, 529; number excommunications, 26; number deaths, 55; births, 18. Total number of souls, 3,576.

President Partridge then stated the causes for the delay in procuring band instruments. Hoped to have a band organized for or by next Conference. The remaining time was taken up by Elders J. B. Rhead, Geo. Cluff, Kealahouua and A. A. Brim. Meeting was adjourned until the 6th, at 10 a.m. Singing by three choirs, Laie, Kahana and Honolulu.

On the 6th, the meeting was called to order by the President. After appropriate and well rendered songs from the different choirs and prayer by Elder H. N. Kekanoa the President presented the following names for honorable release: Elder F. W. Marchant, J. B. Rhead, E. M. Hansen and B. M. Young and family. Sustained unanimously that they be released with our respect and confidence. The General and Local Authorities were then unanimously sustained. Some of the foreign Elders and native Presidents of branches occupied the remainder of the time; the former in instructing and the latter in reporting their branches. Between the discourses and the giving of reports by the brethren, songs were sung by the choirs, causing a spirit of gentleness and yet power to pervade.

In the afternoon more of the presidents of branches and other Elders reported their branches to be in a state requiring much work to keep them flourishing. The distribution of the Elders was read as follows: M. E. Pack to Kona, Hawaii. J. S. Hyde and L. B. Mainoa to Kohala, Hawaii. W. C. Partridge and Keaulana to Maui, Molokai and Lanai. W. R. Miller and G. L. Kanekapu to Kanai. Geo. Cluff to Oahu. I. Fox, S. Allred, A. A. Brim, G. A. Wilcox and J. Tilby to oversee the interests of the plantation. Wm. G. Farrell to teach English school.

General Superintendent of Sunday Schools M. E. Pack read the general Sunday School report as follows: Number of organized schools 12; (2 not reported.) Number of officers and members of schools, 453. President Partridge made some closing remarks greatly encouraging "home industry." Conference was then adjourned until April 6th, 1885. Singing by all the choirs. Benediction by Nihipali.

TOOELE STAKE QUARTERLY CONFERENCE

Convened in Tooele City on Saturday and Sunday, the 25th and 26th inst. Present, Apostle Albert Carrington, Elder George Stringfellow of Salt Lake City; President Gowans, Counselors, Bishops and Presidents from the various Wards and branches of the Stake.

Saturday, 10 a.m.
H. S. Gowans, President of the Stake, Bishop T. Atkin, of Tooele Ward, Bishop Edward Hunter, of Grantsville, Bishop M. Martin, of Lakeview, Bishop Burridge, of St. John, each testified to the good feeling and steady improvement noticeable in the Stake and Wards represented.

2 p.m.
Brother Stringfellow occupied a portion of the time treating upon the signs of the times, the divinity of the mission of Joseph Smith, and the evidences in favor of the truth of the latter-day work.

Bishop W. F. Moss, of E. T. Ward, Brother Beanton of Vernon, Bishop F. D. St. George, of Clover, R. Meiklejohn, President of the High Priests' Quorum, and Lysander Gee, President of the 31st Quorum of Seventies made reports of the condition of their charges, which were very satisfactory, denoting a spirit and determination to live in accord with the requirements of the Gospel.

Seven p. m., the Mutual Improvements of the Stake met in conference. Reports from the various Associations of the young men were given by the officers in charge. A lively interest is being taken to have the meetings of the Associations made interesting during the coming winter. George Atkin, jun., was chosen second Counselor to President C. L. Anderson, for the Stake, in the interest of mutual improvement.

Apostle Carrington gave some valuable instructions, which were listened to with marked attention.

Sunday 26th, 10 a.m.
P. Nelson, President of the Elders Quorum, reported the condition of its members as favorable.

Brothers Stringfellow and C. L. Anderson occupied the remaining portion of the morning service.

2 p.m.
The general authorities of the church and the officers of the Stake were presented and unanimously sustained.

Brother John Shields reported the 43d Quorum of Seventies as spirited, anxiously awaiting a visit from some of the Presidency of the Seventies in order to fill up the vacancies that occur in the Quorum by a number having located in other Stakes.

Apostle Carrington occupied the remaining portion of the afternoon. His remarks were of a practical nature.

The interest of our meetings was greatly enhanced by the good singing

discoursed by the Tooele choir, under the able leadership of Prof. John Bowcn.

GEORGE ATKIN, Clerk.

MORE STERLING FACTS FOR THE TRUTH SEEKER.

