galing themselves one evening at Interior. the "Tontine," when an old farmer from the country entered the room and inquired if he could obtain lodging there. The young chaps immediately answered in the affirmative, inviting him to take a glass of punch. The old man who was a shrewd Yankee, saw at once that he was to be made the butt of their jests, but taking off his hat and telling a worthless little dog he had with him to lie under a chair, sat quietly down. The students inquired after the health of the old man's wife and children, and the farmer, with affected simplinumerous anecdotes about his farm, stock, etc.

"Do you belong to the church?"

asked one of the wags.

"Yes, the Lord be praised, and so did my father before me." "Well, I suppose you will not tell

a lie?" asked the student. "Not for the world," added the farmer.

"Now, what will you take for that dog?" pointing to the farmer's cur, who was not worth his weight in Jersey mud.

"I wouldn't take twenty dollars for that dog."

"Twenty dollars! why, he is not worth twenty cents."

"Well, I assure you I would not take twenty dollars for him."

"Come, my friend," said the student, who, with his companions, was bent on having some capital fun with the old man; "now, you say you won't tell a lie for the world; let me see if you won't do it for twenty dollars. I'll give you twenty dollars for your dog."

"I'll not take it," replied the farmer.

"You will not? Here, let's see it this won't tempt you to tell a lie," added the student, producing a small bag of half-dollars, from which he counted small piles on the table, where the farmer sat with his hat in his hand, apparently unconcerned.

"There," added the student, "there are twenty dollars, all in silver. I will give you that for your dog."

The old farmer raised his hat to the "edge of the table, and then quick as thought scraped; all the money into it except one half dollar, at the same time exclaiming:

"I won't take twenty dollars. Nineteen and a half is as much as the dog is worth. He is your

property." A tremendous laugh from his fellow students showed the would-be wag that he was completely "done up," and that he need not look for

beat, shook hands pleasantly with to get one. the farmer, and they parted in great glee, the student retaining the dog, which he keeps to this lawyer who succeeded his father's day, as a lesson to him never to at- practice. "I've settled the old lawtempt to play tricks on men older | suit at last." "Settled it!" exclaimthan himself, and especially to be ed the astonished parent, "why careful how he tries to wheedle a | we've supported the family on that Yankee farmer.

The Bright Side.

Look on the bright side. It is the right side. The times may be around at the newspaper offices hard, but it will make them no after graduation and offer their sereasier to wear a gloomy and sad countenance. It is the sunshine year. and not the cloud that gives beauty to the flower. There is always before or around us that which should cheer and fill the heart with warmth and gladness. The sky is blue ten times where it is black once. You have troubles, it may say, 'Charley, won't you have a be. So have others; none are free pie?' That would be funny for from them, and perhaps it is as you." well that none should be. They give sinew and tone to life, fortitude and courage to man. That gyman, was recently hissed by his would be a dull sea, and the sailor congregation for some sceptical senwould never acquire skill, where timents on the subject of immerthere is nothing to disturb its sur- sion. Thus was an orthodox divine face. It is the duty of every one to suddenly converted into a Buddextract all the happiness and enjoy- hist. ment he can within and without him; and above all, he should look on the bright side. What though lecture, that twenty years ago, while things do look a little dark? The he was exhibiting to a Boston aulane will turn, and the night will dience a negro who claimed to be end in broad day. In the long run | fugitive slave from Kentucky, ann the great balance rights itself. credulous man sprang to his feet'i What appears ill becomes well- and shouted to the colored one, that which appears wrong, right. "Who was Governor of Kentucky Men are not made to hang down two years ago?" The negro hesitheir heads or lips, and those who tated, and the conclusion was that do only show that they are depart- he was a cheat. "I got to my feet," ing from the paths of true common added the lecturer, "and asked of sense and right. There is more vir- the questioner who was Governor of tue in one sunbeam than in a whole Massachusetts two years ago, and GOLD Any worker can make \$12 a day he misphere of clouds and gloom he could not tell? hemisphere of clouds and gloom. he could not tell."

