DESERET NEWS,

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Book & Job work of all descriptions done at this office;

PAMPHLETS, HAND-BILLS, CARDS, Blanks, Circulars Labels, Invitations, Hat and Watch Tips, &c., &c., &c.

For Tatlers, and Busy Bodies in other's business THE TWINS

"SELLING" A WIDOW.

Doctor Williamson, formerly of Staten Island, N. was renowned for his eccentricity, as well as for his excellence as a physician, a peculiar feature which was a nervous horror of being stopped the street by VERY inquisitive persons, many of whom particularly in country places, will leave any and all business at the sight of an approaching doctor's gig, to rush upon him a shower of queries respecting the condition of his patients, &c. Some of which are often put in the hope eliciting general information of a private character, for the edication of gossins.

tion of gossips. Within the Doctor's circuit, lived two cousins, both widows—buxom and middle aged—between whom a sort of fend had existed for many years. The elder of the two was a notorious news-monger, and was generally better posted up in the affairs of her neighbors than her own-devoting the greater portion of her time to that pursuit. There was There was not a family on the Island with whose history she was not familiar, and could tell volubly and circumstantially, in full and at extreme length, every flaw in the character of man or woman, far and wide, whew the circumstances of every courtship of twenty years back, and could tell why this one "had got married," or why that one didnt.

Or course she was, (or wished to be) hand and glove with every physician in the place, and being in what is called comfortable circumstances, was usually listened to with more attention than is ordi-

narily given to more needy tattlers.

With the old doctor, the widow Mehitable was of light esteem—in fact, especially avoided, when-ever practicable, nevertheless, she contrived to annoy him to a greater extent than any other woman of his acquaintance. The widow Sally—her cousin—being of a different stump—sensible and discreet, being of a different stump—sensible and discreet, and with tact enough to discry his peculiarities and respect them—was of course, very popular; and in speaking of the twain, the comparison was al-

in speaking of the twan, the comparison was always drawn in her favor.

Between the consins nothing like social infercourse had for a long time existed never recognizing each other with any thing more friendly than a cool courtesy; and the widow Sally was conscious of being an object of envy and close observation with her censorious cousin; any little tale to her discretible heavy. Therefore, circulated by

with her censurious cousin; any little tale to her discredit being always laboriously circulated by that amiable relative.

About the time in which occurred the incident we are narrating, politics raged fiercely, and men's minds were busily occupied in their consideration.

After the election, a "Waig Supper" was held a county town, which the doctor attended parting freely in the festivities of the occasion. ourn usually of a reserved turn, and naturally were unusually buoyant, and his conversation animated. The sitting was a protracted d not until well among the small hours, did

be no more than fair to call upon Mehirable way home, which he accordingly did, though expense of some additional travel.

horse, and gave a very portentous knock at the

A few moments elapsed, when, up went a win-ow, and out came a night-cap with a head in it. "Who's there?"

"O.i, is that you, widow? its Williamson, the doc"O.i, is that you, widow? its Williamson, the doc"I wan?t to see you a minite."
"Why, mercy sakes, doctor, is that you? why,
that—where—h?—who—wb-d-at is the matter?
"I be down directly."
The widow's "help" was aroused, and a fire hastmade, the lady attring harself hastly, in the most
coming garments at hand—and at length the door,
as opened.

Why, doctor, do walk in. Why, is any one dead?"
No, n-n-o-o, not that I am aware of, but—
But whal? doctor—don't keep me in suspense

at is the matter?"
Well, well. How long is it since you saw Sal-

for Heaven's sake-out-will you tell me what mean-what has happened? being a relative-I ought

oll you, but—poor Sally!—she—"
She what, doctor; if you don't want me to have a and a finer pair of twins I never saw?"