The following is a statement of Mormon and non-Mormon criminal arrests, from the official records of Utah County and her chief city (Provo) for 1883:

In 1880 the population of Utah County was, native born, 12,988; foreign born, 4,985; total, 17,973. Of the 12,976 native born, 10,976 were born in Utah. November 7th, 1882, 3,402 votes were polled in Utah County for John T. Caine, the Mormon, or People's Party, candidate for Delegate to Congress, and 278 votes were polled for P. T. Van Zile, the anti-Mormon candidate for the same office. This is 12 to 1. At that election both parties were fairly represented at the polls. Hence to take the respective number of voters, who were adults, as a basis for a statistical solution, I believe will be fairer than to take the whole population, a majority of whom are minors and comparatively non-criminal in practice.

The county criminal arrests for the year 1883 were as follows:

	Non	M'm's	M'm's
Murder.....	5		
Manslaughter.....	1		
Larceny.....	17	20	
Assault and battery.....	2	2	
Riot at strikes.....	2	13	
Housebreaking.....	2	2	
Assault to commit murder....	1		
Train wrecking.....		2	
Burglary.....		1	
	22	46	

3,402 Mormons, 22, or 6 1/2 to every 1,000.
278 non-Mormons, 46, or 165 to every 1,000.

Had there been as many non-Mormon voters in Utah County as there were Mormon voters the criminal roster would stand thus:

3,402 Mormons, 22 } or 1-26
3,402 non-Mormons, 563 }

PROVO CITY.

In November 7th, 1882, 711 votes were polled for Caine, 90 for Van Zile, or 8 to 1.

The arrests of criminals for the year were as follows:

	Non	M'm's	M'm's
Petty Larceny.....	1	1	
Misdemeanor.....	9	6	
Profanity.....		2	
Vagrancy.....		6	
Intoxication.....	26	46	
Selling Liquor.....	2	14	
Assault and battery.....	7	6	
Disturbing the peace.....	2	2	
	47	83	

711 Mormons 47, or 66 to every 1,000.
90 non-Mormons 83, or 922 to every 1,000.

Now, if Mr. Van Zile had had as many supporters in Provo as Mr. Caine, viz: 711, and if they were as lawless as the 90 were, the criminal calendar would stand:

711 Mormons, 47 } or 1-14
711 non-Mormons, 655 }

And when we take into account the comparative grossness of the crimes committed by the two classes, the anti-Mormons of Utah County, like those of this city and of every other county, city, town and village in Utah where they are to be found practicing their diabolisms, should hide their heads from shame for the evils they commit as compared with the Mormon people whom the more rabid among them so persistently traduce.

For example: Murders, 5, non-Mormons; manslaughter, 1, non-Mormons; riot at strikes, 13 non-Mormons and 2 Mormons; train wrecking, 2, non-Mormons. All these are murderous elements, and all except two by non-Mormons, and these two were incited to riot by non-Mormon foremen.

If the majority (Mormons) were as lawless as the minority (anti-Mormons) of Utah are, the police forces of our cities and towns would have to be immensely increased, which would greatly add to the expensiveness of our municipal governments, and swell our taxation, menace business interests, and seriously threaten the overthrow of our splendid "Mormon" society, which is so pre-eminently wholesome and moral compared with anti-"Mormon" society here and elsewhere.

For example: It is seen by the Utah County statistics that anti-"Mormons" were arrested five for murder, one for man-slaughter, 13 for riot, and two for attempts at train wrecking. Total 21.

Now if we add the 278 non-Mormons to the 3,402 Mormons, making 3,680, the criminal product of the Mormons and non-Mormons combined would stand as follows:

66 for murder.
13 for manslaughter.
172 for riot.
26 for attempts at train wrecking.
267 instead of only 21, the direct fruits of anti-Mormon lawlessness.

What enviable lessons these figures teach! How proud the Latter-day Saints should feel over these statistics and how shame-faced the anti-Mormon conspirators—"American gentlemen" forsooth—should be if they were not total strangers to every sentiment of shame. That they are wholly without the finer feelings of humanity is indisputably apparent to all who know them as they are known in Utah.

HISTORICUS.

BOARD OF CANVASSERS

APPOINTED BY THE UTAH COMMISSIONERS FOR THE NOVEMBER ELECTION.

The following order of the Board of the Utah Commissioners, appointing a Board of Canvassers to canvass the returns of the coming November election was adopted Oct. 27th, 1884:

Ordered, That Arthur L. Thomas, W. W. Riter, J. W. Guthrie, V. M. C. Silva and Samuel B. Thurman are hereby appointed a Board of Canvassers to canvass the returns of the election for Delegate to the Forty-ninth Congress, to be held in the Territory of Utah on Nov. 4th, 1884.

Second—The Commission will fill all vacancies in said Board of Canvassers that may occur by failure to accept the appointment or from other causes.

Third—A majority of said Board of Canvassers will determine all questions coming before them, including the awarding and signing of the certificate of election.