Wouldn't Take Twenty Dollars | Therefore we repeat, look on the bright side. Cultivate all that is Some waggish students of Yale warm and genial-not the cold and College, a few years since, were re- repulsive, the dark and morose .-

> Dr. Chapin gets the meat of the matter when he says the great thing is not to get people out of when in about her 20th year; was married hell, but hell out of the people.

A great many people are like the passers-by which was the right himself.

Down in Spartanburg, South Carolina, they are commenting upon the thickheadedness of Peter city, gave the whole pedigree, with Grant, a troublesome colored man, whom Marshal Campbell, being tion of her family who had remained in unable to arrest, and to save his own life, decided to shoot. The Temple in the interest of her relatives and the negro squarely in the forehead, with a full assurance of a glorious resurrecand being only a few feet distant, tion. The ball did not enter the skull, but, imbedded itself under the skin, tery, her remains being followed by many flattened, producing a slight frac. a good wife, a kind mother, and beloved by ture only, which is not dangerous.

> Mrs. Isabella Beecher Hooker, one of the most prominent and influential of the women suffragists, has interested herself greatly on the Utah question and is much opposed to the special legislation the farmers' best fowl. Safe deliwhich certain adventurers are working for. Recently they received a deserved snubing while attempting to poison her mind with their falsehoods. Mary Clemmer, the W popular writer, says that eight years ago she witnessed the first appearance on a public platform of Mrs. Isabella Beecher Hooker, who was then the personification of meekness, and so diffident that she kerchief extracts, made by Dr. an address. She again saw Mrs. Hooker, a few days ago, in Washington, when she "advanced toward the front of the platform with made, and is in high repute among a quick step, her head thrown back defiantly, her handsome nose high in the air, her hands gesticulating, and her voice loud and ringing, yet thrilling with an unmistakable emotional timbre." If Mrs. Hooker should visit Utah she would be warmly welcomed by the ladies here who are interested in woman's progress.

If a man's religion is pretentious on Sunday and obscure on week with him on a cash basis.

In the household column of one of our religious papers a receipt is given for boiling a ham properly. the world; price 5 cents. help in that quarter; so he good It will do a still greater service to naturedly acknowledged himself most people if it will tell them how

> "Hurrah! hurrah!" cried a young for the last 10 years.

Boston Post: "What becomes of all the stage debutantes?" inquires the Brooklyn Eagle. They skip off with the collegians, who call vices as editor-in-chief for \$10,000 a

A little boy asked his mother to talk to him, and say something funny. "How can I?" she asked, "don't you see I am busy baking these pies?" "Well, you might

A Rev. Mr. Budd, a Baptist cler-

Wendell Phillips said in a recent

OBITUARY.

Of the late ANNA EVE SEEGMILLER, who died at St. George City, Utah Territory, February 16, 1878, of heart disease and

She was the daughter of Valentine and Mary Eve Knechtel; was born at Hichenhausen, Canton of Hamburg, town of Zwetzbrucken, Bavaria, Germany, Nov. 13, 1815. She emigrated to Canada, Ontario, to Adam Seegmiller shortly after her arrival; became the mother of five sons and six daughters, and assisted her husband, who died September 3, 1859, in the accumulation man who, having lost one of his of a fine property in Stratford, Perth legs, sat in his doorway ond told County, Canada, Ontario. She buried in Canada, besides her husband, one son and two daughters. On the 24th of May, 1865, road, though he couldn't walk in it she started for Utah, crossing the Plains with an ox team.

She joined the Church of Jesus Christ Latter-day Saints in the summer of 1866; returned to visit her friends in Canada in the summer of 1868, and returned to Salt Lake City in the fall of 1870; on the 20th of November, 1871, she again started for Can-Canada she started for Salt Lake City. She then settled in St. George: labored in the Herald of that town, says that the friends; lived to see her four sons and three Marshal made a centre shot, hitting daughters members of the Church of Christ, and died in the arms of her family,

She was interred in the St. George cemeall who knew her .- COM.

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> THE Circular issued by the First Presidency of the Church of Jesus Christ of Latter-day Saints to the Presidents of the various Stakes of Zion, the Bishops of the different! Wards, and the officers and members of the Church, to now for sale at this Office; price 5 cents. Also, the Epistle of the Twelve Apostles and Counselors to the Church of Jesus Christ of Latter-day Saints in all "TIGER"



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