For the balance of this month only, we will continue to

SLAUGHTER

the Prices on

SHOES

More than ever.

TAKE ADVANTAGE OF THESE LOW PRICES

While you have the chance. Don't forget the place.

DUNFORD'S,

57 Main Street.

Water Coal Company sell Lump Coal at $5.00; nuts, $5.25; at $4.50. Clean coal and full weight. Tel. 611.

Have your watch repaired at Burbaugh's, 10 McCornick Block.

Burlington Route Direct Line.

The Burlington route is the only line running dining cars on the "A-route" plan, between Denver and Omaha, Kansas City and Chicago. Passengers have to pay only for what they eat. Be sure that your tickets read via the Burlington route.

Big stock of Worth's Fairgoods just arrived, at 211 Main St.
M. Wormser,
Warren Park.

Cure that cough with Godfe Pills old time Cough Remedy—never fails.

The World's Fair Tests showed no baking powder so pure or so great in leavening power as the Royal.

DESERET EVENING NEWS.

Monday, May 27, 1895.

Salt Lake Stake Conference.

The quarterly conference of the Salt Lake Stake of Zion will commence in the Assembly Hall on Saturday, June 1, and in the Tabernacle on Sunday, June 2, 1895.

Bishops will commence on Friday, at 10 a.m., and 2 p.m., and on Sunday at 10 a.m. A general attendance of the officers and members is requested.

JOHN W. TAYLOR,
JOSEPH F. SMITH,
CHARLES W. PENROSE,
Presidency of Stake.

Salt Lake Temple.

The Salt Lake Temple will close for repairs on Monday, July 29, 1895.

LORENZO SNOW,
President.

TABERNACLE SERVICES.

Elder Charles W. Penrose Addresses the Congregation on Gospel Principles.

Responses were heard in the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle yesterday, commencing at 2 p.m., Elder Abraham H. Cannon, President of the Stake, presiding.

The choir sang

[illegible]

Prayer was offered by Elder George R. Walker.

Singing by the choir.

[illegible]

Elder Charles W. Penrose addressed the congregation. He had been requested to speak to the congregation, and he felt that he would be directed by the spirit of the Lord, that was ever his aim and wish to do so in these places. It is expected that the Elders of this Church will be always ready to go, and ready to make ready to minister in the things of God, and ready to speak when called upon to do so. In order that we may fulfill those obligations it is necessary that we should be informed, and should carry out the injunction given the servants of God in the beginning of the Church's history. The Lord told his servants that they should go abroad, armed with useful knowledge and that they should commence in their home circle, the work of God and carry that they should work out of the full tools the work of Warning, and knowledge by learning and by study and by faith, that they might be fully equipped whenever called upon to perform the duties pertaining to their office and calling. The Elders have had to be somewhat with this, as, or proper, considered what they should speak about, or, when necessary to be taught, but remember the Holy Ghost would manifest itself through the preachers of the word of God, and if the preachers are not here upon right, they should not speak. The Lord will, if the preacher may know whether he speaks by the Spirit of the Spirit of the Lord is in the hearts of the people, and truth is wanted spoken by the people and by the preachers.

To bring truth light and truth is a work worthy of God and of his servants, and darkness and evil may be overcome. It is within the designs of God that a sufficiency of the Spirit of the Lord, to will bring forth truth and light, and that light and truth will stay. Truth should begin the foundation of this work was laid. It is eternal, without beginning and without end. Truth and light are eternal and are the opposite to error and darkness. Sometimes persons pertaining to the fallen here when they are therefore. Either persons who are evil to exist, will be taught, yet not entirely was overcome in night. If we did not know with a light in darkness, how would it be possible to comprehend and enjoy the light? If there were no error, how would we understand and appreciate the truth? If there were no pain, how would we comprehend what pleasure is? Darkness was given of God to contrast with light, and error was given of God to contrast with truth, and pain was given of God to contrast with pleasure, and the Lord has given us the power to discern between them. We have the power to discern between them, and we have the power to choose between them. We have the power to choose between them, and we have the power to choose between them. We have the power to choose between them, and we have the power to choose between them. We have the power to choose