Fourth—Said board of canvassers will meet at the rooms of the Commission, at the Walker Opera House, in Salt Lake City, on November 13th, 1884, at 12 o'clock m., when the election returns will be opened in the presence and under the direction of this Commission. And said board of canvassers will proceed to ascertain the number of votes cast for each person for Delegate to Congress, and they, or a majority of them, shall give a certificate of election to the person so ascertained to have received the largest number of legal votes, which certificate shall be delivered to said person, and said board of canvassers shall report their proceedings and the result to this Commission.

Dr. Jos. Walker died yesterday in Montgomery County, N. Y., aged 84. He was the oldest Freemason in the United States.

M. Carrey has been appointed French Consul at San Francisco. M. Vawert Demean, whose place he takes, retires with the rank of officer of the Legion of Honor.

The President has designated Assistant Secretary Coon to act as Secretary of the Treasury in the absence of Secretary McCulloch. An effort was made to have the President designate Assistant Secretary French, but without avail.

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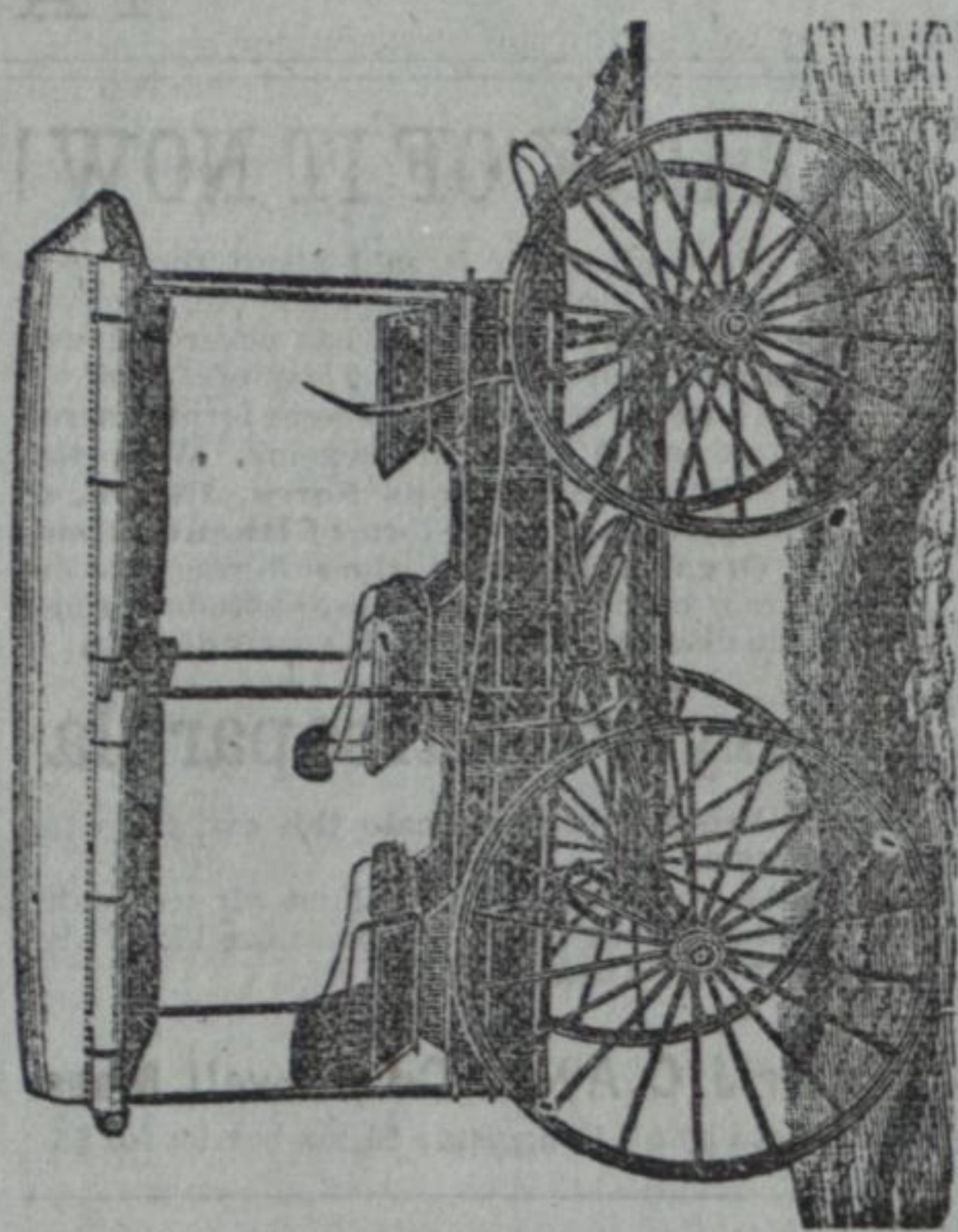
MUSTANG

Liniment is needed by somebody in every house. Every day brings news of the agony of an awful scald or burn subdued, of rheumatic martyrs restored, or a valuable horse or ox saved by the healing power of this