(screamed his hearer.) Iwi-doctoror left and hastened home .- Before sun-

itable had travelled five miles with the and before nightfall, had reason to regret her

the following day the talkative widow met her

by your swooning-being in a hurry, was water. lled to leave.

rdon, me madam, it was true as Genises, more

all twins I never saw."

sins, doctor, what?—Sally Decker's"

aven forbid, my dear madam; not her's but the s; her poodle, madam, you know she calls it

it the other way!" octor declared that from that day forth, he mering. enew a less inquisitive person than that

followed her. The woman said, "Why suid he wished he was ready to go along with the last days. ove with you." The woman said, "Why love with me? My sister is much handan me; she is coming after me; go and make, r." The man turned back, and saw a and saw a gain to the other woman, and said, "Why tell a story?" The woman answered, did you speaktruth; for, if you are in love why did you , of er another wom was confusaded - [Pe sian Moo S'res anothe: wom in?

person, who was gong slong hongey, saw ating fool by the sai of a poind, who n he, and said. "I am comprom your house," naked, "My wife, chis, and comed, are M well?" He answered Yes " O A ab! which is now lying do in your pra-which is now lying do in your pra-such an one as yours, hat he been still Pne Arab raised up his had, and said, as the cause of my dog's death? He maswe-at a great deat of your came! san. ? He How can the came! to die?? It is he led, if a died, after which, no one gave in eithfe died; after which, no one gave, ife died; arter by the asked, "Hey came corn, or water." He asked, "Hey came to die?" He replied, "She wept ver much to die?" He replied, "She wept ver much son and smote her her and f for your son, and shorts he had and a stone." He asked, "How did m son as they passed the Court House. answered, "Tue house fell in apon hit." Tuesday 17th, the Camp travel

Truth and Liberty.

GREAT SALT LAKE CITY, U. T., SATURDAY, APRIL 16, 1853. VOL. 3.

Consolations of the faithful.

BY MISS E. R. SNOW The noblest, proudest joys that this World's favor can dispense Are far inferior to the bliss Of conscious innocence.

The peace which in the bosom flows, No circumstance can bind-It is a happiness that knows No province but the mind:

It makes the righeous soul rejolee With weight of ills opprest; To feel the seething "still small voice" Low whisp'ring in the breast.

The favor of Almighty God-The favor of his Son-The Holy Spirit shed abroad-The hope of life to come;

Are higher honors richer worth, Surpassing all reward; Than kings and princes of the earth Have taken or compar'd.

And when in Christ, the spirit finds That sweet, that promis'd rest; In spite of ev'ry pow'r that binds Wo feel that we are blest.

Though vile repeach its volumes swell And friends withdraw their love; If conscience whisper "all is well," And God and heav'n approve.

We'll friumph over ev'ry ill And hold our treasure fast; And stand at length on Zion's hill, Secure from ev'ry blast. G. S. L. City, Murch, 1853.

"Speak not evil of one another, brothers." JESUS. Nay, speak no ill: a kindly word Can never leave a sting behind: And oh! to breathe each tale we've heard. 14 far beneath a noble mind. Full oft a better seed is sown, By choosing this the kinder plan; For if but little good he known, Still let us speak the best we can

Sally Decker! me? why its a year."

Well, I suppose I shall supprise you, or have you drew up six Resolutions, which were unnimed of it?—as being probable—though I think no drew up six Resolutions, which were unnimed of it?—as being probable—though I think no monsty adopted in substance as follows: 1st. ell me-what -where, how is Sally, what of inmates of his tent are ready for worship. 3rd. she is doing well, full as well as could be all his able bodied men to stand guard in turn, as called for by the Engineer, one half in the -iny soul!" (and down she went com-night. 4th. Each company of the Camp is entitled to an equal proportion of the milk, whether they own the cows or not. 5th threatened Thomas Butterfield shall be appointed herds. Engineer. to whom Mehitable had imparted the aw- when needed. 6th. That in no case at present, ctor what did you mean by that awful story? they lightened their loads by putting some of brother Turley is with him. y my dear madain, I was prevented from fin- their goods on a Boat to be conveyed by

Wednesday 11th, 10 A. M., Elder Wilber's from England. y, there wasn't a word of truth in it, doz- child died and was buried at I P. M. The Camp ing, Thursday 12th, he had not folt so well and oh, what will become of me? I've been and apry for a long time. Camp travelled to Wayne while, and received a visit from Judge King. 17 miles, having some rain and a little mur-

oxciting great curiosity among the inhabitants; ter and Publisher. In this number of the Jour-

Saturday 14th, the Camp moved to Mifflin 10

of their own tent for settlement. Sunday 15th, the Camp was engaged in his been spoken of by the mouth preaching the first principles of the Gespol and Prophets since the world began

many came to listen. ed at Springfield. Three or four miles east of Mansfield, the Camp was met by the County Sheriff, his deputy, and Mr. Stringer, who had this mystery, (lest you should be wise in your nation, and kindry), and to every rations according to the Scripture, "the Idler taken out a warrant for several of the brethen own conceit) that blindness in part has hap-aaying with a loud voice, fear God, & give glory brethren were appointed assistant counsellors, in slave, whom he sized, and asked why he ran Josiah Butterfield. Jouathan Dunham, and tiles he could work the same in unit the fulness of the hour of his master. Some time that dwell on the Earth, and to every rations according to the Scripture, "the Idler taken out a warrant for several of the bread of the laborer." Three after, the master went to make the bread of the laborer." Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went to make the bread of the laborer. Three after, the master went that this mystery, (lest you should be wise in your nation, and this master. Some time. Josiah Butterfield, Jouathan Dunham, and Jonathan H. Hale for Joseph Young, and comJonathan H. Hale for Joseph Young, and comwith the state of t mitted them to Goal; many threats were reported that the Camp should not pass Mansfield, from Jacob." What is it that he says? "For to man on the earth, and that too, when the Elders on the principle of wis lom, &c. Presi-

The Engineer shall receive advice from the East, West, and South, who are not in the understand, in some degree the power by which and also the dispensation of the full-gave promise that he should have a son, and four o'clock A. M., the horn shall blow for rising, 6th, that we use our induced to put a stop to ness of times.

Now, this, at first thought, would appear ed with the spirit of Elias which John I have mons voting. The brethren held a Council spirit of the County came to them.

Now, this, at first thought, would appear ed with the spirit of Elias which John I have mons voting. The brethren held a Council spirit of the County came to them.

threatened to shoot Captain Dunham the

and before ingitted har reason to regime her her degraded man, to drive the cows and stock, and see that Saturday 23th, I left Far West for Adamedaking tea?—in robust health—with a mutu-they are taken care of, and call for assistance ondi-ahman in company with President Rigdon to transact some important business, and to shall the Camp move more than 15 miles per settle some Canadian brethren in that place as -unable to wait until they could reach day, unless circumstances absolutely require it. they are emigrating rapidly to this hand from The Camp moved six miles this day and en- all parts of the country. Elder Babbit with camped near Akron, on the Ohio Canal, where his company from Canada has arrived, and

Tuesday 31st; attended the Circuit Court a-Some time in July we succeeded in publishing the third number of the 'Elders Journal;"

Dear Brethren:-Whereas many have taken complish the great scheme of restitution, spomiles. This was the first day since leaving Kirt in hand to set forth the kingdom of God on ken by all the holy Prophets since the world land, that they did not break one or more wag-earth, and have testified of the grace of God, ons. N. B. Baldwin preferred a charge against as given unto them to publish unto you; I also the fullness of times; in which all things shall arduous duties which I had been called to perAbraham Bond, for murmering and other un- feel it my duty to write unto you, touching the be fulfilled that have been spoken of since the form. During this period the Camp had stopned to rest their taums, and the bratham were ties the Council referred than to the company corning the dispensation we have received; Now the question, is, unto whom is this dishas been spoken of by the mouth of all the holy vealed? The answer is, to the deliverer that their journey, and on the evening of the fourth

Arab heard this defail of the rain of the rain of the rain of the rain of the contribution of the rain of the contribution of the rain of

three minutes past one, and he received a tes- that the fuluess of the Gentiles is come in trials and afflictions. To such a one through timony that they would be liberated the same And the reason is very obvious, because it is the grace of God we are indebted for this disthour, that afternoon which proved true. said, that "Out of Zion shall come the deliverWednesday morning 18th, the Council appointer;" and for what cause? Why? That the
ed Dominicus Carter Commissary of the Camp.
At one P. M., the Camp halted to refresh on the
liverer might, through the grace and mercy of
edge of a prairie the first privilege they had
enjoyed without paying for it, and encamped
in the town of Grand Prairie 16 miles.

Some two weeks pray

Thursday 18th, the Council appointer;" and for what cause? Why? That the
ed? Wa answer to Ephraim, because to him
were the greater blessings given. For the Lord
said to, his Father Joseph: "a seer shall the
dent Rigdon and brothe
upon the same subject.

Some two weeks pray

Thursday 18th, the Council appointer;" and for what cause? Why?
That the
pensation, as given by the Augel of the Lord.
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upon the same subject.