LINIMENT

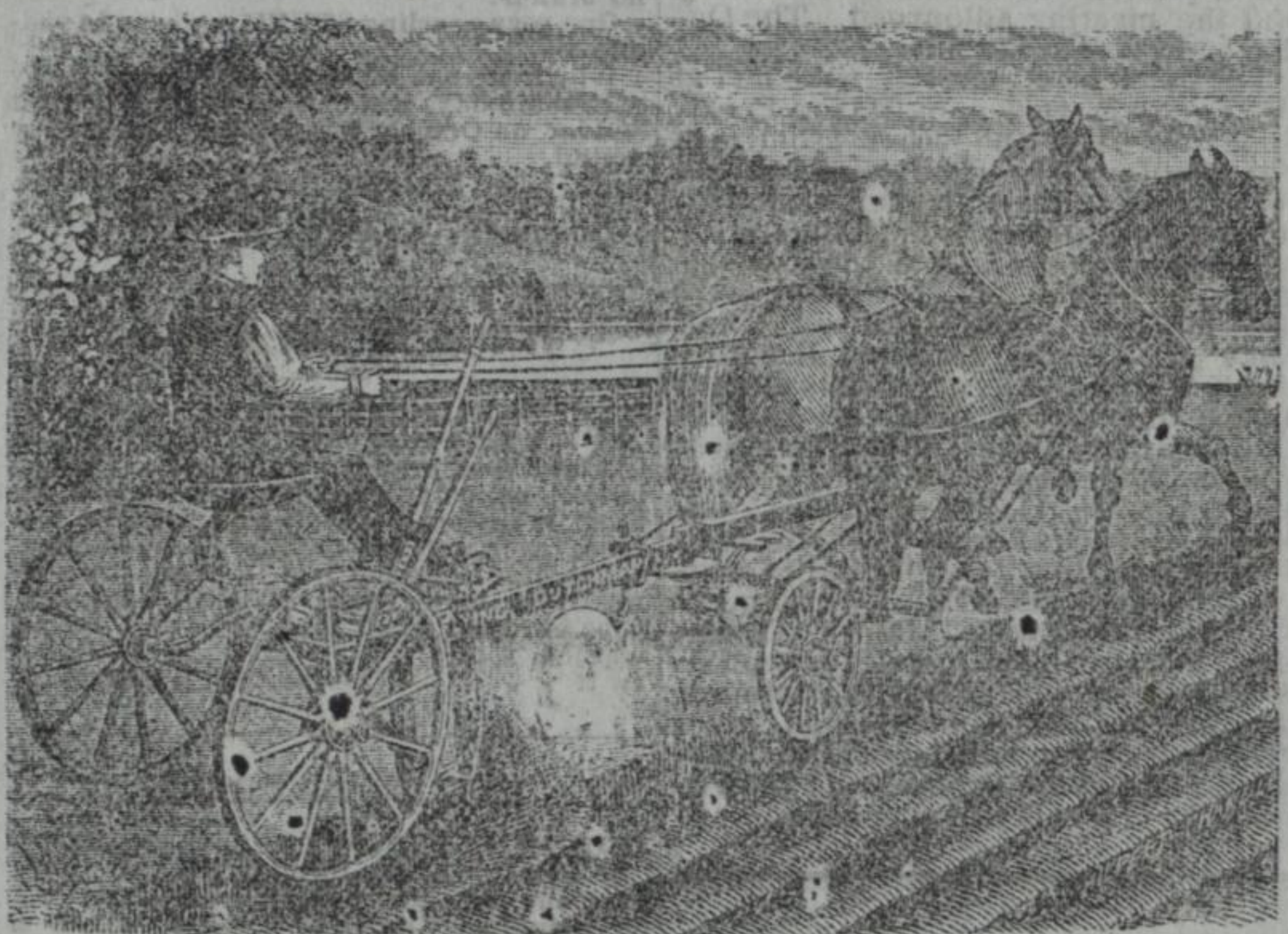
which speedily cures such ailments of the HUMAN FLESH as Rheumatism, Swellings, Stiff Joints, Contracted Muscles, Burns and Scalds, Cuts, Bruises and Sprains, Poisonous Bites and Stings, Stiffness, Lameness, Old Sores, Ulcers, Frostbites, Chilblains, Sore Nipples, Caked Breast, and indeed every form of external disease. It heals without scars. For the BRUTE CREATION it cures Sprains, Swellings, Stiff Joints, Founder, Horns, Sores, Hoof Diseases, Foot Rot, Screw Worm, Scab, Hollow Horn, Scratches, Windgalls, Spavin, Thrush, Ringbone, Old Sores, Poll Evil, Film upon the Sight and every other ailment to which the ox, horse, dog, cat, stable and stock is liable. The Mexican Mustang Liniment always cures and never disappoints; and it is, positively,

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