Some two weeks pray and description of the fruit of my loins, and he gins to take the darkness from the minds of shall be a choice seer unto the tho fruit of my rin, who lived at Mill Port, informed John D. Lee and Levi Stewart, that it was determined among the first time. The shall turn away ungodiness choice seer will I raise up out of the fruit of thy rin, who lived at Mill Port, informed John D. Lee and Levi Stewart, that it was determined to the first time.

she were this night.

Saturday 21st, roads very muddy and bad, some disputings and not hulf food enough for dinner, and some were hungry enough to east raw earn before they could procure supper. Travelled 16 miles and encamped by the road side seven miles from the Sciota river.

Sanday 22nd, the Camp was obliged to travel part of the days to get forage. Reserved a salate of rotten eggs from a house as they passed; and ministered the sucreament for the first time on hill enume down over the encampment mear the ground, then whired around some forty or fifty times and moved off in a horizontal direction ball enume down over the encampment direction passing out of sight. 188 miles from Kirtland. Monday 23rd, a wheel of a wagon heavily loaded aro over the leg of Elder Peck's son, which nearly severed the desh to the bone; Lithcher's model and the next morning there was not so much as a colored spot to be seen an the leg.

The standard 21th, while the histests were washing, the breather of the breather encapped seven acres of underwood, I might be grafted in, well, because of unbelief Priesthood of God, through our Lord Jesus the breather of the fullness of times, Ephesians that seem with the breakt morning of the house of the sale were a set of horse thieres, laters, on the district when the breakt morning of the house of the sale were a set of horse thieres, hand you know that seem will the Lord bless, and they that see will the Lord shall be called after the name of his the see waster will be a will be a leaded after the name of the full mush of the promi

Still test speck the bast we can specify the great specific by the properties of the first first with them. And one beard shall they consult them the properties of the first first with them. And one beard shall they consult them then the series of the specific first presidency filling and ammed the first first with them. And one beard shall they consider. Y Done here that fam would him, and the first first with them. And one beard shall they consider. Y Done here the first first with them then the sent shall be seen that the first shall be seen the first first with them. And one the series of what, to within the presidency of the series o

bearings. See after the fall of Adam, the plan and the hearts of the children to the Fathers, The brethren not having arms thought it wisfriday 27th, the Camp could not buy forage of salvation was made known to him of God that the whole earth may not be smitten with a dom to return to their farms, collect their because "they were Mormons," and one man himself; who in like manner, in the meridian curse. And also of Joseph and Jacob, and families, and hide them in a thicket of hazel the same to the Apostles; and God raised him of all, the prince of all, the Ancient of days; children lay on the ground in the rain. from the dead to perfect the plan, and the and also Peter and James and John, whom I Tuesday morning a report came to Far West. Apost es were made special witnesses of that have sent unto you, by whom I have ordained by way of those not belonging to the Church. plan; and testified that in the dispensation of you, and confirmed you to be Apostles, and that at the Election at Gallatin, vesterday two the fullness of times, God would gather together especial witnesses of my name and bear the or three of our brethren were killed by

Monday 30th, the Circuit Court sat in Far ponsations that ever have been given since the are in heaven and which are on carth. woman was walking, and a man looked some hard speeches about Jo. nat was published the tollowing Episte of Da- haptist; and from Lord and looked some hard speeches about Jo. nat was published the tollowing Episte of Da- haptist; and from Lord and looked some hard speeches about Jo. nat was published the tollowing Episte of Da- haptist; and from Lord and looked some hard speeches about Jo. nat was published in the looked speeches about Jo. nat was published in the looked speeches about Jo. nat was published in the looked speeches about Jo. nat was published in the looked speeches about Jo. nat was published in the looked speeches about Jo. nat was published in the looked speeches about Jo. nat was published in the looked speeches about Jo. nat was publishe pensation by Revelation from God; to ac-

> but they were disturbed only by the repeated I would not be e you ignorant." Ignorant of hour of the judgments of God had come on the dent Rigdon preached in the afternoon, and discharge of caunon, to frighten their Horses what? Why of this mystery, that blindness in generation, in which the Lord should set his several were confirmed, among whom part had happened unto Israel, and to what end? haad the second time, as stated above. Now Frederick G. Williams, who had recently been Tuesday 17th, the Camp travelled 16 miles Why that salvation might come unto the Gen- we have learned that this deliveror must be re-haptized.

Thursday 19th, travelled 7 1.2 miles and endeath of the first time. In their travelled for the first time. Lumanite, of the Wyandot tribe, Elder Parker and the whole family of Jacob, "For this is loins, and he shall be esteemed highly, and unto a work for the fruit of thy loins, his brethren, much. When he saw the camp moving he exclaimed Dis surprize ne mazingly.

Friday norning 20th, the Council reproved complaining, and were told they must leave off complaining, and were told they must leave off or they would be sentered to the four winds. Encamped this night in the bighway about one company was thoroughly wet by a heavy shower this night.

Saturday 21st, roads very muddy and bad; some disputings and not half food enough for the fullness of times according to the Prophets. Saturday 21st, roads very muddy and bad; some disputings and not half food enough for the fullness of times according to the Prophets. In the travel, the shall turn away ungodliness from the whole family of Jacob, refor this is loins, yea ho truly said; thus said the Lord, a choice seer will I raise up out of the fruit of the from the whole family of Jacob, "For this is loins, and he shall be esteemed highly, and unto the shall do a work for the fruit of thy loins, his brethren, and their sins."

Now then we can soe that this deliverer is a work for the fruit of thy loins, his brethren, and their sins."

Now then we can soe that this deliverer is a work for the fruit of thy loins, his brethren, and their sins."

Now then we can soe that this deliverer is a work for the fruit of thy loins, his brethren, when I shall to esteemed highly, and unto the shall do a governant with them, when I shall take away a work for the fruit of thy loins, his brethren, and their sins."

Now then we can soe that this deliverer is a work for the bread with their Fathers.

And I will give onto bim a commandment that he shall do ny work, which I shall command bim, and I will make the travel. The sum of the full provided at Mill Port, informed John Leaven and the

moved eleven miles and tarried over night at West, Judge King Presiding. Brother Boud world hegan, until this time. Unto Adam first Therefore brother heware on carth.

Chippeway, and although they were thoroughly was disfellowshipped by the Campfur murmurdrenched with a heavy shower, and retired to ing and not giving heed to counsel. I returnthat God spake to him with his own voice in this dispensation, nor think lightly of there, who were armed for their own protectdrenched with a heavy shower, and retired to ing and not giving heed to counsel. I returnthat God spake to him with his own voice in this dispensation, nor think lightly of those
their lodgings wet, one man who had been ed this evening from Adam-ondi-alyman to Far
the garden, and gave him the promise of the whom God has counted worthy for so great a
Robinson. On our way we were joined by the Messiab. And unto Noah also was a dispensation 'calling, and for whose sake he hath made them brethren from different parts of the country, given; for Jesus said, as "It was in the days of servants unto you, that you might be made the some of whom were attacked by the mob, but Noah so shall it he at the coming of the Son of heirs of God to inherit so great a blessing, and we all reached Colonel Wight's that night in man; and as the rightrous were saved then, and be prepared for the grand assembly, and sit safety, where we found some of the the wicked destroyed, so it will be now. And there with the Ancient of days, even Adam our who had been mobbed at Gallatin, with others, Friday 13th, passed on to Mohican 17 miles, Joseph Smith junior Editor; T. B. Marsh PrinNoah to Abraham; and from Moses; Father, who shall come to prepare you for the waiting for our counsel. Here we received the coming of Jesus Christ our Lord; for the time cheering intelligence that none of the brethrea attended with some hard speeches about Jo. nal was published the following Epistie of Da. Baptist; and from then to Jesus Christ, and is at hand, therefore gather up your effects, and were killed, aithough several were badly wound-

began; the end of which is, the dispensation of fresh myself after my many late futigues, and brethren who contended so strenuously for their ped to rest their teams, and the brethren were engaged in making half a mile of Turnpike, and which is the greatest of all dispensations; and pensation to be given? Or by whom to be recovered the greatest of all dispensations; and pensation to be given? Or by whom to be recovered to prosecute matter the greatest of all dispensations; and pensation to be given? Or by whom to be recovered to prosecute matter the greatest of all dispensations; and pensation to be given? was to come out of Zion, and given to him by the names were called and chose who could not come?" The other was surprised, and said "Do not long the Angel of God, Revelations, 14th, 7th; "And give a reasonable excuso for absenting them you know me? I am your old friend; I came to contain the midst of selves from labor, were reprimended by the dole with you, having heard that you had lost your was to come out of Zion, and given to him by the names were called and those who could not Apastle Paul says on this wise; "For I would heaven having the everlasting go spel to preach Council, who directed they should receive no sght." Persian Moonshea not brothern that you should be ignorant of to them that dwell on the Earth, and to every rations according to the Scripture, "the Idler A slave eloped from his

forks of Grand River contrary to counsel, on investigation it was resolved that they must return to Adam-ondi-ahman, according to counsel, or they would not be considered one with ns. This day the citizens of Caldwell County assembled at Far West and organized by callassembled at Far West and organized by calling Elias Highee to the Chair, and appointing George W. Robinson Secretary. W. W. Phelps having resigned the office of Post Master, it was voted unanimously that Sidney Rigdon be recommended to the Post Master General, at the person of our choice to fill the place of W. W. Phelps as Post Master in this City.

In the afternoon the citizens of Far West as-sembled in the School House and organized the NO. 11. prisoned brethren was called up at eight this riches of the Gentiles; how much more their things shall be revealed both in heaven and on discharged at four minutes past one P. M., and much as I am an Apostle to the Gentiles, I secret that should not be revealed, or hit that joined the Camp at seven having travelled 22 magnify mine office." Now we are to under-should not come abroad, and be proclaimed upon the house top, and this may with proposed that they were counted worthy to Israel, when he said, "How much more their suffer for Christ's sake, and in the night a light fulness," in their return. "For I would not equal to noonday birst into the prison; Elder have you generant concerning this matter," Dunham took out his watch and saw that it was that blindness will depart from them in the day three minutes past one, and he received a test that the fulness of the Gentiles is come in. trials and afflictions. To such a one through Rigdon should be the Editor. It was voted that a petition be circulated to locate the county seat at Far West. I addressed the meeting on tne propriety of the measure, and also on duty of the brethren to come into cities to build, and live, and carry on their farms out of the cities, according to the order of God. President Rigdon and brother Hyrum Smith spoke

and at 20 minutes past four for prayers, at which time each overseer shall see that the in our midst, that our stree's may not be filled with drunkeness; and that we use our induced the order of God from the beginning; but when the head of each division, shall keep a roll of all his able bodied men to stand guard in turn, as called for by the Engineer, one half in the street of the children to the fall of Adam, the plan of the county seat the selling of Liquors in the City Far West, or who are not acquainted with sent unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, would appear ed with the spirit of Elias which John I have were unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, would appear ed with the spirit of Elias which John I have were unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, would appear ed with the selling of Liquors in the City Far West, or who he selling of Liquors in the City Far West, or which the selling of Liquors in the City Far West, or who he selling of Liquors in the City Far West, or who he selling of Liquors in the City Far West, or who are not acquainted with sent unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, would appear ed with the spirit of Elias which John I have were sent unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, we far unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, we far unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, we far unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, we far unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first thought, we far unto you, my servant Joseph Smith junier, and Oliver Cowdery, to ordain you to this first of time, revealed the same in sending his first Abraham your Fathers, by whom the promises bush, which they did, and stood sentry around begotton Son Jesus Christ, who also revealed remain, and also Michae'. or Adam, the Father them, through the night, while the women and

> in one, all things in Christ, whether they be keys of your ministry, and of the same things ! Missourians, and left upon the ground, and not his company from Canada has arrived, and brother Turley is with him.
>
> Sunday 29th, Elders Kimball and Hyde preached at Far West, having just returned from England.
>
> The first of the fullness of times is made up of all the disgraph of the full unto them, unto whom I have companied to disgraph of the full unto them, unto whom I have companied to disgraph of the full unto them, unto whom I have companied to disgraph of the full unto th the brethren, accompanied by President Rigdon, DAVID W. PATTEN. from six to twolve of our brothron, who fought Wednesday August 1st, I tarried at home like Lions; several Missourians had their skulls with my family, also the 2nd, and 3rd to re-learned-blessed be the memory of those few peradoes.

A person having obtained considerable pro-He asked him, "Who are you; and wherefore are you

The Cazy made them both star out of it at the same time. When they had not or "Cut off the slave's head with your swore